

## John fully explains that Yahshua is Yahweh incarnate:

**KJV John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. **Yahshua (1:14) was in the beginning with Yahweh, because HE IS!**

**KJV John 1:2** The same was in the beginning with God.

**KJV John 1:3** All things were made by him; and without him was not any thing made that was made. **All things were made by Yahshua – see verse 1:10!**

**KJV John 1:4** In him was life; and the life was the light of men. **Yahshua MUST be Yahweh, the author of life!**

**KJV John 1:5** And the light shineth in darkness; and the darkness comprehended it not.

**KJV John 1:6** There was a man sent from God, whose name was John.

**KJV John 1:7** The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

**KJV John 1:8** He was not that Light, but *was sent* to bear witness of that Light.

**KJV John 1:9** *That* was the true Light, which lighteth every man that cometh into the world.

**KJV John 1:10** He was in the world, and the world was made by him, and the world knew him not. **“By HIM”, not “by THEM”: Yahshua was in the world which HE made, and so HE MUST be Yahweh!**

**KJV John 1:11** He came unto his own, and his own received him not.

**KJV John 1:12** But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

**KJV John 1:13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**KJV John 1:14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **Yahshua MUST be Yahweh, because “the Word was Yahweh” (verse 1:1) and Yahshua is the Word made flesh!**

My Translation John 12:44-46: <sup>44</sup> Then Yahshua cried out and said: “He believing in Me does not believe in Me but in He who had sent Me, <sup>45</sup> and he seeing Me sees He who has sent Me! <sup>46</sup> I am the Light having come into the Society, that each believing in Me should not abide in darkness!

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## See Revelations Chapters 15 and 19!!!

### Rev. 15:1-4:

<sup>1</sup> And I saw another sign in heaven, great and wondrous, seven messengers having the seven last plagues, that in them the wrath of Yahweh is fulfilled. <sup>2</sup> And I saw like a glass sea mixed with fire, and those prevailing from the beast and from his image and from the number of his name standing upon the glass sea holding lyres from Yahweh. <sup>3</sup> And they sing the song of Moses, the servant of Yahweh, and the song of the Lamb, saying: "Your works are great and wonderful, Prince Yahweh Almighty! Your ways are righteous and true, King of the Nations! <sup>4</sup> Who should not be afraid, Prince, and honor Your Name? **Because You are the only Holy One,** because all the Nations shall come and they shall worship before You, because Your judgments have been made manifest!"

### Rev. 19:1-4:

<sup>1</sup> After these things I heard like a great sound of many multitudes in heaven, saying "Praise Yah! Salvation and honor and power *are* of our God! Because His judgments are righteous and true, since He has judged the great whore who has ruined the earth with her fornication! And He has avenged the blood of His servants from her hand!" <sup>3</sup> Then they spoke a second time: "Praise Yah, that her smoke ascends for the eternal ages!" <sup>4</sup> And the twenty-four elders fell down, and the four living creatures, and they worshipped Yahweh who sits upon the throne, saying: "Truly! Praise Yah!" <sup>5</sup> And a voice came out from the throne, saying: "Praise our God, all His servants, and fear Him, small men and great men!"

<sup>6</sup> And I heard like a sound of many multitudes and like a sound of many waters and like a sound of mighty thunders saying "Praise Yah! For Prince Yahweh the Almighty reigns! <sup>7</sup> We should be glad and rejoice and give honor to Him, because the wedding-feast of the Lamb has come, and His wife has prepared herself! <sup>8</sup> And it is given to her that she is wrapped in clean bright linen. For the linen is the vindications of the saints!" <sup>9</sup> And he says to me: "Write! Blessed are those invited to the dinner of the wedding-feast of the Lamb!" And he says to me: "These are true words from Yahweh!" <sup>10</sup> And I fell before his feet to worship him. And he says to me: "No, look! I am your fellow-servant and of your brethren who have the testimony of Yahshua! Worship Yahweh! For the testimony of Yahshua is the spirit of interpreting prophecy."

<sup>11</sup> And I saw the heaven having been opened, and behold! A white horse, and He sitting upon it Faithful and True, and He judges in righteousness and makes war. <sup>12</sup> Now His eyes are as flames of fire, and upon His head are many diadems, having a name inscribed which no one knows except Him, <sup>13</sup> and He is cloaked with a garment dipped in blood, and His Name is called the Word of Yahweh. <sup>14</sup> And the armies in heaven follow Him upon white horses, clothed with clean white linen. <sup>15</sup> And a sharp sword comes out from of His mouth, in order that with it He may smite the Nations, and He shall shepherd them with an iron staff, and He shall trample the vat of the wine of the wrath of the anger of Yahweh Almighty, <sup>16</sup> and He has upon His garment and upon His thigh a name written: "King of Kings and Sovereign of Sovereigns".

