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EDITORIAL

Dear Reader

WRF Speaks at the Fellowship of God's Covenant People

Unity and Divisions

This presentation is really a compendium of things I have presented over the past several years. If you have read or heard my commentaries on the minor prophets, and the recently completed Romans exegesis, all of these things will be familiar, while I hope to have added a new perspective or two. This is because the grounds for Christian communion do not change, and the lines where Christian unity and divisions are drawn should indeed be very clear. Yet I find many Identity Christians who do not understand them, so I continually reiterate these same messages, and in as many ways as I can.



One of the biggest challenges which I have faced in my work is getting people to actually believe that all Israel (true Israel being our White Christian nations) shall be saved – in spite of the fact that Paul of Tarsus stated as much explicitly in his epistle to the Romans, and in spite of the fact that the prophets of Yahweh our God also stated as much. All Christians for two thousand years have suffered from a burden of doubt that was not taught by the original apostles, and that was not taught by the prophets of God. Peter said “you are a chosen race”, and not “you are a race that might be chosen”.

Christians are raised wondering whether they will be accepted by God at the end of their lives. With this, perpetual doubt is sown which causes men to turn away from the interests of their community and their race, in favor of their own interests whereby they pursue the materialistic desires of the flesh. When they face difficult times they feel abandoned by God, and because they have doubt it is just as easy for them to abandon God. By abandoning God, they are of no use to their communities and instead they work against the interest of their kinsmen because they seek to fulfill their own material needs at the expense of the needs of the community.

But what if there was no doubt? What if we were all absolutely certain of our standing with our God? What if we knew without doubt that Salvation is promised not only to all of Israel, but even to our entire Adamic race, without exception, and that no other race has ever had such a promise? We are already chosen, and we are already predestined to have a portion in the glory of our God. This is what the Bible teaches, as Paul of Tarsus professes in 1 Corinthians chapter 15: “22 For as in Adam all die, even so in Christ shall all be made

alive.”

Without that lingering doubt as to whether or not we have a future of life with our brethren, we should want all the more to serve one another earnestly. Each and every one of us, knowing with absolute certainty that we are going to spend eternity with one another, would seek to please our brethren rather than ourselves, and we would never want to offend one another because we would know that we would have to live with that forever. That is also why it is so important to be repentant and forgiving towards one another.

Because of certain differences in the rather late manuscripts upon which the King James Version is based, which are all thoroughly documented in my commentaries, I shall quote Paul of Tarsus from the Christogenea New Testament where he said in 1 Corinthians chapter 15 that “22 Just as in Adam all die, then in that manner in Christ all shall be produced alive. 23 But each in his own order: the first fruit, Christ; then those of the Anointed at His arrival.” Then later in that same chapter Paul explained that “42 In this way also is the restoration of the dead. It is sown in decay, it is raised in incorruption. 43 It is sown in dishonor, it is raised in honor. It is sown in weakness, it is raised in power. 44 It is sown a natural body, it is raised a spiritual body; if there is a natural body, there is also a spiritual.” The King James Version words that last sentence a little differently, because it is based on much later manuscripts which removed the important conjunction “if”. Paul went on to write: “45 And just as it is written, 'The first man Adam came into a living soul,' the last Adam into a life producing Spirit. 46 But the spiritual was not first; rather the natural, then the spiritual: 47 the first man from out of earth, of soil; the second man from out of heaven.” There Paul had used Adam and Christ as types, or allegories, for the two natures of the Adamic man. The first represents the fleshly body of the Adamic man, and the second represents the spiritual body of the Adamic man, and every Adamic man has both natures. This is what distinguishes our race as being “born from above”, as Christ had said in John chapter 3. Therefore Paul said that we are “sown a natural body” and “raised a spiritual body”, and he assures us that “if there is a natural body, there is also a spiritual.”

Look around the room. Which of your brethren would you want to see tossed into the Lake of Fire? Which fellow White man or woman would you want to see that happen to? This is a sinful world, and we were all born into it without instructions. Now, those fortunate enough to understand Christian Identity and the need to maintain the laws of our God can self-righteously exclaim that there are instructions, and indeed among our number it is known that those instructions are found in our Bibles. But who in the world actually learns that today, outside of a very few people who have been led to this message? So we can all imagine a White Israelite whose behavior is so bad that it warrants the Lake of Fire, but that does not mean that he or she is going to face eternal destruction. Indeed, Yahweh God has a different plan which is fully expressed in Scripture.

In Book 2 of Flavius Josephus' *Wars of the Judaeans*, describing the sects of Judaea, he explains that the Pharisees of his time taught that men would have eternal punishments in Hades if they engaged in bad behavior. With that it can be seen that the idea of eternal punishment in hell is also ostensibly a part of what Christ had called the “leaven of the Pharisees”. But describing the beliefs of the pagan Greeks, Josephus explained how they too had a similar belief, that the spirits of those who did good were rewarded with a blessed life hereafter, while the spirits of those who did bad things received eternal punishment in Hades. This same thing can be seen throughout the literature of the Greeks themselves. The Catholic church never followed Christ or His apostles. Instead, when it developed its doctrines it followed the pagan priesthood in some respects, and the Pharisees in others. These doctrines are based upon behavior apart from race, and thereby all races can be included in the Catholic idea of salvation.

The idea that ultimately going to heaven or hell is based solely upon one's behavior leads to the idea that men and women of our Adamic race are going to be destroyed by God in the end. More often than not, this is also accompanied by the idea that those of other races who do good can somehow attain the kingdom of heaven. I was unaware that there could be good devils, but that is generally what they insist. These people

have all accepted the Jewish concept of egalitarianism, even if they deny it. The idea of racial equality was invented by the devils themselves. Yet Yahshua Christ specifically states that if one is not born from above, he shall not see the kingdom of heaven, which is recorded in John chapter 3. In our Bibles, only the Adamic Man has the Spirit of Yahweh God, and it is clear from Scripture that not all so-called people have that Spirit (a clear example is 1 John chapter 4). The non-Adamic races certainly do not have that Spirit.

We have just seen Paul of Tarsus explain in 1 Corinthians chapter 15 that “Just as in Adam all die, then in that manner in Christ all shall be produced alive” and that resurrection is through the Spirit, whereas if one has a natural Adamic body, one can be certain that he or she has a spiritual Adamic body through which one is able to be resurrected. That is why the Scripture says that it is the Spirit that produces life. From John chapter 6: “63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.”

Therefore we may perceive that eternal life is a feature which was engineered by the Creator into the physical being of the Adamic man. If one is an Adamic man, if one is a child of Yahweh God born from above, then the Spirit of God within the Adamic man is a part of one's inherent nature. With this, the Wisdom of Solomon agrees in its second chapter where it says “23 For God created man to be immortal, and made him to be an image of his own eternity.” When considering the words of the New Testament, it is important to note that the original purpose of the Adamic Man as the pinnacle of the Creation of God was for him to have eternal life.

The very next verse of that same passage from the Wisdom of Solomon reads “24 Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.” This envy of the devil is portrayed in Genesis chapter 3, where the serpent said to Eve “Ye shall not surely die”, and she having been deceived and having found the tree desirable had partaken of its fruit, and she did die. She died, her husband died, and because of the error which the allegory describes, all of their race were subject to death after them.

The apostle John explained the remedy to this situation where he said in chapter 3 of his first epistle that “8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.” But all men sin and fall short of the glory of God, and therefore there is only one other way to understand this. In the Psalms, David had written “Blessed *is* the man to whom the Lord will not impute sin”, and Paul cites this passage in Romans chapter 4. Then Paul writes “16 Therefore *it is* of faith, that by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all”. We omitted a few words in italics, which were unduly added by the King James translators. So all of the descendants of Abraham are assured to inherit the promises of God regardless of whether or not they have kept the laws of God. But the term “faith of Abraham” is always misunderstood. The children of Abraham do not have to keep the law, nor do they have to be as good as Abraham or as believing as Abraham. The phrase “faith of Abraham” refers to what Abraham himself believed, and it does not refer to whatever his seed may believe. Abraham believed in God, and that He would keep His Word, and that is all that matters. The faith of Abraham is that Abraham believed in us, that his seed would be greatly multiplied. But Abraham did not believe in chinamen, niggers or other bastards, and they do not have any part in these promises. So as Paul explains in Galatians, the promises to Abraham are not annulled by the giving of the law. Yet as Paul explains in Romans, because we know that we have this assurance of life we should all the more desire to keep the law. Yet the salvation and gift of mercy in God is apart from the law.

If you are a child of Abraham, and not a child of fornication, then Abraham believed in you and therefore you are a recipient of the promises of God to Abraham regardless of what you yourself do or believe. The first century admonishments to accept Christ by the apostles were designed to separate the wheat from the tares at that time, and those who accepted Christ were thereby persuaded that they had a definite assurance

of salvation. However the promise of eternal life is not to Abraham only. It is to the entire Adamic race. It is first found in Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever."

Let's read what John had said once more: "8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; **for his seed remaineth in him**: and he cannot sin, because he is born of God."

How could Christ destroy the works of the devil? At the beginning the devil instigated the situation by which the Adamic man found death. The Adamic man is told to cling to the Tree of Life in order to have life. Once we understand that the Tree of Life is Christ, and that he is the Vine while each of His people are the branches, we may see that the Tree of Life is an allegory for the Adamic race, which is opposed to the Tree of the Knowledge of Good and Evil. So if the Adamic man clings to his own tree, or race, then his "seed remaineth in him" and in the end sin is not imputed to him. Christ could only destroy the works of the devil if each and every member of the Adamic race has eternal life, which was the original purpose of the Creation of God before the devil got involved. Of course, that involvement was also the plan of God, because there is a greater purpose than this material life which we now have. People who doubt that all Israel shall be saved do not understand the larger transcendental picture.

Considering these Scriptures, we may read from Romans chapter 5 where Paul explains this same thing. I am going to read this from the Christogenea New Testament, but I am going to adjust some of the language so that familiar terms are used rather than the literal ones found in that translation.

Romans 5: "12 For this reason, just as by one man sin entered into the world, and by that sin death, and in that manner death has passed to all men, on account that all have sinned: 13 (for until the law sin was in the world; but sin was not accounted, there not being law; 14 but death reigned from Adam until Moses, even over those who had not committed a sin resembling the transgression of Adam, who is an image of the future. [The eternal life which our first father had is an image of what is to come.] 15 But should not, as was the transgression, in that manner also be the favor? Indeed if in the transgression of one many die, much greater is the favor of Yahweh, and the gift in favor, which is of the one man Yahshua Christ, in which many have great advantage. 16 And not then by one having sinned is the gift? Indeed the fact is that judgment of a single one is for condemnation, but the favor is from many transgressions into a judgment of acquittal. 17 For if in the transgression of one, death has taken reign through that one, much more is the advantage of the favor, and the gift of justice they are receiving, in life they will reign through the one, Yahshua Christ.) 18 So then, as that one transgression is for all men for a sentence of condemnation, in this manner then through one decision of judgment for all men is for a judgment of life. [Therefore if you are a child of Adam, it is already determined that you shall have eternal life.] 19 Therefore even as through the disobedience of one man the many were set down as sinners, in this manner then through the obedience of One the many will be established as righteous. 20 Moreover, law entered in addition, that the transgression would increase; but where sin increased, favor exceeded beyond measure, 21 that just as sin reigned in death, so then favor shall reign through justice for life eternal, through Yahshua Christ our Lord."

In Romans chapters 6 and 7 Paul goes on to explain man's need to keep the laws of God, in spite of the fact that he shall be justified apart from the laws of God. Therefore Christianity is volunteerism in subjecting oneself to the Will of God. In the end, as the Scripture says, every knee shall bow.

Where in Romans chapter 5 Paul explains that the entire Adamic race has life in Christ, he does not make any exceptions for particular sinners. In fact, the apostle Peter explained in his first epistle that even those sinners who died at the time of the flood received the Gospel and were released from that bondage in which they had been held because of their apostasy from God. Few men have sinned beyond those, until

this day when the same transgressions are being repeated and once again we find ourselves “as it was in the days of Noah”. Neither does Paul make any exceptions for particular sinners where he says in 1 Corinthians chapter 15 that in Christ all men, meaning all Adamic men, shall be made alive. The promises of Yahweh God in the Old Testament do not make any exceptions either.