<sup>17</sup> And I saw one messenger standing on the sun, and he cried out with a great voice saying to all of the birds flying in mid-air: "Come! **Gather to the great dinner of Yahweh,** <sup>18</sup> in order that you may eat the flesh of the kings and the flesh of the commanders and the flesh of the mighty and the flesh of the horses and of those sitting upon them and the flesh of all both free and slaves and small and great!" <sup>19</sup> And I saw the beast and the kings of the earth and their armies gathered to make war with Him sitting upon the horse and with His army. <sup>20</sup> And He seized the beast, and with him the false prophet who had been making signs before him, by which he deceived those having received the inscribed mark of the beast and who worshipped his image. These two are cast alive into the lake of fire, burning with sulfur. <sup>21</sup> And those remaining were slain by the sword of Him sitting upon the horse, which came from out of His mouth, and all the birds ate their fill from their flesh.

## Paul explains that Yahweh was incarnated as Yahshua:

KJV Philippians 2:7 But made **himself** of no reputation, and **took upon** him the form of a servant, and was made in the likeness of men:

KJV Hebrews 2:16 For verily he took not on *him the nature of* angels; but he took on *him* the **seed of Abraham**.

KJV Hebrews 3:3 For this *man* was counted worthy of more glory than Moses, inasmuch as **he who hath builded the house hath more honour than the house.**

Yahshua took credit for planting the good seed – thereby claiming to be Yahweh, and here Paul also credits him with such! **Yahweh said that HE created Israel (Isa. 43:1, 7)!**

Finck Colossians 2:9-10: <sup>8</sup> Watch that there be no one captivating you through philosophy<sup>29</sup> and vain deceit, in accordance with the tradition of men, in accordance with the elements of the cosmos, and not in accordance with Christ. <sup>9</sup> **For in Him dwells all the fullness of the Divinity bodily,** <sup>10</sup> and you are complete in Him, who is the head of all sovereignty and authority,

When Paul wrote, in his Epistle to the Philippians (Phil. 2:7), that Christ "**made Himself of no account**, taking a bondman's form, **coming in the likeness of men**", and in 2 Corinthians 8:9 that "**being wealthy had been in need**, in order that in that need you would be enriched", we are being told that Christ, the Logos of John chapter one, relinquished His divinity when He became human. Elsewhere Paul says in Hebrews 2:16-17: "For surely not that of messengers has He taken upon Himself, but **He has taken upon Himself of the offspring of Abraham**, <sup>17</sup> from which He was obliged in all respects to become like the brethren, that He would be a compassionate and faithful high priest of the things pertaining to Yahweh to make a propitiation for the failures of the people."

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## Paul also explains that the Holy Spirit is Yahshua, and so Yahshua must be Yahweh:

KJV 2 Corinthians 3:17 "Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty."

My Translation: "<sup>17</sup> Now the Prince is the Spirit, and where the Spirit of the Prince is, there is freedom. <sup>18</sup> And we all, with uncovered faces, are beholding as in a mirror the honor of the Prince. We are being transformed into that same image, from honor into honor, just as a Spirit from the Prince."

This Spirit, referring to Yahshua Christ, **MUST** be that same "Spirit of the Lord" mentions several hundred times throughout the Old Testament! Hence Yahshua **MUST** be one and the same with Yahweh!

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## Paul explains Israel's marriage relationship with Yahweh:

KJV Romans 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

KJV Romans 7:2 For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

KJV Romans 7:3 So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

KJV Romans 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

KJV Romans 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

KJV Romans 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

Both Israel AND Judah both were divorced from Yahweh:

### Judah divorced as well as Israel:

As Jeremiah 33:24 states thusly: "**Considerest thou not what this people have spoken, saying, The two families which Yahweh hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.**" And then Zechariah 10:6: "**And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.**"

The Son cannot die to free a mother from her marriage vow with her husband: for the two circumstances are totally unrelated. Only death of the Husband himself would free the wife, and here Paul is talking about Yahweh, and His marriage relationship with the wife Israel. Yahshua must be Yahweh in the flesh, or the conditions of the law are not met, and we Israelites have no redemption, period! It is also unlawful for a son to have his father's wife, even after the father's death! Since Yahweh cannot die, and since the Scripture clearly states that Yahshua Christ is the groom of Israel the bride, then Yahshua Christ **MUST** be Yahweh, or our God is a hypocrite, which cannot be!

KJV Leviticus 18:14 Thou shalt not uncover the nakedness of thy **father's** brother, thou shalt not approach to **his wife**: she *is* thine aunt.

KJV Leviticus 20:11 And the man that lieth with **his father's wife** hath uncovered **his father's** nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

KJV Deuteronomy 22:30 A man shall not take **his father's wife**, nor discover **his father's** skirt.

Isaiah 54:5 thusly:

"For thy Maker is thine husband; Yahweh of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

**Concerning the Parable of the Wheat and the Tares: If we recognize that the tares were sown in the Garden of Eden at the time when Eve was seduced, then we must recognize that the Son Of Man is the same Yahweh who created Adam, and all creation!**

The root & the branch of Jesse: how if this is wrong?

3-10-09;

To Eli James & Ken Gregg,

You make the claim that marriage is established by sex upon consummation. If that is your argument, that one can also be blown into oblivion. One of the many Scriptures showing a marriage is literal between Yahweh and Israel is found at Isaiah 54:5 thusly:

"For thy Maker is thine husband; Yahweh of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

Sex involves genetics! The creation of Adam-man also involved genetics.

I would also like to point out that there are two methods of determining a plural in Hebrew, and evidently you are still hung-up on "elohim" always being plural! The following is part of a letter I sent to another man who didn't understand where and how to apply a Hebrew singular or plural in Hebrew:

"There are two types of plurals in the Hebrew, (1) the Plural Absolute, and (2) the Plural Construct. The material that I sent you from Michael Heiser is Plural Construct, and depends on the verb or the other rules of grammar which Heiser explained.

"The problem with the Hebrew language, as I have found evidence is that it is actually a Canaanite language. Therefore, we should find out what Abram (Abraham) spoke before he left Er of the Chaldees. Evidence is given at Genesis 31:46-47 where it says:

" '46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap. 47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.'

"Because Laban used a different word for "heap of stones" than Jacob used is evidence that they spoke different languages. From the various sources I have, Laban spoke a form of Aramaic while evidently Jacob spoke a form of Canaanite. And because the Canaanites had many gods, thus usually implying a plural meaning. This passage is good evidence that Abraham spoke this same Aramaic before he left Er of the Chaldees.

"Check your Strong's on #3026 ('Chald.')."

Clifton

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### **Must answer this: "nor the Son" at Mark 13:32 (Matt. 24:36)**

It is argued that because Yahshua Christ is recorded as having said "„,knoweth no man, no, not the angels of heaven, neither the Son, but the Father", that his somehow proves that Yahshua Christ is a conscious personality distinct from that of the Father.

First, let us read the KJV at Mark 13:32: "But of that day and *that* hour **knoweth no man, no**, not the angels which are in heaven, neither the Son, but the Father." (My Christogenea New Testament translation has this, because the older mss. Have it.)

But now let us read the KJV at Matthew 24:36: "But of that day and hour **knoweth no man, no**, not the angels of heaven, but my Father only."

In the KJV at Matthew 24:36, which records the same discourse as that of Mark 13:32, the phrase "neither the Son" is missing. This is not to say that the manuscript evidence tells us that the phrase doesn't belong in Mark, rather the phrase does indeed exist in the preponderance of older manuscripts. It also exists in some of the older manuscripts of Matthew. However, this situation clearly indicates that there is a dispute in the records which lends doubt as to the veracity of this phrase.

In another place, Yahshua Christ clearly indicates that He indeed has access to "all things", which are delivered to him of the Father. This is recorded at both Luke 10:22 and Matthew 11:27.

KJV Luke 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

KJV Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

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**Isaiah 43:10-13** <sup>10</sup> Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me. {no...: or, nothing formed of God} <sup>11</sup> I, *even* I, *am* the LORD; and beside me *there is* no saviour. <sup>12</sup> I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God. <sup>13</sup> Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

**Isaiah 44:8** <sup>8</sup> Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God beside me? yea, *there is* no God; I know not *any*. {God; I: Heb. rock, etc}

**Isaiah 52:5-10** <sup>5</sup> Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day *is* blasphemed. <sup>6</sup> **Therefore my people shall know my name: therefore *they shall know in that day that I am he that doth speak: behold, it is I.*** <sup>7</sup> How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! <sup>8</sup> Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. <sup>9</sup> Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. <sup>10</sup> The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

## Hebrews 9:14-17:

**14** by how much more shall the blood of the Christ, who through the eternal Spirit has offered Himself blameless to Yahweh, purify our consciences - apart from dead rituals - for which to serve Yahweh who lives? **15** And for this reason He is a mediator of a new covenant, so that from death resulting in redemption of the transgressions against the first covenant, those having been invited would receive the promise of the eternal inheritance. **16** (For where there is a testament, it is necessary to endure the death of the testator. **17** A testament is certain in death, since never would it avail when the testator lives.)