As Paul explained in Romans chapter 5 and elsewhere, for the rest of the Adamic race sin is not imputed, because there was no law. Yet Abraham's seed were going to inherit the world, and they did. It is a little-known fact of history that the Parthians of the east, the Romans and the Dorian Greeks of the Mediterranean, the Kelts and Phoenicians of the West and the Scythians of the north were all of the seed of Abraham, and they dominated the world by the time of Christ. Whatever survived of the other Adamic nations were eventually destroyed in race-mixing or they were amalgamated with Israel. The children of Israel have a special relationship with God distinct from that of the rest of the Adamic race, but in reality they are no better than the rest of the race. Yet speaking of the mercy which God promised for the children of Israel, we must ask this: Whose sins are not cleansed?

We read from the Word of God in Jeremiah chapter 33: “7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. 8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.” This promise is also seen in Jeremiah chapter 31 where together with a promise of a New Covenant we see Yahweh attest in verse 34 that “I will forgive their iniquity, and I will remember their sin no more.” These are the Israelites who were race-mixing and who were doing many other horrible things, even passing their first-born sons, who should have been the family priests, into the fires of Moloch.

There are other places in the prophets where we see the promise that Yahweh God will cleanse all of the sins of all of the children of Israel, and there are no exceptions stated in any of those promises. One other example is found in the Messianic prophecy of Micah chapter 7 where we read “19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. 20 Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.”

There are no passages of Scripture which make Jeremiah a liar. There are no passages of Scripture which make Micah a liar. When we see conflicts in Scripture that cannot be proven to be bad translations or interpolations, then we are taking one passage or another out of context and we must reread those passages and reform our own understanding. Scripture does not conflict with itself. If there are sins for which Yahshua Christ did not die, then there are iniquities for which He was not bruised. Yet Isaiah chapter 53 insists that Christ was bruised for “all we like sheep” who had “gone astray”, and once again there are no exceptions. Israelites who do not accept the Scriptures which state so clearly that Yahweh will forgive all of the sins of all of the children of Israel shall find themselves in contention with God. They elevate themselves to be judges of the will of God better than God Himself. (James spoke of those who would judge the law, in James chapter 4.)

In Luke chapter 7, Yahshua Christ had spoken to a Pharisee named Simon, in whose house He was attending a feast. The Pharisee was offended when a woman who was known to be a sinner began washing the feet of Christ. Christ said to him: “45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. 47 Wherefore I say unto thee, **Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.**”

The Gospel account repeats this theme elsewhere. Those of us who have transgressed the most are likely to be the most grateful when we are forgiven. But those of us who have not transgressed as greatly are most susceptible to an attitude of self-righteousness. We must learn to be humble, and accept the forgiveness which Christ has extended to all of our brethren, and Paul discusses that at length in 2

Corinthians chapter 5, where in part he says: “14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 15 And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.” Which Israelite has not been redeemed by Christ? And if Yahweh has redeemed Israel, which Israelite has He been unable to purchase back from sin?

Upon examination of the context of Isaiah chapter 28 it is evident that the Word of Yahweh addresses Israel, and the “drunkards of Ephraim”, where it says “14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. 15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: 16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste. 17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. 18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. ” Even though the ancient Israelites made a covenant with death when they abandoned their God, and all of the horrible things which they did in relation to that covenant with death, it would not do them any good. In other words, the Israelite cannot un-save or un-redeem himself no matter what he or she does.

Therefore we see in Isaiah chapter 52: “2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. 3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.” Then in Hosea chapter 13 the Word of Yahweh says: “14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.” The apostle John said that Christ came to destroy the works of the devil. Yahshua Christ destroys the works of the devil by destroying the grave of the Adamic man and restoring that man to eternal life.

In agreement with this same thing, Yahshua Christ explains in chapter 10 of the Gospel of John that “27 My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. 29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.” We can do nothing to remove ourselves from the hand and will of our God. He may chastise us in our disobedience, but Yahweh created the Adamic man to be the image of His Own eternity. We cannot save ourselves, and we cannot un-save ourselves. Paul of Tarsus tells us that we were bought with a price, and we are not our own. Therefore our destiny does not rely upon our behavior. It is His Will that we comply, and ultimately every knee shall bow to His Will. Not one of the children of Adam shall be destroyed.

Concerning the children of Israel this is explicit in the Old Testament where it says in Isaiah chapter 45: “23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. 24 Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed. 25 In the LORD shall all the seed of Israel be justified, and shall glory.” All of the *seed* of Israel shall be justified, without exception.

Paul explains in 1 Corinthians chapter 3 that even the man who has no good works whatsoever shall still be preserved by God. There he says “11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.” That fire, Peter explains, is the trials which we

suffer in the world in this life.

The entire paradigm concerning sin, salvation and repentance which is offered by denominational churchianity is wrong. They must have it wrong. They must have it wrong because their entire paradigm concerning Creation is also wrong. Yahweh only admitted having created the Adamic race of Man. In reality, only the Adamic race can properly be called Man.

The other races were not created by God. The only alternative is to perceive that they are corruptions of God's creation, because the sin of the fallen angels was that they had corrupted God's creation. Collectively, they are all branches on the Tree of Knowledge of Good and Evil which was in the Garden before Adam was even placed there. This is evident because when we examine the New Testament, in all of the words of Christ and His apostles there are only two kinds of so-called people, and only one of those two kinds are really people. The two kinds are described as wheat and tares, sheep and goats, or sons and bastards. Never is there a third, neutral category of people. While sometimes the non-Adamic hominids are referred to as beasts, that does not mean that they are the beasts of God's Creation. And even if certain of them were, they are beasts and therefore according to the law of God they can never be men. The apostles themselves considered the spots in our feasts of charity to be "natural brute beasts made to be taken and destroyed", which we see is also the fate of the goats, tares and bastards. But everything that God created was good, and none of it was intended to be destroyed. Noah was taken out of his way to preserve the beasts of God's creation, and therefore God did not create those beasts which Peter describes as "natural brute beasts made to be taken and destroyed". But we must know that the goats, tares and bastards of these New Testament parables are all of the devil, allegorically, because they are the flood from the mouth of the serpent in Revelation chapter 12, which the devil employs in the persecution of the woman, who is Israel.

All of these so-called people in the world, meaning the non-Whites, are collectively Satan. Think about it. Satan means "adversary". We would assert that anyone created contrary to Yahweh's law of kind after kind, is a devil by nature. When Christians are faced with unrepentant sinners, we expel them from our company and our community. Doing so, we force them into the arms of the other races, or even of our own people in the world who reject God and are therefore to be treated no differently than the other races. God uses the other races to judge sinners, which is a lesson found in the Book of Judges and other Old Testament writings.

So in 1 Corinthians chapter 5 Paul speaks of an unrepentant fornicator and he instructs the assembly "5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." Likewise, in 1 Timothy 1:20 Paul spoke of two men who had betrayed the Gospel of God and he said "18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; 19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: 20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme." Being delivered unto Satan for destruction of the flesh, the lesson not to blaspheme is not realized until it is too late for this life, but it must be taken into the next, and that is the life which truly matters.

Here are the true and most certain grounds for unity among Christians: understanding that the message of the Gospel of Christ is a message of racial redemption and reconciliation to Yahweh God. If we were all taught this properly from the beginning, we would have no doubt and no confusion as to our purpose in this world, and with just a little more understanding, we would have no doubt as to the purpose of our very existence. How many more of us would realize at an early stage of our lives just how important that new commandment is which Yahshua had given to His disciples: that we must love one another as He has loved us. If we all started off in this life with a firm foundation in Christ, we would have far fewer sinners among us than we have now. Knowing with certainty that we must live with one another forever, we understand and we can truly appreciate the need for Gods law and the need for that love which we are to have for one another.

Now that we have discussed the grounds for unity, we must also understand the grounds for division. In order to do this, I will embellish upon a presentation I gave in an article and a podcast over two years ago, which is called *Scatterers and Gatherers*.

Many Identity Christians simply do not get the absolute totality and clarity of the race issue in the Bible, and they often end up obfuscating the lines which should be absolutely clear. There is no honest “maybe” concerning race in Scripture. Some of them would say stupid things such as “Oh, only the wicked Edomites are going to be destroyed by God”, and they cite Obadiah 18. They fail to read Obadiah 15 and 16 which read “15 For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. 16 For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.” The Holy Mountain is not a place in Palestine, but rather, it is an allegory for the children of Israel. From Obadiah as well as from Micah, Ezekiel and the Revelation, rest assured that all of these non-Israelites among the White race today are here to be utterly destroyed, for the ultimate glory of Yahweh our God. So we cannot obfuscate the race issue in Scripture.

Yahshua Christ links three concepts in Matthew chapter 12, which are scattering and gathering, blasphemy of the Holy Spirit, and good and bad trees. Here it is from the King James Version: “30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the Holy Ghost shall not be forgiven unto men. [So here we see that blasphemy of the Holy Spirit is the equivalent of gathering contrary to Christ and causing His sheep to be scattered.] 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come. 33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.” Now, how could Christians make a tree, either good or evil, except by sexual reproduction?

In another place Yahshua again mentions gathering along with good and corrupt trees, where He links these with two other concepts, which are the strait gate and the false prophets who are not truly sheep but who are really wolves. From Matthew 7: “13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.” Where Christ says “even so” in verse 17, He is telling us that corrupt trees are the thistles, thorns and wolves which men should not gather in place of grapes, figs and sheep.

Because Christ Himself has clearly linked these things together for us, it is not improper for us to list and evaluate all of these basic concepts in order to determine just what these symbols which He uses represent. First we shall list these five concepts once more, but all together this time: 1) scattering and gathering; 2) blasphemy of the Holy Spirit; 3) the strait gate; 4) false prophets; and 5) good and corrupt trees. While many men have long attempted to understand each of these things by themselves, they can only truly be understood in relation to one another, because Yahshua Christ has related all these things to one another.

1) Scattering and gathering.

The same Yahshua Christ who said in John chapter 10 “7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.... 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture” also said in Matthew chapter 15 “I am not sent but unto the lost sheep of the house of Israel.”

The same Yahshua Christ who said in John chapter 10 “14 I am the good shepherd, and know my *sheep*,

and am known of mine” is that God Incarnate who said to the children of Israel in Amos 3:2: “You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.” Since Yahweh has only known Israel, we see why there will be weeping and gnashing of teeth when many claim to be His followers, yet He says to them “Get away from Me, I never knew you!”

The children of Israel were punished in the destruction of their ancient kingdom, being cast out from the sight of Yahweh their God and taken into captivity by the Assyrians and Babylonians. Yet Israel, the children of Israel, the seed of Israel, are promised a later regathering and a return to Yahweh their God in Christ. All of the promises of this later gathering of Israel are exclusive to Israel. For that reason the apostle Paul later writes in Romans chapter 8: “29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.” These can only be those same people of Amos 3:2, which Paul's epistles demonstrate in many other places. As Christ also said, “You have not chosen Me, but I have chosen you.” Those who are chosen were created in that same manner for that same purpose.

Psalm 106: “47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise. 48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.”

Psalm 107: “1 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever. 2 Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the enemy; 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.” The Gospel of Luke affirms that the purpose of Christ is to save us from our enemies, in its opening chapter: “71 That we should be saved from our enemies, and from the hand of all that hate us; 72 To perform the mercy *promised* to our fathers, and to remember his holy covenant”.

Isaiah 11: “12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”

Isaiah 43: “5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west.”

Jeremiah 29: “14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.”

Jeremiah 31: “10 Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.”

Jeremiah 32: “37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely.”

Ezekiel 20: “34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.”

Luke 13: “27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. 29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.”

As we see in Isaiah chapter 56, Yahweh is “... GOD which gathereth the outcasts of Israel ...” and there are

no promises to gather anyone but Israel to the end-of-days gathering of Israel. Do men gather grapes of thorns, or figs of thistles? Of course they do not. Therefore since all of the promises of His regathering are exclusive to the children of Israel, it is only Israel whom the presumed gatherers are obliged to seek out. Attempting to gather anything but sheep to the sheepfold, one is not gathering with Christ, and one makes himself a scatterer rather than a gatherer. By attempting to add wolves, swine or dogs to the sheepfold, one surely causes the sheep to be scattered!

Jeremiah 23: “1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. 2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. 3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. 4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.”

2) Blasphemy of the Holy Spirit.

The Holy Spirit is a facet of the being of Yahweh God, who demands of the children of Israel in Leviticus chapter 19 to be holy as He is holy: “1 And the LORD spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy.” The Hebrew word for *holy*, which is *qadosh* (Strong's Hebrew # 6918), means *sacred, set apart*. It's Greek equivalent is *hagios*, which more fully means *set apart for the purposes of a god* (Thayer's *Greek-English Lexicon*, Strong's Greek # 40) or *devoted to a god* (Liddell & Scott). The only people in all history who were dedicated to the purposes of Yahweh at His command were those in the loins of Isaac, and in that is the promise to Abraham, “in Isaac shall thy seed be called” (Genesis 21:12). Of these were the children of Jacob to whom the promises fell, the “vessels of mercy” of Romans chapter 9, and the children of Esau, the “vessels of destruction” of Paul's analogy which is found in that chapter. That Esau forfeited his birthright because he was a race-mixer and took wives of the daughters of Canaan is evident in the opening verses of Genesis chapter 27, where Jacob is told that if he took a wife from the women of his own kinfolk that the promises to Abraham would fall upon him, and so he did. In Hebrews 12:16 Paul had called Esau a profane man and a fornicator, which is a race-mixer as Paul had used the same term in 1 Corinthians chapter 10.

For the children of Israel, this holiness which they obtained through Isaac is reinforced in Exodus chapter 19, where it is a part of the terms of the Old Covenant: “5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: 6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.”

A *holy nation* in Biblical terms means a nation set apart for the purposes of Yahweh God, separated from all other nations. Therefore Peter, knowing that his intended audience was the children of those same Israelites dispersed in antiquity, and knowing that this plan of God's for the children of Israel had not changed with the New Covenant (i.e. Jeremiah 31:31-37, Matthew 15:24), makes a direct appeal to the words of God found at both Exodus 19:5-6 and Hosea 1:10, a prophecy which also concerns the children of Israel exclusively. This is found in his first epistle, in 1 Peter chapter 2: “9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: 10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.”

Therefore blasphemy of the Holy Spirit, which in Matthew chapter 12 Yahshua Christ connects to both scattering and gathering and the making of a tree good or corrupt, must mean speaking against the command that Israel be a holy and separate people. The plan to ruin Israel through race-mixing is as old as Balaam and the Moabites in Numbers chapter 25.

3) The strait gate.

Yahshua Christ is the door of the sheep. He only came for the sheep. No one gets to the Father except through Him. Of course, He was not talking to anyone but Israel when He spoke this parable, so no one else was ever a candidate: for Israel alone has the promises of redemption and salvation mentioned throughout the Bible. The City of God described in the Revelation has on its gates the names of the twelve tribes of the children of Israel. The gate is strait indeed.

4) False prophets.

There are two different types of false prophets described by Paul: wolves among the sheep seeking to devour the flock, and sheep seeking to make their own way. This is found in Acts chapter 20: “28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.” Here Christ warns about wolves in sheep's clothing, seeking to devour the sheep. It is the averred purpose of Yahshua Christ to gather Israel. Wolves only seek to enter the sheepfold in order to rob the sheep.

Yahshua Christ linked the false prophets who are inwardly ravening wolves to those who would gather grapes from thorns, or figs from thistles, in Matthew chapter 7. Therefore the reference to false prophets must be a reference to be those universalists who would insist upon gathering something other than sheep to the sheepfold. These are those men who would cause the scattering and destruction of the sheep. These are those spots, stains and disgraces of the epistles of Jude and Peter, feasting among us without fear and having eyes full of adultery. Christ never told His followers to feed anything but sheep. They are not wolves, dogs, goats, pigs or swine who are fed and then somehow become sheep. That concept is found nowhere in Scripture! Rather, they must be sheep in the first place, and then they may be fed.

Following His resurrection, Yahshua told Peter three times that if he loved Him, he must feed His sheep, as it is recorded in John 21:15, 16 and 17. The story of the Israelites as the sheep of Yahweh God goes back into the Old Testament, and therefore no one else but Israel could be His lost sheep.

Psalm 74: “1 O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture? 2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt. 3 Lift up thy feet unto the perpetual desolations; *even* all *that* the enemy hath done wickedly in the sanctuary. 4 Thine enemies roar in the midst of thy congregations; they set up their ensigns *for* signs.”

Jeremiah 50: “17 Israel *is* a scattered sheep; the lions have driven *him* away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. 18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. 19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.”

Ezekiel 34: “1 And the word of the LORD came unto me, saying, 2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? 3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not

the flock. 4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. 5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. 6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.”

In many other passages of both the Psalms and the prophets, the children of Israel are identified as the sheep, the lost sheep, the scattered sheep, the flock of Yahweh. Thus they are also identified in that same manner in the New Testament, for Yahshua Christ identified them in that very manner.

From Psalm 80: 1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. 2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us. 3 Turn us again, O God, and cause thy face to shine; and we shall be saved. 4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people? 5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure. 6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. 7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved. 8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. 9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. 10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars. 11 She sent out her boughs unto the sea, and her branches unto the river. 12 Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her? 13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it. 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; 15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. 16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance. 17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself. 18 So will not we go back from thee: quicken us, and we will call upon thy name. 19 Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

5) Good and corrupt trees.

We have just read Psalm 80, which tells us that Israel is a vine planted by Yahweh. It links the sheep of Yahweh's pasture with the branches of the vine, which leads us to the last item on our list of related concepts. As the Psalm tells us, the vine is the race of people that Yahweh brought out of Egypt. Christ later said to His apostles in John 15: “5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” The Adamic race is nothing without their God, and without keeping His commandments. And the words of Christ here are very much like that first promise of salvation to the Adamic race. It is found in Genesis chapter 3: “22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.”

In the Garden of Eden there were two trees, the Tree of Life and the Tree of the Knowledge of Good and Evil. The first tree is the tree planted by Yahweh, represented by the wheat of the Parable of the Wheat and the Tares, where the second tree is represented by the tares who were sown by the devil. Adam and Eve were expelled from the Garden for their sinful interaction with the Tree of the Knowledge of Good and Evil represented by the serpent, which Revelation chapter 12 connects to the the devil and the fallen angels. The man, collectively, would be saved by grasping onto his own race, the Tree of Life, which has God as its Originator: for Adam was the son of God (Luke 3:38).

When the children of Israel were found mingling with the Canaanite races and adopting their idolatrous

practices, Yahweh exclaimed in Isaiah chapter 17: “10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:” Likewise He exclaimed in Jeremiah chapter 2: “21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?” Israel taken into captivity is portrayed as a ruined vine, and also as a ruined fig tree, in several places in Ezekiel, in Joel and in Nahum.

In Matthew chapter 12, immediately after explaining that blasphemy of the Holy Spirit would not be forgiven, Yahshua Christ said “33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.” Blasphemy of the Holy Spirit is speaking against Yahweh's command of separation for the children of Israel. Yahshua related that to the *making* of the tree either good or corrupt. The only way that man can make the tree, the vine of Israel, anything is to breed and multiply. Therefore when the ancient Israelites engaged in idolatry they began race-mixing, and they set Yahweh's vine with “strange slips”, or turned it into the “degenerate plant of a strange vine”. From Hosea chapter 5: “7 They have dealt treacherously against the LORD: for they have begotten strange children”. Every single bastard is therefore an article of blasphemy against the Holy Spirit.

These “strange slips” and the leaves of this “degenerate plant of a strange vine” are bastards. Yahweh pronounces in the Scripture at Deuteronomy chapter 23 that “2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.” The phrase “tenth generation” is an allegory which means *forever*, since after ten generations a bastard is still a bastard, for there is no way to correct such hybridization. Paul speaks of the chastisement of the children of Israel in Hebrews chapter 12, and he says “8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.” Salvation is destined for sons, and not for bastards, as Paul had explained in chapter 2 of that same epistle, “ 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren”. A bastard is not “of one”, or it would not be a bastard. Therefore Yahshua Christ said in Matthew chapter 15, “13 ... Every plant, which my heavenly Father hath not planted, shall be rooted up.”

In the end, there is only one tree in the Garden of God, and its twelve fruits represent the twelve tribes of Israel. From Revelation chapter 22: “1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 4 And they shall see his face; and his name shall be in their foreheads. 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.”

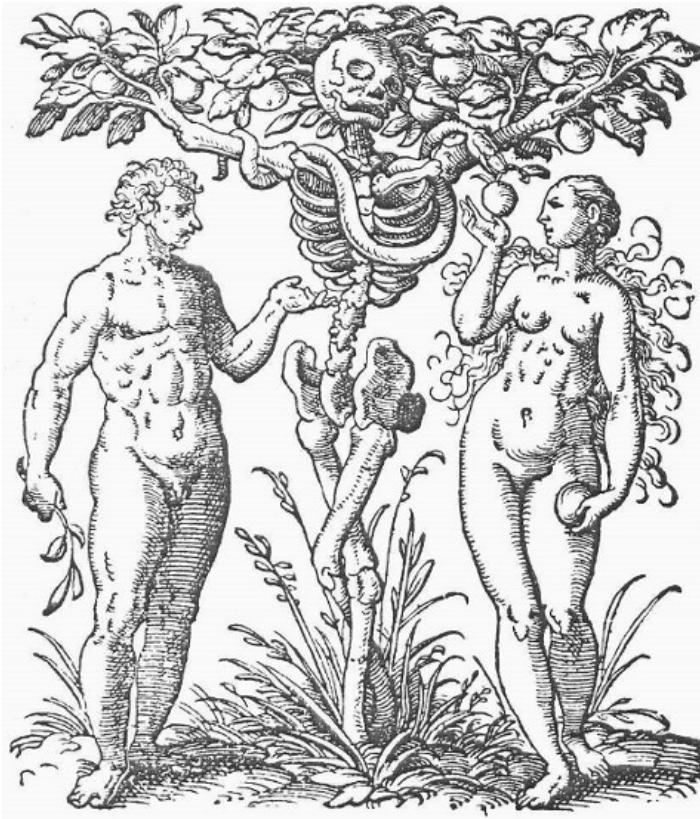
Therefore, those who are truly gatherers are gathering with Christ, and they are gathering sheep. Those who do not gather with Christ are scatterers, because they attempt to gather into the sheepfold something other than sheep. A scatterer is, in essence, a blasphemer of the Holy Spirit, a man attempting to gather grapes from thorns, being on the wide path to destruction by bringing wolves in among the sheep which results in the making of corrupt trees, and setting the Garden of God with strange slips.

Gatherers must not keep company with scatterers. For evil communications corrupt good manners. I pray that we understand the grounds for true unity, and true divisions.

William R Finck

Publisher

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C o n t e n t s

Editorial - Unity & Divisions

White Nationalist Cognitive Dissonance - W R Finck	16
White Genocide Part 1 - The Ultimate Curse – Pastor M Downey	23
White Genocide Part 2 - No Silver Bullet – Pastor M Downey	31
The Prophecy of Amos - Final Part - W R Finck	41
Control & Compliance of the Sheep? - W R Finck	48
The Silence of Greville Janner - F Carr Begbie	51
Greville Janner Update - F Carr Begbie	54
Greville Janner Goes to Court! - F Carr Begbie	57
Review of Dr Nicholas Kollestrom's 'Breaking the Spell – The Holocaust: Myth and Reality' J Turner	58
Scottish Named Person Scheme - The Christian Institute	63
The Polio Vaccine: A Global Scourge Still Threatening Humanity - R Gale & Dr G Null	64
What is Christian Identity?	69
Announcements	



White Nationalist Cognitive Dissonance

William R Finck

Secular White Nationalism, meaning White Nationalism that rejects or insists upon being apart from Christianity, seems to have first appeared in America in the late twentieth century with the likes of David Duke and a motley collection of other rejects from what may have been identified rather loosely as the Christian Patriot movement of the 1950's through the 1980's. It is not our purpose to dwell on the beginnings of this movement or how it has grown, however we will mention Mr. Duke again here later on and in another context. Our purpose for now is to discuss some of the shortcomings in the world-views of secular White Nationalists in general, and why they will always continue to fail.

Before we begin, however, we must first state that we do not accept denominational Judeo-Christians to be Christians at all. Rather, they have come to worship Jews rather than Jesus, and seek to advance World Jewish Supremacy rather than the Kingdom of God. The Roman Catholic Church was heavily infiltrated by presumably converted Jews and its literature became awash with truly anti-Christian, Jewish ideas from as early as the 14th century. Even the greatest of Protestant scholars such as Martin Luther were poisoned with the writings of Jews such as Lyra and Burgensis in their formal church educations, and the churches they founded retained those Jewish ideas.