## Yahshua is Yahweh!!!

John 6: <sup>45</sup> It is written in the prophets, 'And they all shall be taught by Yahweh.' All who hearing from Yahweh and learning come to Me. <sup>46</sup> Not that anyone has seen the Father, except he who being from Yahweh, **he has seen the Father.** <sup>47</sup> Truly, truly I say to you, he believing in Me has eternal life. <sup>48</sup> I am the bread of life!

**Those who are of Yahweh understand that Yahweh is Christ.**

John 14: <sup>6</sup> Thomas says to Him: "Prince, we do not know where You go! How do we know the way?" <sup>6</sup> Yahshua says to him: "I am the Way and the Truth and the Life. No one goes to the Father except through Me! <sup>7</sup> **If you have known Me, you should also know My Father. Even now you know and have seen Him!"**

John 14: <sup>8</sup> Philippos says to Him "Prince, show us the Father, and it shall satisfy us." <sup>9</sup> Yahshua says to him: "For so long a time I am with you and you do not know Me, Philippos? **He who has seen Me has seen the Father!** How do you say 'show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in Me? The words which I speak to you I do not say by Myself, but the Father abiding in Me does His works. <sup>11</sup> You should believe Me, that I am in the Father and the Father in Me. But if not, on account of His works you should believe."

John 14: <sup>15</sup> If you love Me, you will keep My commandments. <sup>16</sup> And I shall ask the Father and He will give to you another advocate, that it would be with you forever, <sup>17</sup> the Spirit of Truth, which Society is not able to receive, because it does not see nor does it know it. You know it, because it abides with you and it is in you. <sup>18</sup> I shall not leave you fatherless: I come to you. <sup>19</sup> Shortly yet and Society shall no longer see Me, but you shall see Me, because I live and you shall live. <sup>20</sup> On that day you shall know that I am in My Father and you in Me and I in you. <sup>21</sup> He having My commandments and keeping them is he who loves Me. **Then he who loves Me shall be loved by My Father, and I shall love him and make Myself manifest to him."** **To Rev. 15 & 19!**

**Bottom Line: He who is from Yahweh acknowledges that Yahshua Christ is the Father, Yahweh!**

## From John Chapter 20:24-29:

<sup>24</sup> Now Thomas, one of the twelve, who is called "Twin", was not with them when Yahshua came. <sup>25</sup> Therefore the other students said to him: "We have seen the Prince!" But he said to them: "Unless I could see the imprint of the nails in His hands and I put my finger in the imprint of the nails and I put my hand in His side, I shall not believe!" <sup>26</sup> And after eight days His students were inside again, and Thomas with them. The doors being barred, Yahshua comes and stood in the middle and said "Peace to you". <sup>27</sup> Then He says to Thomas: "Bring your finger here and look at My hands and bring your hand and put it into My side, and you must not be faithless but faithful!" <sup>28</sup> Thomas replied and said to Him: **"My Prince and My God!"** <sup>29</sup> Yahshua says to him: **"Because you have seen Me you believe! Blessed are those not seeing and believing!"**



## John 14:5-11

<sup>5</sup> Thomas says to Him: “Prince, we do not know where You go! How do we know the way?” <sup>6</sup> Yahshua says to him: “I am the Way and the Truth and the Life. No one goes to the Father except through Me! <sup>7</sup> If you have known Me, you should also know My Father. Even now you know and have seen Him!”

<sup>8</sup> Philippos says to Him “Prince, show us the Father, and it shall satisfy us.” <sup>9</sup> Yahshua says to him: “For so long a time I am with you and you do not know Me, Philippos? He who has seen Me has seen the Father! How do you say ‘show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in Me? The words which I speak to you I do not say by Myself, but the Father abiding in Me does His works. <sup>11</sup> You should believe Me, that I am in the Father and the Father in Me. But if not, on account of His works you should believe.