The anti-Christian White Nationalists assume that the

modern churches represent Christianity, and that is a bad assumption. The denominational churches had long ago been turned to the will of the internationalist merchants, and their policies have long represented the will of the merchants rather than the will of the Christian God. Many of their policies stand in direct contradiction to the Christian Bible, even in spite of the bad translations which most Bible versions have suffered partly due to these same influences. Much of this phenomenon is readily evident in Church history.

From the 1st through the 16th centuries, and in some cases even beyond that, Jews were consistently and properly portrayed by Christians as devils. In Europe through the 18th century, Jews were practically ostracized from the Christian society. Jews were not allowed to hold Christians as slaves, they were barred from inter-marrying with Christians, Christians were not permitted to borrow money at usury, Jews could not hold public office and they were barred from most occupations. However Jews were found to be useful by many greedy kings and others of the noble class who profited by allowing them to operate their vices and who for that reason even protected them from the wrath of their own citizens.

Because they were allowed to operate their usury and their vices, often surreptitiously, and because they were allowed to operate an international trade over which they had almost exclusive control, the Jews

became far richer than most White Europeans even of the noble class, and thereby they became influential enough in Europe to subvert it, using the secret societies and their control of the press to launch a revolution by which they forced their own emancipation. With the coming of Napoleon, for the first time in over a thousand years Jews became equal citizens with Christians in Europe.

After the French Revolution, secular humanism would become the new philosophical paradigm of every nation which the Jews were able to subvert. Where Christianity endured, and especially in America, the denominational churches were subverted with Jewish money to conform with doctrines beneficial to Jewish supremacy. The early popularity of the Scofield and Bullinger Bibles and how their influences have come to dominate American Protestantism is one aspect of the result of such Jewish corruption.

Now this short synopsis may be quite simplified, but it is nevertheless true. While White Nationalists have despised Christianity in name, in reality they know nothing of Christianity because the denominational churches have not ever represented or taught Christianity in its proper historical and literary contexts.

Today the only form of Christianity which comes close to being faithful to those contexts is Christian Identity, which developed among early Christian Patriots in the light of the archaeological discoveries of the 18th through the 20th centuries that have necessitated a revisionist view of traditional church dogmas as well as a rejection of the developments which have caused the relatively recent Judaizing of Christianity. Therefore we assert that Christian Identity is the modern expression of legitimate Christian thought, whereas denominational Christianity is a Judaized and false Christianity.

However with the emancipation of the Jews, the rise of secular humanism in Europe had much more of an impact on the dissolution of Christendom as a tangible entity than the much slower infiltration and corruption of the formerly Christian churches. And the motto of secular humanism which espouses the false ideals of *liberty*, *equality* and *fraternity* among all of the worlds races, while itself being anti-Christian, has been a foundational philosophy of the Jewish new world order that has been forced upon the denominational churches wherever they had not readily accepted it.

This leads to the first cognitive disconnect which is evident among anti-Christian White Nationalists which we would like to mention, and it concerns pagans. The pagans think they are somehow returning to the original religion of their ancestors. We do not accept that paradigm, and we can demonstrate historically that Christianity was the original religion of their ancestors, who had turned on God and adopted paganism. However that is not the issue we wish to address here.

Rather, pagans must come to understand and admit the simple truth that any religion, Christian or pagan or otherwise, which had dominated and united Europe throughout the Middle Ages would have ultimately been infiltrated and subverted by the Jews so long as Jews were allowed to operate in Europe, and paganism itself never had any philosophical defense at all against the Jews, so it cannot be imagined that it would have fared any better than Christianity.

Therefore it is not Christianity itself which is to be blamed for failure, but the greed of the noble and priestly classes of Europe who allowed the Jews to operate their usury and their other vices within the European nations. Christianity itself demands that those practices are forbidden, and that Christians not tolerate those who practice them.

This leads us to the next cognitive disconnect we wish to discuss, which is shared by all anti-Christian White Nationalists: they all accept the Jews of today as the people of the Bible, and they all esteem the Bible to be a Jewish book, when the plain fact is that the Jews of today are not the people of the Bible, and they never were.

The people known as Jews today are derived from the Edomite and Canaanite peoples of the histories of the Old Testament. However secularists and pagans and all those who reject the Biblical writings cannot see the evidence of that because they will not take the time to honestly examine the Biblical writings in the light of recorded history.

These Canaanites and the related Edomites were over-represented among the merchant classes for 3,000 years before the time of Christ, and had infiltrated and subverted many of the kingdoms of antiquity. In the Hebrew scriptures, the word for *Canaanite* had become a synonym for *merchant* as well as becoming the general label used for the accursed races of Canaan. These same Canaanites were also present in

pagan Hellenistic Greece and pagan Imperial Rome and were well-represented among the usurers and merchants of those societies. However much earlier than that, ancient Sumer, which had become known as Babylonia, was fully infiltrated by Canaanite tribes, which is a fact illustrated in the archaeological inscriptions, and therefore it should be clear why the term *Mystery Babylon* is used to describe the international merchants in the Book of Revelation.

In the Hebrew scriptures, it is the same Canaanites who were responsible for all of the sexual deviancy and perversions of Sodom and Gomorrah. It is the same Canaanites who were the promoters and purveyors of homosexuality and prostitution and every sort of sexual deviancy, which they had organized into the cults of their pagan temples. Then in the second century BC certain tribes of these same Canaanites and Edomites had been conquered and absorbed into the formerly White nation of Judaea. The Judaeans having long been allies of Rome and having a special religious status within the Roman empire, the Edomites found it quite expedient for their own purposes to foment discord so that they could subvert the nation of Judaea and use it for their own purposes. Agitating a revolt against Rome, when it was over the Edomite merchants had taken over completely and Herod the Edomite was in a position to become King.

From that time forward Judaea was a multicultural mess, until 70 AD when Jerusalem was destroyed by the Romans and the Edomite Jews could claim the Hebrew legacy for themselves. The writers of the New Testament, all of them original and White Judaeans, had exposed these Canaanites for the infiltrators and subversives that they were and the original Christians were therefore persecuted for three hundred years. Early Christian writers such as Tertullian and Minucius Felix explained that the persecutions of Christians by pagan Rome had been instigated by the Jews. After three hundred years the Jews could not use the power of Rome to persecute Christianity out of existence.

Once it finally became evident that Christianity would prevail over the Jew, it was tolerated by Rome. But almost immediately it was taken over by the formerly pagan priestly class, and corrupted into a form of paganism itself. The rites and rituals of Roman Catholicism and the sacramentalism which they represent are a hybrid religion of Christian language and pagan rituals. Then from the time of Justinian

Christianity was made into an imperialist religion used to further the imperialist desires of Rome.

The Catholic Church never represented the Christianity of the apostles. The original Christian message was persecuted for three hundred years. In spite of that, Christianity continued to grow wherever it spread, for example in Britain, Makedonia and Illyria, in Pontus, and among the Goths and Alans, as well as being underground within the empire. When Rome finally realized that Christianity could not be suppressed, it tolerated it. During the period of toleration, the Christian message was remodeled into an imperialist message by pagan priests who never truly understood Christianity. From this situation came the hegemony of the bishop of Rome which was granted by Justinian in the 6th century. The Roman Catholic Church was always an imperialist organization which must be distinguished from true Christianity. There were times when that imperialist organization did things favorable to Whites, but for the most part, since the late Middle Ages that organization has acted in its own interests against Whites.

The Roman church was never truly Christian, but it did come to accept many Christian ideals, Christian morals, and defend Europe against the Jews. There were always at least a few good Christian men working within the Roman Church and promoting true Christianity. But as a universal church it was disconnected from the truly historical roots of early Christianity. The Roman Catholic Church became a tool for the kings of the empire, and by it the original and independent Christian churches throughout Europe were all eventually subsumed into obedience to a pope. But just because organized churches have been used to establish a tyranny in the name of Christianity, does not mean that Christianity is to blame. The nefarious forces which did such a thing would have perverted any religion in order to dominate the common folk of



Europe. But none of this means that Christianity is not true, or that men should reject God.

If men accept that there is a God, then men realize that they must subject themselves to the laws of God. Doing so, the morality of the society becomes concrete, because man cannot change God's law at his own whim. Once the men of our race acknowledge that God's law is good, and choose to conform themselves to it, vibrant societies emerge among us because men can operate in a spirit of mutual trust and companionship. This was the foundation of the medieval German states, England as a world power, and the American republic. The decline of all of those great societies is attributable to the treachery instigated by the Jews, and in particular the manipulation of the international bankers.

Because secular White Nationalists have rejected God and Christ, they have also rejected Christian morality. Popular so-called White Nationalists regularly engage in immoral behavior, and they announce it openly. The introduction of moral relativism came to Europe through the Babylonian Talmud of the Jews, and disseminated itself through the writings of Jews, crypto-Jews and converso-Jews throughout the late Middle Ages. The result is the rise of Secular Humanism, and is accompanied by another Talmudic idea, which is the belief that man can be his own god.

When man believes he can be his own god, then man makes his own law and his own morality. With this, there can never be a spirit of cooperation and harmony and mutual trust among men, and there can never be a stable society, unless the strongest of men can maintain it by force. Therefore the result of Secular Humanism is always tyranny. By rejecting God, the secular humanists have invited upon themselves the tyranny and inevitable Jewish Supremacy which all men everywhere are being forced to live under today, a tyranny which will only progress until it becomes absolutely unbearable. The enemies of Christ know this, and therefore they have tempered the progress of this imposition of tyranny so that it has been slow and imperceptible. The so-called New World Order is therefore the inevitable result of man's rejection of God, and his acceptance of the immorality of others.

Furthermore, without God, what does racism matter? Without God, as the prophet Isaiah wrote 2,800 years ago, "let us eat and drink; for tomorrow we shall die." Without God, there are no reasonable grounds for

worrying about one's posterity, since there is no accountability for what one leaves behind, and therefore racism does not matter. Without God, we have no responsibility for our actions in this world. If the forces of fleshly nature alone must prevail, those who reject God and His morality must accept the proliferation of the non-White races and race-mixing Whites as the inevitable outcome since it reflects the present reality.

What is even stranger, is that most secular White Nationalists have accepted as gospel the Jewish and humanist religion of Evolution. Therefore, if we all evolved from nothing, and if the natural proclivity of any individual is to race-mix, then men must accept race-mixing as a part of the evolutionary process, and race-mixing should not be a concern, but should even be viewed as possibly beneficial to nature. In the religion of evolution, the dangerous and destructive gospel of "hybrid vigor" is an important tenet. But without a God, it must be perceived as inevitable and therefore racism is immaterial, and may even be considered evil and counter-productive.

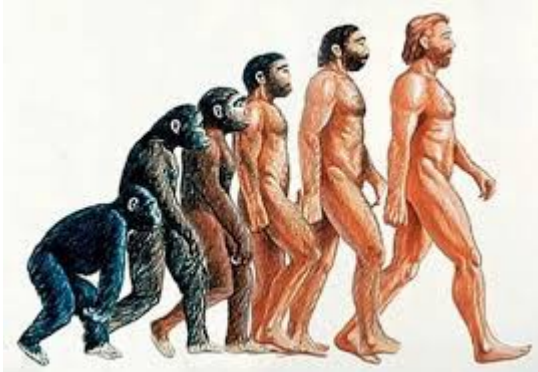
That Evolution is indeed only a religion there is absolute proof. Scientists have never been able to demonstrate, through fossils or otherwise, that one species can somehow become a different kind. They point to known occurrences of so-called "micro-evolution" as proof that somehow "macro-evolution" actually happens. But no form of "macro-evolution" has ever been proven to happen. In fact, "micro-evolution" is only a renaming of the natural adaptation of species in order to deceive people into thinking that "macro-evolution" can happen, and when they are challenged they commonly insist that *anything* can happen if only it is given enough time. It is absolutely evident that Evolution is a religion just as much as any other religion.

While micro-evolution is a term often used for what may better be called the adaptation of species, macro-evolution is the actual changing of one identifiable kind, such as a cat, into another identifiable kind, such as a dog or a cow. Evolutionists play with the word species, and when it comes to macro-evolution they are challenged by the concept of kind. When they are cornered they insist that by adding an unspecified but very long amount of time, macro-evolution somehow happens. But they cannot prove that it has ever actually happened, and it has never been observed to happen. Therefore macro-evolution is a religious

belief, and it is at least as fantastic a belief as those of any other religion. One PhD we recently saw interviewed was forced to admit that evolution in this regard is a “belief”, even though he was very reluctant to do so. Other PhDs were speechless and fumbling when challenged on macro-evolution. Textbooks and journals, which hypothetically extrapolate the transformation of entire genera from the bone fragments of certain long-dead animals, are merely promoting conjecture which does not at all amount to valid science.