### One first and one last means that Yahshua is Yahweh!

**Isaiah 44:6** <sup>6</sup> Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God.

**Isaiah 48:12** <sup>12</sup> Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last.

**Revelation 1:11** <sup>11</sup> Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

**Revelation 1:17-18** <sup>17</sup> And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: <sup>18</sup> I *am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

**Revelation 2:8** <sup>8</sup> And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

**Revelation 22:13** <sup>13</sup> I am Alpha and Omega, the beginning and the end, the first and the last.



# THE DIVORCE DISCOURSE

**Luke 16:16-18 ... By: William Finck ©2007**

Sponsored By:

Clifton A. Emahiser's Teaching Ministries  
1012 N. Vine Street, Fostoria, Ohio 44830  
Phone (419)435-2836, Fax (419)435-7571  
E-mail caemahiser@sbcglobal.net

Short Quotations May Be Taken From This Article, But Not To Edit

As recorded in the gospels, Yahshua Christ talked often about different aspects of the law, and the law of divorce was no exception. In Matt. 5:17-48, Yahshua is recorded as having delivered a general sermon on the law, of which divorce is a part and is mentioned at vv. 31-32. Later, in a conversation recorded at both Matt. 19:1-9 and Mark 10:1-12, Yahshua was specifically asked about divorce, and in this case the Old Testament law concerning divorce is referred to, found at Deut. 24:1-4. This law is not found in Leviticus, and surely was not – as Christ infers – added to the kingdom law in Deuteronomy because Yahweh approves of divorce: He certainly does not. Rather, it seems to have been added in order to confront an inevitable reality: disobedience and the hardness of men's hearts, that unwanted wives may seek a redress if one is needed, and a means to remarry, being legally freed from their former obligations and so not in fear of being charged with adultery once found with another man. The intent here, however, is not to discuss common husband-wife divorce. The proper Christian perspective on that topic is found at 1 Cor. 7:10-11, where Paul correctly follows Yahshua's instruction on the matter. Yahshua Christ also mentions His teaching concerning divorce at Luke 16:18, yet the context of His conversation is quite different there and reveals that in this instance, neither was He speaking about common husband-wife divorce.

From the A.V., Luke 16:16-18 reads thusly: “<sup>16</sup> **The law and the prophets were until John: since that time the kingdom of Yahweh is preached, and every man presseth into it.** <sup>17</sup> **And it is easier for heaven and earth to pass, than one tittle of the law to fail.** <sup>18</sup> **Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.**” In order to better understand Yahshua's statement as recorded at Luke 16:16, let us look at a similar statement which He made, at another time in a different conversation, recorded at Matt. 11:12: “**And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.**”

The people of Judaea, those who were Israelites, had been expecting the coming Messiah, as they understood the 70 weeks of Daniel's prophecy (Dan. 9:24 ff.), evident in the gospels at John 1:41, 4:25 and elsewhere. Yet some decades before Christ's birth, Herod the Edomite became king of Judaea through murder and bribery, and the Edomites – converted to Judaism circa 130 B.C., along with other Canaanites – gained prominence throughout the Judaeian government and the temple priesthood, a story fully evident in the pages of the historians Josephus and Eusebius and elsewhere, and also evident in John chapter 8, Romans 9, 2 Thessalonians chapter 2 and elsewhere in the New Testament. Later, Herod the Edomite king attempted to slay the Christ child, as related in Matthew chapter 2. The Canaanite-Edomite jews, denying the prophets and the word of Yahweh concerning His Christ, are those who would take the kingdom by force (Matt. 11:12), rejecting the rightful ruler (Luke 19:11-27) and slaying the true heir (Luke 20:9-18) in a vain attempt to maintain the

kingdom and position they've so unrighteously gained (John 11:47 ff.). Here it shall hopefully become evident, that talking about those violent ones who would take the kingdom by force, or those who "presseth into" the kingdom, and then assuring us that the law shall not fail while recalling His teaching concerning divorce, Yahshua Christ was not babbling random statements, fleetingly changing the topic. These statements are indeed all intimately connected.

Yahweh was, and always shall be, married as a husband to the nation – the people – of true Israel. This marriage was initiated at Mount Sinai as recorded at Exodus chapter 19. Here is perhaps the earliest recorded pre-nuptial agreement. That Israel as a nation was and shall remain married to Yahweh their God can be fully demonstrated by a review of some of the prophecies which discuss this very thing.

Hosea finished writing his prophecies several decades before the deportations of the Israelites began, while Jeroboam the son of Joash was king in Israel (2 Kings 14; Hosea 1:1). The events of Hosea's life as recorded in the first three chapters of his prophecy are representative of Yahweh's experience with Israel during this period. Israel, an unfaithful wife, would be put away but later forgiven. Once forgiven, Israel would be married to Yahweh forever, for which see Hosea 1: 10-11 and 2:14-23, especially noting v. 19. Hosea 1:10 is quoted by Paul at Romans 9:25-26, and paraphrased by Peter at 1 Pet. 2:9-10, where Peter also alludes to Exod. 19:5-6, connecting Yahweh's relationship with Israel back to that first ceremony at Mount Sinai. At Hosea 2:19 Yahweh speaks to Israel concerning the future restoration of the nation: "**And I will betroth thee unto me for ever ...**", and at 2:20: "**I will even betroth thee unto me in faithfulness: and thou shalt know Yahweh.**" So at this very early time we see Yahweh announce His plans to stay forever married to Israel, despite the nation's unfaithfulness. This theme continues throughout Hosea's prophecy.

The prophet Joel, writing before the deportations of Israel and so at least as early as Hosea, also portrayed Israel as the bride of Yahweh, and Yahweh as the bridegroom, at Joel 2:16-17: "<sup>16</sup> **Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.** <sup>17</sup> **Let the priests, the ministers of Yahweh, weep between the porch and the altar, and let them say, Spare thy people, O Yahweh, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?**" At Joel 2:26-32 and 3:1-21 the permanency of Yahweh's relationship with Israel in contrast to the other peoples of the region is illustrated (although it must be noted that Tyre and Sidon were inhabited mostly by Israelites, and "Grecians" at Joel 3:6 is Strong's #3125, *Yevaniy*, the descendants of that Javan of Gen. 10:2, who are the Ionian Greeks. Other Greek tribes, namely the Danaans and Dorians, were themselves Israelites). Joel was quoted at length by Peter at Acts 2:17-21, from Joel 2:28-32.

Isaiah wrote his prophecies during the period of the Assyrian invasions and deportations of Israel and most of Judah, which began circa 721 and ended circa 676 B.C. (2 Kings 15-19; 2 Chron. 26-32; Isa. 1:1). Yet even though nearly all of Israel has been carried off by the Assyrians, and Isaiah witnessed it, his prophecies fully assure us that Yahweh shall be married to Israel forever. See Isa. 49:18; 50:1-2; 54:1-17; 55:1-5; 61:1-11 and 62:1-12.

At Isa. 50:1 we find: "**Thus saith Yahweh, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.**" Yet later Israel is reassured: "**For thy Maker is thine husband; Yahweh of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. For Yahweh hath called thee as a woman forsaken and grieved in spirit, and a wife of youth,**

when thou wast refused, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee” (Isa. 54:5-7), and “I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels” (Isa. 61:10). Isaiah chapter 62 then celebrates Yahweh’s renewed marriage to Israel, where we find in part: “**For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee ... And they shall call them, The holy people, The redeemed of Yahweh: and thou shalt be called, Sought out, A city not forsaken**” (Isa. 62:5, 12). In the very next chapter, from Isa. 63:1, Isaiah prophecies concerning the day of vengeance, and the Edomite jew is revealed to be the focus of the wrath of Yahweh.

When Jeremiah wrote his prophecies, beginning in the days of Josiah King of Judah (2 Kings 22; 2 Chron. 34; Jer. 1:1), all of Israel, except those few left behind in the countryside, and most of Judah had already been taken away by the Assyrians, and only the inhabitants of Jerusalem remained (2 Chron. 32). Yet Jeremiah still addresses Israel, and distinguishes Judah – those of Judah who remained, since Israel with most of Judah were taken away by the Assyrians – and Jeremiah assures us that Israel shall continue in marriage to Yahweh, even though the nation was cast out in punishment, for which see Jer. 2:32 and 3:1-25. Speaking about the transgressions of Israel, Jer. 2:32 states: “**Can a maid [virgin] forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.**” At Jer. 3:20 Israel is portrayed as a treacherous wife departing from Yahweh her husband: “**Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith Yahweh.**” Yet much later in Jeremiah, at 31:31 ff., we are assured that the New Covenant would be made **ONLY** with those same houses of Israel and Judah. The New Covenant, being a matter of prophecy, can **ONLY** be intended for those people for whom it was prophesied!

So there is a clear and broad thread throughout the Old Testament prophets which informs us that Israel, the nation, which is the body of the people themselves no matter where they are, is the bride of Yahweh. Israel, that same body of people who had been put off in punishment, will once again be restored as the bride of Yahweh once they are redeemed, and there are absolutely no promises of redemption in the prophets for any other people. Neither can there be since Yahweh had married only Israel! As the Prophet Amos said: “**Hear this word that Yahweh hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth: therefore I will punish you for all your iniquities**” (Amos 3:1-2). This is clear in all of the prophecies which have been discussed above, and no one from any other nation of people could make any just claim of inclusion in this relationship.