<https://www.youtube.com/watch?v=dACY-bLd7Ck>

While Darwin was not a Jew, he has certainly helped to pave the way for Jews in their endeavor to undermine Christian Society and morality. The greater number of Jewish religious communities have long ago embraced Darwinian evolutionary theory and have also purposely left open the possibility of macro-evolution, some even going so far as to having integrated evolution as a component of their beliefs in very loose interpretations of Scripture. The Roman Catholic Church has, of course, followed along.



This has removed any moral barriers which Jewish academics may have had to teaching evolution as a fact, and to openly attacking any Christian belief in Intelligent Design or the literal Biblical Creation. It has also obfuscated the moral barriers between specification of creatures as distinct kinds, and it has eliminated any scientific and moral grounds for perceiving absolute boundaries between species and races. This acceptance of evolution has in turn removed all moral obstacles to miscegenation, and now it is even considered immoral by the society at large to oppose miscegenation. This acceptance of macro-evolution will ultimately be used by the enemies of Christendom to pave the way for the moral acceptance of carnal animal-human relationships.

It is amazing to anyone who really thinks outside the

box, how the same evolutionary scientists who insist that two finches on the same remote island which differentiate one from another only in the slight shape of their beaks are different species, and yet the same evolutionary scientists insist that negroes, chinamen and Whites with all of their inherent differences are the same species!

Whites who embrace the idea of evolution, meaning macro-evolution which insists that all humans evolved from lower life forms, are therefore pawns of the Jews who have always endeavored to demote all Whites to the status of the lower life forms! This is the largest indication of absolute cognitive dissonance amongst so-called “secular” White Nationalists. They are not “secular” at all. Rather, they have embraced an alternate faith, a faith in evolution which allows the enemies of Christ to dictate a terms of existence which their own European fathers never believed and would not have accepted.

Here we are going to quote from a book which we shall identify below:

“Now as regards the first origin of mankind two opinions have arisen among the best authorities both on nature and on history. One group, which takes the position that the universe did not come into being and will not decay, has declared that the race of men also has existed from eternity, there having never been a time when men were first begotten; the other group, however, which hold that the universe came into being and will decay, has declared that, like it, men had their first origin at a definite time.

“When in the beginning, as their account runs, the universe was being formed, both heaven and earth were indistinguishable in appearance, since their elements were intermingled: then, when their bodies separated from one another, the universe took on in all its parts the ordered form in which it is now seen; the air set up a continual motion, and the fiery element in it gathered into the highest regions, since anything of such a nature moves upward by reason of its lightness (and it is for this reason that the sun and the multitude of other stars became involved in the universal whirl); while all that was mud-like and thick and contained an admixture of moisture sank because of its

weight into one place; and as this continually turned about upon itself and became compressed, out of the wet it formed the sea, and out of what was firmer, the land, which was like potter's clay and entirely soft. But as the sun's fire shone upon the land, it first of all became firm, and then, since its surface was in a ferment because of the warmth, portions of the wet swelled up in masses in many places, and in these pustules covered with delicate membranes made their appearance. Such a phenomenon can be seen even yet in swamps and marshy places whenever, the ground having become cold, the air suddenly and without any gradual change becomes intensely warm. And while the wet was being impregnated with life by reason of the warmth in the manner described, by night the living things forthwith received their nourishment from the mist that fell from the enveloping air, and by day were made solid by the intense heat; and finally, when the embryos had attained their full development and the membranes had been thoroughly heated and broken open, there was produced every form of animal life. Of these, such as had partaken of the most warmth set off to the higher regions, having become winged, and such as retained an earthy consistency came to be numbered in the class of creeping things and of the other land animals, while those whose composition partook the most of the wet element gathered into the region congenial to them, receiving the name of water animals. And since the earth constantly grew more solid through the action of the sun's fire and of the winds, it was finally no longer able to generate any of the larger animals, but each kind of living creatures was now begotten by breeding with one another.”

Now that passage evokes memories of Carl Sagan's “primordial ooze” theories, and it sounds almost as if it could come from a children's schoolbook today. But in fact, it is from Book 1 of the *Library of History* written by Diodorus Siculus over two thousand years ago, where in his opening books he sought to begin his history by explaining the founding myths of the great pagan civilizations of his time. So the so-called scientific and modern evolutionary theory of today has actually been around for thousands of years. It was ultimately rejected by the ancient Greeks, and it

should be rejected today.

Evolution is the path to nihilism, the idea that there is nothing more to this life than what we can see and feel, and the mistaken perception that something can come into being from nothing. Transcendentalism, the idea that there is much more to Creation and to life than we can actually see, and that ultimately man shall transcend his existence here in this world, has always been a natural component of the mind of the Aryan man. The struggle between nihilism and transcendentalism is manifest in the Jewish undermining of White society today.

Evolution is really only a religion being pushed upon us by Jews, and it opens the door for the rejection of God and the rejection of a concrete concept of morality. It would serve Whites best to return to the anti-Jewish and Christian religion of their fathers. Whites have forsaken and abandoned their fathers by abandoning true Christianity, which is anti-Jewish. Whites have become disenchanted with organized churches that have been corrupted by Jewish influences. However original Christianity is anti-Jewish. You do not burn your house down because it has become infested with rats. Rather, you exterminate the rats and clean the house.

Christian symbols have always resonated with our race because they represent truths instilled into our spirits. These truths have always been embedded into our myths and the Christian message is the only embodiment of these truths which has ever had any real and lasting efficacy in the world.

Real Christianity is in practice, and not in church. Most of the modern church traditions did not come from the Bible. National Socialism had its foundation in Christian philosophy, although not in empty church language. Adolf Hitler put Christian philosophy into practice, and the Jews destroyed him for it. Other great nationalist socialists, such as Codreanu in Romania, insisted that their parties embrace Christianity. On the other hand, the Jews revel in today's apostate, Evolution-accepting European nations.

The Bible is a Christian book, Whites are its protagonists, and the people known as Jews today are its antagonists. Adolf Hitler had said in *Mein Kampf* that “And so I believe to-day that my conduct is in accordance with the will of the Almighty Creator. In standing guard against the Jew I am defending the

handiwork of the Lord.” However many historical portions of what is called the Bible have been removed to other obscure books, or even discarded, so that the history which reveals the true identity of the Jews as Edomite infiltrators has been obscured. The Jews themselves actively obscure much of this information, and Christians are blind to it even though it is clear in both the New Testament and the histories of Josephus, once one is brought to understand it. So even the most devout Christians over the centuries have been confused as to the Jewish question. In fact, the obfuscation of history is why we have a Jewish question. If Christians investigated and found the truth of these matters, it would be no question at all and the Jews would be ashes already.

Is the Old Testament a book representing the Jewish spirit? Or the Aryan spirit? Comparing the Exodus, which was originally an epic poem, to the Iliad, one would have to say that in many respects the Exodus represents the Aryan spirit much like the Iliad. The gods fought alongside both Greeks and Trojans. Oaths and sacrifices were made to the gods for their blessings. Agamemnon was even said to have sacrificed his daughter Iphigeneia in exchange for a blessing of good winds so that his armies could cross the sea. In the Exodus, the children of Israel leave Egypt against incredible odds. Then they invade the land of Canaan and make war against all of the Canaanite nations which are much larger and better equipped. All of these things are absolutely contrary to the Jewish spirit and the *modus operandi* of the Jews throughout history.

However certain additions were made to the Old Testament, such as the Book of Esther, which are contrary to the Bible and the Aryan spirit. Note that Esther is ignored by both the later prophets who were supposedly its contemporaries, and also by all of the New Testament writers. Even the alphabet characters in which the original Hebrew Biblical literature was written are the same characters which both Greeks and Romans also came to use many centuries later, and are nothing like the later Jewish and Arab scripts. Allowing the Jews as the people of Old Testament Israel, whether one despises Christianity or not, one is actually legitimizing the Jews and perpetuating the Jewish question so that future generations may succumb to their treachery as well.

There are many further proofs that the Christian Bible represents the Aryan spirit and Aryan heritage. The ancient Sumerian literature and that of the Hebrews have many parallels: Giants created by “gods”, which the Bible instead calls “fallen angels”. The very long lifespans of the Sumerian kings list is even more fantastic than the long lifespans of the Biblical patriarchs. The Greek, Roman, Germanic, Babylonian, Sumerian and Hebrew religious beliefs all have similar concepts of life after death, the possibility of resurrection, heaven and hell, etc. The Germanic myths of Ragnarok, the final battle against the world serpent, and life on a new earth after the battle are alike with the Hebrew Armageddon, the destruction of the Jewish serpents, and the resurrection of Christians.

If the Old Testament were really a Jewish book, it would be a book of deception rather than a book of heroism. Samson would have been a banker, or perhaps would have owned a casino. The children of Israel would have invaded the land of Canaan with briefcases rather than with swords. Deuteronomy would have been a manual for bankers and insurance agents. If the Old Testament were really a Jewish book, it would not have scorned prostitution, made death the penalty for sodomy, or absolutely forbid the practice of usury. The Jews are absolutely contrary to the God of the Old Testament, because in truth that God is a Christian God.

If White Nationalists ever want to defeat the Jews and overcome being drowned in the sea of mud, they must abandon the Jewish religions that they have unwittingly embraced, and return to Christ their only legitimate King ■



Ragnorak - Final Battle against the World Serpent



White Genocide Part 1: The Ultimate Curse

Pastor Mark Downey

Scripture Reading: II Peter 1:2-11

This book we call the Bible begins with Genesis, but it does not end with the book of Genocide. What does genocide mean? What does being White mean? What does the combination of these two words 'White Genocide' mean? Race and racism is the most important thing in the Bible. Every Law of God, biblical principle, contractual covenant and promise is predicated on the premise that God discriminates. All of the lofty and noble doctrines of Scripture cannot be understood without the element of racial interpretation. The removal of race from the Word of God began centuries ago in earnest. Color blindness, a euphemism for racial equality, is still being blind and *"If the blind lead the blind, both shall fall into a ditch"* Mt. 15:14. It's just like voting for the lesser of two evils, it is still evil. Knowing your identity is knowing your God. Knowing people of color is knowing the strange gods of racial aliens. Having a knowledge of racial differences is having a racial consciousness and puts the White man on the side of God. Having an ignorance of racial differences is having a color consciousness and actually foments the mentality of mongrelization and puts the White man on the side of false gods. The term 'White Genocide' as we shall see, does not help White people understand the meaning of life. Quite the contrary, the expression can inculcate the ultimate curse.

The word genocide was coined by the Jew Raphael Lemkin in 1944, combining the Greek word *genos*, meaning race or people with the Latin word *cidere* "to kill." The word genocide would take on a life of its own with the intent to foster a Jewish agenda, as if Jews were the only people in the world that could claim such a thing. Lemkin would initiate a pedestrian definition, which would be followed by defining it legally to accommodate international law. Lemkin spun it thusly: "Generally speaking, genocide does not necessarily mean the immediate

destruction of a nation, except when accomplished by mass killings of all members of a nation. It is intended rather to signify a coordinated plan of different actions aiming at the destruction of essential foundations of the life of national groups, with the aim of annihilating the groups themselves. The objectives of such a plan would be the disintegration of the political and social institutions, of culture, language, national feelings, religion, and the economic existence of national groups, and the destruction of the personal security, liberty, health, dignity, and even the lives of the individuals belonging to such groups." That sounds very much like what they've done to White Christian America and the principles it was founded on in 1776. For at least two centuries, American racial policies reflected a consensus on race that was the opposite of what prevails today, because in more Christian-friendly times our people kept the Law of God. But who cares about that anymore? It wasn't until after the prosecution and torture of German officials, some of whom confessed under duress/torture about the so-called Holocaust at the Nuremberg kangaroo trials, that the Jewish United Nations defined the crime of genocide at the Genocide Convention in 1948; which also established the International Criminal Court that sits in the Hague, in the Netherlands today.

From Article II of this international treaty, the wording starts to sound like overkill: "In the present convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial, or religious group as such: Killing members of the group; Causing serious bodily or mental harm to members of the group; Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part; Imposing measures intended to prevent births within the group; Forcibly transferring children of the

group to another group.” Article III describes what kind of acts shall be punishable: “genocide; complicity to commit genocide; direct and public incitement to commit genocide; attempt to commit genocide; complicity in genocide.” Article IV says it doesn't matter if the perpetrators of genocide are constitutionally responsible rulers, public officials or private individuals. Are you inclined to think that over the past several decades, the enforcement of the Genocide Treaty has been selective? Things that fall into this description have been totally ignored.