On several occasions Yahshua Christ referred to His followers – all chosen Israelites except (and for good reason) the Canaanite Judas Iscariot – as the “children of the bridechamber”, for which see Matt. 9:15 and Mark 2:19, and for a separate occasion Luke 5:34. John’s gospel records the words of John the Baptist, which make quite a similar illustration: “**He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom’s voice: this my joy therefore is fulfilled**” (John 3:29). If Yahshua is the bridegroom, then according to the prophets as cited above He must be Yahweh in the flesh having come to redeem the cast-off Israelites – not the Edomites in Jerusalem. For that is what the prophets have set forth!

Paul explains this very thing to the Corinthians, who were Dorian Greeks and descended from the ancient Israelites (cf. 1 Cor. 10:1-11), where he tells them: “... **I have espoused you to one husband, that I may present you as a chaste virgin to Christ**” (2 Cor. 11:2), which is exactly what Paul did: find “lost” Israelites and bring the good message of redemption to them. Compare this statement by Paul to Isa. 62:5, quoted above. The Dorian Greeks were not Israelites of the Assyrian deportations, but rather had migrated out of Palestine by the 12th century B.C., when they took the Peloponnesus from the Danaan Greeks. The Danaans, also Israelites, had left the main body of Israel much sooner, being a part of the tribe of Dan who left before the Exodus, leaving from Egypt and settling in the Peloponnesus.

When Paul wrote to the Romans, he was also writing to “lost” Israelites. Statements by Paul such as those at 1:18-32 and 4:1-25, along with others, fully demonstrate as much. The Romans, by all accounts having come from the Trojans, were of the Zerah branch of Judah, who also left Palestine at a very early time. At Romans chapter 7, Paul explains the relationship of Israel to Yahweh under the law: “<sup>1</sup> **Are you ignorant, brethren (I speak to those who know the law,) that the law lords over the man for as long a time as he should live?** <sup>2</sup> **For a woman married to a living husband is bound by law; but if the husband should die, she is discharged from the law of the husband:** <sup>3</sup> **so then as the husband is living, she would be labeled an adulteress if she were found with another man; but if the husband should die, she is free from the law, she is not an adulteress being found with another man.** <sup>4</sup> **Consequently, my brethren, you also are put to death in the law through the body of Christ; for you to be found with another, who from the dead was raised in order that we should bear fruit for Yahweh**” (my own translation).

Israel, being married to Yahweh, committed adultery in the worship of false gods, which also involved the following of alien customs, obedience to alien laws, and committing of other acts which violated Yahweh’s law – such as fornication. Under the law this made Israel, put out of the house of the husband (the Assyrians and Babylonian deportations), liable for death, since death was the penalty for adultery (Lev. 20:10; Deut. 22:22).

Yet Yahweh had promised not to make an end of Israel, but – contrary to His own law – to take Israel back. This creates a dilemma indeed, since under the law a husband cannot take back an adulterous wife (Deut. 24:4). The Israelites – all who left Palestine and most of those who were deported – had been worshipping pagan idols and false gods and living in sin for centuries. Therefore the only way in which Yahweh could satisfy the letter of the law was to die! For this reason was Yahweh manifested in the flesh, above all others: that He may die in order to satisfy the law – His own law which He authored – and thereby, once the law was fulfilled and Israel freed from it (Rom. 7:1-2 above), the resurrected Christ – Yahweh in the flesh – could then have Israel for a wife! Therefore at Rev. 19:6-10 we have the marriage of the Lamb (Yahshua Christ) to the wife, who is then shown at Rev. 21:9-12 to be none other than the twelve tribes of Israel inhabiting a new Jerusalem!

Now the reason for Yahshua’s statement at Luke 16:16-18 may already be manifest. If Yahshua Christ, husband of the nation – the people – of Israel, accepts any non-Israelite or any bastard (a person of mixed race) into His Kingdom **THEN HE COMMITS ADULTERY!** For that reason He came **ONLY** to His Covenant People (“**I am not sent but unto the lost sheep of the house of Israel**” Matt. 15:24). All of the nations (not the misleading Latin term “gentiles”) to whom Paul brought the gospel were indeed the descendants of the ancient Israelites, and Paul certainly knew it. In Paul’s letter to the Galatians, he made it clear to them that the covenant **could not be added to** (3:15) and that it was made with only certain of Abraham’s descendants (3:16-17), but that they were indeed descended from Isaac and were children of the promise (4:1-30). The Galatians of