Try this one on for size. Jewish professor Noel Ignatiev at Harvard publishes a magazine called 'Race Traitor' (as some kind of badge of honor) and its slogan is "treason to whiteness is loyalty to humanity." Ignatiev writes: "The goal of abolishing the white race is on its face so desirable that some may find it hard to believe that it could incur any opposition other than from committed white supremacists... The key to solving the social problems of our age is to abolish the white race... Make no mistake about it, we intend to keep bashing the dead white males, and the live ones, and the females, too, until the social construct known as the white race is destroyed, not deconstructed, but destroyed." I must agree with Louis Beam who said, "Let the epitaph of "race traitor" become the most shunned title one can acquire. May it be as dreaded by our people as the bite of a rattlesnake. Let it be shouted in our enemies' faces, painted on their buildings, inscribed on their tombstones; and to those who earn this title, may it become more deadly than the bites of three rattlesnakes!"



Another charming non-White professor from the University of Texas and founding member of the wetback organization La Raza Unida ('the united race,' which is a misnomer because Mexicans are one of the most mixed blood people on earth) is José Angel

Gutiérrez who said, “We are the future of America. Unlike any prior generation, we now have the critical mass. We're going to Latinize this country... We have got to eliminate the gringo, and what I mean by that is if the worst comes to the worst, we have got to kill him.” These aliens and their shock troops are on American soil and would appear to be in violation of the above mentioned jewish inspired statutes of the Genocide Convention. It's just like hate crime legislation except tailored for the exclusive prosecution of Whites on a global scale. It dovetails into the utopian one world government of jewish communism.

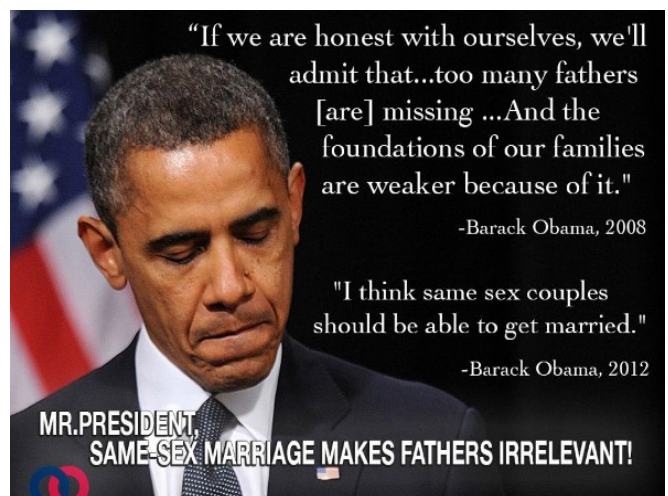
And it's never enough to target White people for special treatment i.e. arrests and convictions. Making it dangerous to be right when you are White and Christian. Almost 100 years ago Lothrop Stoddard wrote 'The Rising Tide of Color' alluding to the jewish machinations to flood America with non-Whites. The tide indeed has gone full circle as ADL chief whiner Abe Foxman said, in regards to a United Nations session addressing the rising tide of global antisemitism (at the behest of the IsraelIE state), that “The true success of the meeting will be measured by the implementation of urgently needed and serious concrete actions to combat the tide of rising antisemitism.” After all, the world must learn the lessons of the Holocaust and nip any would-be Hitler in the bud. We should learn the lesson of the Holocaust, that it has never been a legitimate case of genocide and how easily the world can be fooled into believing something that didn't really happen; at least not the way the jews say it happened. In some countries you can be thrown in jail for years for “Holocaust denial.” Because of the grandiosity of this Big Lie of all big lies, God is going to reciprocate the jewish claim with a bona fide genocide. This is clearly elucidated in the Holy Bible by prophecy, where they will be consumed by fire. We should also learn that jews have a neurotic persecution complex that makes them the eternal crybabies of imaginary oppressions. This gambit of playing the sympathy card one too many times is a lucrative enterprise, until enough people find out that it is the jew who is the world's oppressor. Money and tyranny go hand in hand and it can only be maintained at the expense of other people dying, even if it means the wholesale slaughter of those who stand in the way of the jewish bottom-line: greed and fortune. The World Wars were orchestrated by jews in government, banking and the

media. Today it is buttressed with every alien religion and denomination of judeo-churchianity to rationalize the war on terrorism in perpetuity.

It seems the word 'genocide' is just a fancy word for corporate serial killers or murderers with a new caveat that if you hurt somebody's little feelings, then that too is equated with the motive to exterminate people based on race, religion or nationality. The word genocide is intended to imply a far worse travesty than a mere mundane war between two opposing parties and yet it really is the same thing. Killing is killing. I guess for some people, one of the Ten Commandments is too simple for the masses to understand: "*thou shalt not kill*"; a poor translation, whereby the better word would be 'murder' and there is a difference. There's all kinds of people getting killed and murdered in the Bible. Some of the time it's justified and sanctioned and sometimes it is purely sin. The issue is loss of life by something other than natural causes. It is the mentality of human beings playing God, having the power of life and death in their hands. The White race has the Holy Spirit, which gives us the mentality to separate ourselves from having a propensity for evil. God implores His people not to learn the ways of racial aliens (Jer. 10:2) so that we will not be afraid of the signs of heaven, which I think is a reference to the [original Zodiac](#); the heathen will be afraid of what is coming to pass, but we shouldn't, because it foretells of our deliverance. Genocide is not something new under the sun. "*There is nothing new under the sun*" Eccl. 1:9. There are many names and adjectives for the adversaries of God and the White race. The consistent point, from ancient times to the present, is that a serpentine people will be eradicated from the earth... forever. What I mean by serpentine is a people historically associated with ungodliness and stealth; they're like a snake in the grass. They cause our people to betray themselves with sin. They sell temptations as if it were a goodly commodity. Spend your next family vacation in Las Vegas and what happens there stays in Sin City. Wasn't there a black singing group called the Temptations? Why would they call themselves that?

Could it be that our own people have been tricked into paying for their own executioner, their own destruction, their own sad demise, because they have bought into the consumer economy that feeds on poison? And when they realize they are dying, but not realizing they are dying from the curses of

Deuteronomy 28, they blame someone else. They get lung cancer and still have a Marlboro between their lips, and ask, "Hey buddy, gotta light?" Christ told Peter three times, "*Feed My sheep*" (John 21:17). We got a real problem when the sheep don't want what Peter has to feed them. In today's Scripture reading, Peter is making statements that would neutralize the notion that there could ever be a White genocide. He is addressing Israel only, who is the only race that receives a divine calling, which we can confirm. He says, "*If you do these things, ye will never fall*" II Peter 1:10. Genocide is taking a fall. What, pray tell, takes a fall in the Bible? "*And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornications*" Rev. 13:8.



Word has been circulating on the internet that today, April 26, 2015, is a call for 100,000 American Renewal Project pastors to preach on biblical marriage as a preemption to the Supreme Court hearing arguments on the 28th for same sex marriage; a day also declaring prayers nationwide. This was at the behest of Sen. Ted Cruz, who said, "Will we be on the right side of history, the side occupied by the Author of history? Otherwise we will fall victim to the fashions of the times." After a cursory inspection of the ARP website, it became clear the pot was calling the kettle black; they have already fallen victim to the fashion of the times flaunting multiculturalism and think jews are true Israel. I'm preaching about White genocide today, because we have two jews on the Supreme Court who have performed sodomite marriage ceremonies. A double whammy begging for the wrath of God. Our race has not only allowed America to fall into decadence, but continues to confuse God with Baal worship. There's not one peep

from any Senator or 100,000 member churches to execute the Laws of God. Why? Because our nation is a signatory to the Genocide Treaty that protects any group within a nation from annihilation. God's Law would remove the sodomite from society by annihilating them, regardless of race. In 1963 the Supreme Court decided that reading the Bible in public schools was unconstitutional. The lone dissenting Justice, Potter Stewart, said this removal, "led not to true neutrality with respect to religion, but to the establishment of the religion of secularism." That is basically what judaism is... man deciding what is right and wrong, not God. There is no safety in distance from God. There was not one word from the American Renewal Project for America to repent of helping the ungodly antichrist jews and loving the mongrel bastards who hate the Lord (II Chron. 19:2). No, the very things that bring divine judgment are embraced. What a sham!

When will our people begin to realize that focusing on the effects is allowing the cause to continue. If God's Law of Deut 17:15 were obeyed, there would be no jews or negros sitting on the Supreme Court and issues like same sex marriage would never be on the docket. Likewise, the effect of White genocide is not perpetrated by same sex marriages per se, no, it is the cause of homosexuality (the deviant lust of the flesh), taken to its logical conclusion, that would cease in the reproduction of our race. In the beginning, God didn't create Adam and Steve. God understands perfectly and is why He made a Law to eliminate the cause of sodomy from ever proliferating and effecting the population birth rate of our race. Sodom and Gomorrah was His standard for resolving the sin of homosexuality; there were no signs in those cities saying 'sexual diversity is chasing down the last straight person.' Those cities were incinerated. The American Renewal Project wants to have its cake and eat it too by giving a free pass to racial diversity and only addressing the effects of sin after the fact, that the sin abounds. To these people, someone like me is chastised; "you call yourself a pastor?" and "you've gone way too far." Oh yeah? I'm just warming up, I've haven't gone far enough. Why do you think the White Nationalist leaders want their followers to be like the followers of Martin Luther King and non-violent; when in fact, after King left a venue, riots ensued? It's because the Spirit of '76 has been sabotaged. If these spokesmen for the White race are preparing minnows for shark infested waters, they will

need more than its leaders imploring their followers to be non-violent. This is a touchy subject and a gray area that is best left to underground patriots. But, this above-ground preacher has no qualms about being well armed and ready to deploy on American soil, if as José Angel Gutiérrez says, "the worst comes to the worst." If his kind comes to my neighborhood, there will be real fallen angels. When the worst of mongrel hoards comes to the worst of awakened Saxons, I can assure you that Blood River will run red again if the White man is right with his God. White South Africans have forgotten that little [covenant they made with God in 1838](#), and when apartheid fell, it was because they rejected the knowledge of Jesus Christ; not the hippy-pacifist jewish Jesus, but the Kinsman Redeemer of the White race.

Secular humanism (judaism for non-jews) has carried its vice into the White Nationalist movement with mouthpieces such as David Duke clones in an evolving hue and cry to cultivate this idea of victimization, rather than a vibrant militant warrior spirit that historically comes to the rescue of our race. Nothing could shoot ourselves in the foot faster than copying the methods of jews by whining about White genocide. They surely do account us as sheep for the slaughter, but sheep have shepherds who will kill the wolves. To paraphrase Hebrews 1:7, 'God's messengers are a flame thrower.' I've heard it said, that we should do what the jews do, because it has worked so successfully for them; that we should learn The Art of War by Sun Tzu. That we should put our religious beliefs on the back burner and watch each others back in the foxhole when the race war begins; then afterward, when victory is realized, we can talk about Jesus. I guess they didn't get the memo: we are not them, and they are not us. Here's breaking news: the race war began over 20 years ago and continues to get more violent as the White man is waiting for what? A secular Rapture? A David Duke book hitting the New York Times best seller list? Our own White Entertainment Television channel? Or maybe slogans will save us; yeah, that's the ticket. If Duke wanted to be a venerated leader and not a monotonous, shallow, ego-driven, money grubbing charlatan, then he could very simply take the lead, get down on his knees, and humble himself, and pray privately and publicly, and base his rhetoric on the Word of God, not his own vain imagination, then, according to II Chron. 7:14, God will hear His people and restore our nation-race.

No doubt there are sincere people who are brainstorming to come up with the perfect soundbyte that will magically awaken our race, but so far not a single cliché has stuck in the minds of the brainwashed teflon masses. A precursor to making genocide a part of secular nationalism was the decreasing birth rate of the White race, including our decline with the bumper sticker: The White Race, an endangered species (as if we're right up there with the snail darter and spotted owl). This started to reverberate some 15-20 years ago. Various studies predict that we will be outnumbered or out-reproduced by non-Whites around the year 2050, becoming a racial minority in our own country founded by White Christians. Even if White Nationalists don't want to recognize the divine cause and effect of our own racial demographics, it nevertheless abounds through the historical record. All of the great White civilizations would fail because of the beast being integrated into their societies, which Daniel mentions in prophecy as successive empires. And I believe we're in the middle of the last one right now... Mystery Babylon.