Paul's time were Kelts mixed with Greeks. The Kelts, along with the Scythians, were Israelites of the Assyrian deportations. Paul explained to the Ephesians that Yahweh had broken down the wall between them and Himself (Eph. 2:14). That wall was the laws concerning marriage, divorce and adultery which prevented Yahweh from communing with Israel until He affected their redemption. For this same reason Paul spoke to the Colossians about alienation and reconciliation: “<sup>21</sup> **And you at one time being alienated and odious in thought by wicked deeds,** <sup>22</sup> **yet now He has reconciled with the body of His flesh through that death, to present you holy and blameless and void of offense before Him**” (Col. 1:21-22, my own translation). All of this is fully coherent with the statements of the prophets. For Daniel assures us that “... **the kingdom shall not be left to other people ...**” (Dan. 2:44), and Ezekiel tells us that “... **I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.** <sup>30</sup> **Thus shall they know that I Yahweh their God am with them, and that they, even the house of Israel, are my people, saith Yahweh God.** <sup>31</sup> **And ye my flock, the flock of my pasture, are men [adam, Strong's #120], and I am your God, saith Yahweh God**” (Ezek. 34:29-31). Ezekiel also says: “**My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. And the heathen shall know that I Yahweh do sanctify Israel, when my sanctuary shall be in the midst of them for evermore**” (Ezek. 37:27-28). Surely Yahshua Christ shall not betroth Himself to non-Israelite, non-Adamic heathens. Now Ezekiel, a contemporary of Jeremiah, wrote long after most of Israel and Judah had been taken away by the Assyrians. He himself wrote from captivity in Babylon (cf. Ezek. 1:1-3), being one of the ten thousand first taken by the Babylonians (2 Kings 24; Ezek. 19).

All of the prophets and the New Testament consistently show the universalists and dispensationalists to be nothing but liars. Once one understands the husband-wife relationship of Yahweh to ancient Israel – which God Himself went so far as to experience death in order to preserve – and the relationship of the risen Christ with the White Christian nations of today which had actually descended from those ancient Israelites, it is fully evident that Luke 16:16-18 stands as a warning to the universalists. By embracing the alien, non-Israelite peoples, the universalists are in essence **accusing Yahshua Christ of adultery!** Thou shalt not commit adultery (Exod. 20:14; Deut. 5:18)! The penalty for adultery under the law is death (Lev. 20:10; Deut. 22:22). Yet when a witness is found to be testifying falsely, the false witness is made to suffer the penalty instead, as described in the law at Deut. 19:16-19. Where does that leave the universalists, who make such false statements? All those so-called Christian “pastors” and “evangelists” who go around proclaiming to non-Whites and those of mixed races that they may somehow be Christians, that “Jesus” loves them, and that they may have fellowship with Israel are **falsely accusing Yahshua Christ of committing adultery!** Hence the penalty for universalism is death, and universalists condemn themselves!

Once one learns that the ancient Roman and Greek, and the Keltic and Saxon nations of Europe, along with the Scandinavians, Parthians, and other related people all descended from the ancient Israelites, one can see that the history of the spread of Christianity is fully consistent with the utterances of the prophets concerning Israel. Today it is manifest in this that the Kingdom of Yahweh is the White European nations: no other nations are suffering massive immigrations of aliens into their borders, in a situation where the common citizens of those nations have no choice or say in the matter! These are those who “presseth into” the Kingdom of Yahweh (Luke 16:16).

The Edomite-jews have, for the most part, usurped control of all of the White nations of the west, which is readily evident today. The vast wealth which they have accumulated through their anti-Christian money-lending practices, along with every other foul profession in which they have been engaged for millennia, have enabled them to do that. Just as they usurped control of ancient Judaea, in these days today have the violent ones taken the Kingdom by force – in the wars of Europe in

recent centuries, up to and including the Bolshevik revolution and both World Wars, and in the promotion of so many wicked and anti-Christian philosophies, deceiving the sheep. It is the bad-fig-jewish controlled governments, media outlets, and foundations which have orchestrated the flood of aliens into the White nations, while at the same time promoting “diversity” and “multi-culturalism”, all with the cooperation of both the “conservative” capitalist and the “liberal” communist factions in all of the major organized political parties of the so-called “democracies”. Scripture is being fulfilled before our very eyes, if only we would open them! Yet we White Europeans, true Biblical Israel, do have an assurance: **Yahshua Christ our Redeemer shall not commit adultery!** And so neither should we, by despicably embracing any alien foul beast who happens to have made his way into our lands.