“My people are destroyed for a lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me; seeing thou hast forgotten the law of thy God, I will also forget thy children” Hosea 4:6. In other words, we jeopardize the fruit of the womb by discarding the Law that will insure the numbers of our people to multiply. The [priestcraft of the RCC](#) and [judeo-churchianity](#) do not serve the God of the White race, but they do serve another god that loves all races. The [fightwhitegenocide.com website](#) had a 4-4-15 article that said, “Stop funding Christian and Jewish charities... These groups get federal funds to resettle third worlders in white communities throughout the United States.” This is, at best, inadvertent disinformation that doesn't know what it's talking about. They are not and cannot be Christian if they are following the dictates of another religion. Just because the bag has a Gucci label doesn't mean it's not a knock-off made in China. This kind of ignorance serves jewish interests well by quenching the spirit of any White person seeking the Creator of our race, who gave our people a Law that said of other races, *“They shall not dwell in thy land”* Ex. 23:33. How simple is that? And that's how it was once upon a time when we were growing as a nation-race and being blessed by God for following His Law.

I participated last March 16, in what was touted 'Stop White Genocide' right here in northern Kentucky and supposedly worldwide, with the loosely knit organization's purpose to “Plant successful memes into the public discourse.” I have a long history of street activism from my years on the West Coast, so I was eager to meet fellow activists. And I had the ulterior motive and perfect opportunity to recruit these bravehearts into Christian Identity. Anyone who stands on a street corner with signs having to do with race, have the courage of their convictions to be there. However, the promoters and so called leaders, the David Duke clones, are only creating a meme that [gives God lip service](#) if anything at all. They may think they're doing something productive, but the real life results are dismal. The problem is that we need more than a bumper sticker mentality to explain the gravity of our predicament. Slogans like “Anti-racist is a code word for anti-White” is so cryptic that for the most part only White Nationalists knows what it means; thousands of motorists passed by our signs that day and to be honest, most of them had that glazed over look in their eyes. If there was to be any meme, there was not one car that stopped and got out to join us.

Perhaps you don't know what a meme is (and someday I'm going to do a sermon on memes and the Holy Spirit), but for our edification we should be aware that the word meme was introduced by the well known atheist and evolutionary biologist Richard Dawkins, who vociferously argues against the existence of a supernatural creator of the universe. The word meme has come to mean an accretion (or increase) of knowledge, which when packaged with other ideas can be passed onto others. It's more complex than a mere idea; it is the mental equivalent of a gene. They act as if they have a life of their own, which is not the relevant point, but rather that a meme will replicate and have a dynamic that is absent from most ideas. There will always be a few adherents of any “ism” who may be the actual carriers, but eventually they may find themselves beached upon a shore that has no tides. The meme itself then becomes a template for the configuration of what we perceive to be our reality. A good example of your typical meme is a YouTube video that is said to go “viral,” a virus in the form of a concept. I also like to compare a meme to schools of fish or flocks of birds that all turn on a dime at the same time; you can't tell who the leader is, because they all move in unison. With memes, man

can find mankind or man can find God. Thousands of years ago the prophet Daniel told us about what we can now try to define as memes. In Daniel 12:4 we read, *“But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.”* I believe that *“to and fro”* is the acceleration of communications and travel; a time when our access to the Word of God is instantaneous, albeit saturated with every stripe of opinion. Today we can just about find out what anybody thinks about anything anywhere in the world, thanks to the internet.

I was holding a sign that day that said “Diversity is chasing down the last White person.” I pondered what the heck that meant all day. If there's only one White person left in the world, what's the point of chasing them down? What kind of apocalyptic thought is that to plant in the mind's of our people? The enemies of our race will tell you that the Bible is a Jewish book, that Jesus was a Jew and that Christianity is what Richard Dawkins says it is. That's fine, if you really want to believe that you evolved from a primordial ooze and then monkeys. The truth is, the Bible is a template for chasing down the last Jew. Which concept do you want to be a part of? One that paints a bleak future of doom and gloom, in which the only thing you can do is to wallow in self-pity and be part of the culture of victimhood. I heard someone say recently that David Duke is Al Sharpton in White face, playing the sympathy card with an agenda of whining and self-aggrandizement. Duke's propaganda and that of his wannabe's can't get past recognizing a problem and then closing the gap to properly identify the problem, which can only lead to the right resolution. Signs and placards will only get us so much mileage and if the message is negative like “We're all gonna die!!!” it's going to be a self-fulfilling prophecy. How about, *“All of Israel shall be saved”*? (Romans 11:26). The Bible is cause and effect for the correction of the White race, not its destruction. The cause of pandering “White Genocide” will effectually spiral into the psychology of being a victim. The cause, within the pages of the Bible, is the ethnic cleansing of our own Israelite nations. You've heard 'the gene pool needs chlorine,' well, maybe 'the meme pool needs a reality check.' Why is Hitler so vilified and demonized? It is because he would have no cowardice or retreat in purging Germany of its enemies; that's the meme we need to cultivate in the minds of our people. I love that quote from Gen.

Patton, “No bastard ever won a war by dying for his country. He won it by making the other poor dumb bastard die for his country.” Carried to its logical conclusion, are we going to carry signs that read “White Auschwitz” or are we going to carry the sword of Christ that reads, “Luke 19:27.”

Are we going to be chased or are we going to be the chasers? Regardless of the numbers, as Gideon soon found out, having reduced his soldiers from 32,000 to 300, brought an even more incredible victory and glory to God. *“Five of you shall chase a hundred and one hundred of you shall put ten thousand to flight, and your enemies shall fall by the sword”* (Lev. 26:8). Can you believe such a lopsided ratio? The Dukes of desolation and wasted lives being chased from our God is a mentality of expectations, the anticipation of being the last White man. What kind of hope is that? The Bible is the White man's template for life, a blueprint for victory and will defeat those who want to kill us. If you've never seen the movie *Braveheart*, you need to see it just for the one stirring moment during the Battle of Stirling Bridge in which one nervous Scottish soldier thinks it might be better to retreat and live to fight another day. However, William Wallace (portrayed by Mel Gibson) gives this response, “Aye, fight and you may die. Run and you'll live — at least a while. And, dying in your beds many years from now, would you be willing to trade all the days from this day to that for one chance, just one chance, to come back here and tell our enemies that they may take our lives, but they'll never take our freedom!” It's in our blood to fight; we are *“God's battle axe and weapons of war; for with thee I will break in pieces the nations, and with thee I will destroy kingdoms”* (Jer. 51:20).

There are many well-meaning White Nationalists who care about their race and a future for our posterity, but good intentions don't count. God didn't write good intentions on our hearts, He wrote His Law on our hearts with divine intentions. The White man doesn't need to invent a better mouse trap. I've been rather irked for many years with David Lane's “14 Words” - “We must secure the existence of our people and a future for White Children,” a mantra-like meme that echoes throughout secular nationalism to the exclusion of God and dilution of the Preamble to wit “...secure the Blessings of Liberty to ourselves and our Posterity...” - that is not only racial, but Christian as well. Lane's mantra is suggestive of 'what's in it for

me' rather than "We, the people of God," and 'E Pluribus Unum', 'one out of many' – the 12 tribes of Israel united in the nation-states of America (I Cor. 12:12). That, ladies and gentlemen, is no coincidence, when the 13 colonies (calculated as 13 tribes with Joseph's two sons, Ephraim and Manasseh) was a "nation born in a day" at the expiration of '7 times punishment' upon Israel, 2,520 years from their Assyrian captivity to 1776. No Jew can make that claim. Well, just for kicks, I took it upon myself several years ago to create a NEW 14 Words that goes, "We must turn our hearts and minds over to the care of our God." Needless to say, the Lane meme is at its zenith while the Downey meme isn't even out of the gate. I don't even use it, but I believe it and it's only a matter of time before every knee shall bow to the God of Israel (Romans 14:11). God's Law is written in our heart and mind as a matter of the New Covenant. Good intentions or otherwise, it remains dormant when men of our race think they can do a better job than God when it comes to saving ourselves. Racial salvation does come from intelligent design and the template has already been designed, not only for our survival, but for the advancement of the Kingdom of God on earth. So you can see that shouts of "White Genocide" does not dovetail with God's plan for the ages. It goes against the grain of Positive Christianity.

We can do better than complaining about our trials and tribulations. In my previous sermons 'It's Dangerous to be Right' was all about walking in His steps, for Christ showed us the way. I don't mean to disparage real victims of non-White hate crimes, the profuse spike in violence against White people or reverse discrimination, as there certainly is collateral damage as the neocons call it, without the victims being responsible. But we should never willingly submit to the status of victim. The Bible calls it the shedding of innocent blood. Pastor Elmore has talked about the Georgia Guidestones, a mini Stonehenge-like construction built in 1980 by mysterious global elitists, inscribing on granite slabs a sinister and ominous message to reduce the earth's population of 5.5 billion to 500 million people. No has ever investigated this place under the auspices of the Genocide Treaty. But, hey it's only 5 billion people who will die by human design. Proverbs 23:7 says, "For as a man thinketh in his heart, so is he." In other words, God knows the idols of our heart regardless of our public rhetoric. What you're committed to is what

you put your faith in. You don't have to be a Christian to have faith. Talk is cheap if you don't walk the talk. If your thoughts are preoccupied with afflictions, then you will be afflicted... almost a form of spiritual hypochondria. Are you really the object of genocide? "And fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in Gehenna" Mt. 10:28.

Our Bible is replete with the ramifications of mass death where thousands perish, but it is always through the sovereignty of God's will. When Romans 8:28 says, "All things work together for good" it means everything. But, here's the catch: it only applies "To them that love God, to them who are called according to His purpose." Furthermore, this promise can only be reserved for White Christians. White people with a faith but no works is not genocide, it's suicide! "For as the body without the spirit is dead, so faith without works is dead also" James 2:26. Every one of us must be either God's friend or enemy. He doesn't like "lukewarm." If our people don't have faith (the right kind of faith, not just lip service), we cannot be justified. We can't justify the life we live without Christ. What is justification? Romans 8:1 explains, "There is no condemnation to those among Christ Jesus. Indeed the law of the Spirit of life in Christ Jesus has liberated you from the law of guilt and death." Christ gives us a brand new start, we become a new creation in Him (II Cor. 5:17). We may die, but, "If in this life only we have hope in Christ, we are of all men most miserable" I Cor. 15:19. This speaks of our resurrection from the grave, even if we were genocided, which ain't gonna happen. "Behold! I tell you a mystery. We shall not all sleep [die], but we shall all be changed [transformed]" I Cor. 15:51. This means that when Christ returns to earth there will still be Israelites who are alive. How many, I do not know. But, as far as Jews wanting to destroy the entire White race, their commitment to our genocide will never come to pass. And because that is the desire of their heart, God will reciprocate that death wish upon them. I warn any White person not to be swept away in the currents of Jewish propaganda or race traitors who have bought into that Big Lie.

We are warned from the Word of God about the cause and effect of how we live our lives and that there will be rewards, which can either be blessed or cursed. The ultimate curse is to die having believed a lie, by not having a love for the Truth. If you truly believe in

the secular notions of White genocide, then expect to be judged for misplacing your trust and faith in Jesus Christ. The very last verse in the Old Testament, Malachi 4:6, is a Christian Identity message to the fathers and to their children to turn their hearts to God, “Lest I [God Almighty] come and smite the earth with a curse.” John 3:16 is perhaps one of the most abused passages in the New Testament by failing to discern the significance between “perishing” and “everlasting life.” Both of these destinies rest on whether we read, believe and obey the Word of God. There was a time when our entire race perished except for 8 people in a boat, because the father and his family were “perfect in his generations... and walked with God” Gen. 6:9.

They remained racially pure. It was a time when their society was “Eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all” Luke 17:27. Well, what's wrong with that, you may ask? It was gluttony and drunkenness, miscegenation and same sex marriages. Noah didn't go around screaming diversity is genocide, no, he built an ark. So ask yourself, “What is my ark today? What must I do so that my family will not perish in this world gone mad? We will address these issues next time. In the meantime, pray for a White Christian America ■

Read more at: <http://kinsmanredeemer.com/white-genocide-part-1-ultimate-curse>



Another Anti-Shomrim demo in London

“This is England, this is our land. We’re not scared anymore because we’ve nothing left to lose.” With these words Jez Turner, the organiser of the London Forum, faced a howling Jewish and antifa mob at the latest ‘Oppose the Shomrim’ demonstration in central London.

As Jez Turner recited a litany of notable Jewish “achievements” through the ages, his words seemed to rouse the mob into hysterical outrage and they screamed “arrest him.”

By stealth, various Jewish dominated areas of London have been given their own police force, entirely funded by the Metropolitan Police – in other words by the British tax payer. Concerned British people had planned a march against Shomrim for July 4th in Golders Green, ghetto land. However, the police were instructed to move it elsewhere so with great relish they chose Richmond Terrace about as near to 10 Downing Street in central London as you can get in central London.

The surprising new venue is thought to reflect police anger that their political masters have slavishly caved in to Jewish demands for their own police force complete with uniforms, police vehicles and training — all out of the Metropolitan Police budget.

Nationalist campaigner Joshua Bonehill has been a moving spirit behind attempts to demonstrate against Shomrim and has been banned from London as a result.

The police have now applied for Britain’s first anti-social behaviour order to prevent him from using the internet. A sign of how the temperature is gradually getting higher in Britain. And all without mainstream media coverage of course.





White Genocide Part 2: No Silver Bullet

Pastor Mark Downey

Scripture Reading: Isaiah 9:1-7

Genocide is not a word Christians should desire in their nomenclature as a mantra, because we are told in Mt. 6:7, “*use not vain repetitions, as the heathen do*” and because Christ came so that we might have life (John 10:10). Therefore, genocide is all about death, whereas Christianity is all about life. The religious practice of repeating a phrase or prayer is oriental and alien to our race. This is why we cannot afford or have the luxury to echo a constant threat that looms over us like 'White Genocide,' having the expectation that a slogan will save us from destruction. The thieves and robbers of Israel “*comes only to steal and kill and destroy*” (John 10:10). What we have here are competing memes, which are concepts having the capacity to expand exponentially and affect any given culture. The alleged Jewish genocide has gone under the guise of “the Holocaust” and has pumped billions of dollars into the coffers of antichrist Jews. The love of money is the life blood of the Jew. We are not Jews, so we do not have to resort to the ways and means of Jews. Make no mistake about it, Jews are destroyers and we are at the top of their hit list. Pastor Elmore said in his last sermon, “Jews, mostly Zionist in nature, have spearheaded every movement or cause that now threatens our destruction and brings us to the edge of extinction and annihilation.” But, I John 3:8 states, “*For this purpose the Son of God was manifested, that He might destroy the works of the devil.*” Is it too much of a stretch to say the destroyer Jew is going to be destroyed? No, we have ample prophecy that pinpoints the Edomite Jew as the one being annihilated. Christ made an important declaration in Hebrews 2:14-15, “*Therefore, since the children [of God] have flesh and blood in common, He [Christ] also in like manner took part in the same, that through death He would annul the one having the power of death, that is, the devil [false accuser]; And deliver them who through fear of death were all their*

lifetime subject to bondage.” We have to go back to the original cause of death. Indeed, the cause of death or genocide right up to this point in time. And there we will find the culprit. If we're sick, do we treat the effects or the cause? The sorcerer always treats the effects and thus deceives all nations (Rev. 18:24). Got cancer? Cut, burn, drug; don't pray, don't change your diet and don't believe in divine healing.

“*By one man sin entered into the world, and death by sin*” Romans 5:12. “*The wages of sin is death*” Romans 6:23. If we can isolate that which Christ came to destroy and that which has the power of death, then we can identify that which destroys us. Again, why did Christ come? “*He was manifested to take away our sins*” I John 3:5. “*He has been manifested to put away sin by the sacrifice of Himself*” Heb. 9:26. “*How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from death [dead works, rituals, sin] to serve the living God?*” Heb. 9:14. This begs the question: was the purpose of Christ manifesting Himself in the flesh, to destroy one and the same thing or to destroy two different things? Is the devil the cause of our sins and what causes us to die? And therefore is what is destroyed? If the collective Jew is the devil, then I hope it is the one being annihilated. If “*Sin is the transgression of the law*” (I John 3:4) and “*The wages of sin is death*” (Romans 6:23), then who is the sinner? The Jew is simply a devil tempting man to sin. The whole entity of Jewry, Zionists or otherwise, are used car salesmen for temptations; their trade and ply is vice. The women of our church do not wear fire-engine red lipstick, or any lipstick that I can detect. But, if a fire engine truck were to drive by and that led her to put on some red lipstick, can we say that it's the fire engine's fault? Ladies, you're beautiful just the way God made you. And our race was created to follow the law of life, not death. “*For the law of*

the Spirit of life in Christ Jesus has set you free from the law of sin and of death” Romans 8:2.

Our subtitle today for Part 2 is “no silver bullet.”

From Wikipedia: “In folklore, a bullet cast from silver is often the only weapon that is effective against a werewolf, witch, or other monsters. Sometimes the silver bullet is also inscribed with Christian religious symbolism, such as a cross or the initials "J.M.J." (Jesus, Mary, & Joseph).” Aside from myths being mythological or not real, there really is no need then for mythical weapons. There is no silver bullet for non-existent monsters. The term has become a contemporary idiom that will kill whatever adversary or adversity that troubles us, albeit 'tongue in cheek.' It carries with it the expectation that some new miraculous response to a problem will be resolved. I've heard the phrase quite often among 'legal eagles' fighting the IRS, where there is limited success, but nothing resembling a meme. The irony is that a lot of their silver bullets are perfectly correct and should kill any obligation towards voluntarily compliance. However, the cure is secular and superficial. It is dealing with a maze of fictions and legalese. The reality is that we have an abundance of wolves in sheep's clothing standing behind the pulpits of America, we have witches galore (one is even running for president) and we have monsters,

A 'monster' is defined in Black' Law Dictionary as “A prodigious birth; a human birth [but in some part resembling a lower animal] or offspring not having the shape of mankind, which cannot be heir to any land, albeit it be brought forth in marriage.” Given this 19th century understanding, before the population explosion of the third world in the 20th century, aided and abetted by the judaized missionary church and so called humanitarian philanthropy, the non-White monsters of the world, the negro in particular, were rightly discerned as man-like beasts and beast-like men on the dark continent of Africa. Commentaries of the Victorian era, a long period of peace, prosperity, refined sensibilities and national self-confidence, suggested that the negro sprang from a species of apes or that apes were



themselves the offspring of negroes and some other admixture of beast. These theories were squarely in line with the ancient tradition that Africa was a land “bringing dailie forth newe monsters” because, as Aristotle himself had suggested, many different species came into proximity at the scarce watering places. Jean Bodin, the famous 16th century French political theorist, summarized this wisdom of the ages with the categorical remark that “promiscuous coition of men and animals took place, wherefore the regions of Africa produce for us so many monsters.”

The biblical prohibitions against miscegenation are nearly lost today, preserved primarily through the teachings of Christian Identity. And even within our ranks, there are hypocrites who poison the intellectual marketplace of ideas with the leaven of racial inclusion. The person who promulgates the notion that one can have 15% mixed blood and still be considered White, should be flogged with the same whip Jesus used to chase the usurpers out of the temple in Jerusalem. For such an absurd and destructive utterance, I can only conclude that it is no accidental intrusion and that we have an adversary along with his amen choir, that has been organized to distort, defame and destroy Christian Identity from within. Eli James is not only a fraud, but an enemy of the White race; and he is not the only interloper. On a larger scale, this is what has happened to the church world. In the secular realm, social engineers subvert the White man's destiny. Werewolves have sunk their teeth into passive congregations and sucked their blood dry; the metaphor is not lost when ministers become agents of the state and encourage our young White warriors to march off to another jewish war; culling the sheep in the name of a false theocracy, a false Israel, a false God. Even if our own people do not understand the hidden hand of satanic shape-shifters, the transformation of a man into a the characteristics of a wolf, there is still the instinct to remove one's self from the proximity of wickedness. The great apostasy or falling away from the institutionalized church, may be a blessing rather than a curse, as a survival mechanism. “Come out of her My people” Rev. 18:4. The churches are as corrupted as the government, still trying to portray themselves as “angels of light” when, in fact, they are messengers of death. A fully integrated society are the last nails being hammered on the lid of our national coffin. We are the descendants of White Europeans who made their nations civilized and beautiful. African slaves

brought to the Americas by jews had not discovered the wheel, had no written language and were intellectually retarded. After 1865 they were released upon White society and the curse has been with us ever since.

There is no silver bullet; there is no water baptism; there is no communion or Lord's Supper; there is no anointing of oil; there is no laying on of hands; there is no going to church; there is no ritual or work of man that can save us - **if** we are engaged in the blasphemy of the doctrine of Balaam, which if you recall was bait in the trap for our ancient Israelite ancestors to fornicate with the racial alien. And we have the same kind of cosmetic enticements today only streamlined for brainwashing our children. The apostasy of White Nationalist is not turning away from political correctness, it's turning away from God and not understanding the divine cause and effect of genocide. Like the Nicolaitans, which may have been the general character of society, rather than a specific people, who held that their freedom and liberties placed them above the moral Law of God, giving them license to commit the foulest of sins, brought grief and misery instead; perhaps the analogy of kosher conservatives and bleeding heart liberals constituting the perfect storm for Marxist dialectics today. Rev. 2:14 is the only place that mentions this particular doctrine of race mixing and starts the verse with God saying, *"I have a few things against you."* God is against racial integration. Numbers 31:16 alludes to the effects of Balak hiring Balaam to seduce the men of Israel with the strange women of Moab, to curse the children of Israel, to wit, *"Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the Lord in the matter of Peor, and there was a plague among the congregation of the Lord."* A similar circumstance of race mixing in Numbers 25 caused the deaths of 23,000 White people in one day. Our God commands us to be a separate people or face the consequences. If there is a White genocide, it is compounded with a White suicide.

They say suicide is a permanent solution to a temporary problem. With the doom and gloom mantra of 'things are going to get worse' we can identify the escalating meme that there is no hope. However, in Christianity, the God of our race is a God of forgiveness, forgiving us of our sins. If there were no pardon for our transgressions of the Law, we would have become extinct a long time ago. We may very

well go to the edge of extinction, but our entire race is not going to die if we believe Scripture, one of which states, *"This body that decays must be changed into a body that cannot decay. This mortal body must be changed into a body that will live forever"* I Cor. 15:53. We believe that the original White man and woman were immortal, but fell from grace, becoming mortal. In God's plan for the ages it's going to take thousands of years of history for our race to return to its glorified bodies. In the expanse of the last 6000 years, from Adam to the present and onward to the Second Coming of Christ, the testimony of Jesus will prove to be the spirit of prophecy (Rev. 19:10). The Lord is saying, *"My thoughts are nothing like your thoughts,... And My ways are far beyond anything you could imagine"* Isaiah 55:8. Most prophecy is structured as cause and effect; you do this and this is what's gonna happen. And most of the time it's some kind of national sin that is presented as a dire warning having lethal consequences.

A little old lady was so curious about what this name JADE HELM operation meant that she researched it until she found government documents that tell us JADE is Joint Assistant for Development and Execution found in the Air Force Research Laboratory circa 2001 and HELM is Homeland Eradication of Local Militants from the Dept. of State Publication 7277, Disarmament Series 5, 1961. Now there's nothing wrong with keeping abreast of overt austerity/reduction plans and covert violence aimed at the White race. But, we should discern the flaky alarmists who cry wolf one too many times just to sell a book or to grow an organization. I got a typical email from two different outfits saying the same thing: "Newly released evidence shows America will be facing its worst disaster yet... in less than 13 months. It's an event so catastrophic, in a split second, it will unleash ancient diseases, mass riots and complete chaos upon the world. Former CIA director James Woolsey says "two thirds of the US population would die." Well, why doesn't somebody report this to the Genocide Convention and bring them to the World Court? Gotta sell the book first.

It's pathetic to witness those in positions of authority explaining every botched social program, coupled with incessant whining as the fault of White racism. It's even more uninspiring and pathetic to witness a billboard with a little girl and her brown puppy dog, that says "It's not racist to love your people."



The good intentions of an amateur propaganda minister that doesn't count for a hill of beans. We shouldn't be running away from racism, we should be charging the battlefield, embracing all the invectives as a badge of honor. They call us racist? So what? *"Blessed are ye, when men shall revile you... and shall say all manner of evil against you falsely"* Mt. 5:11. Racism is not evil (it's a blessing) and the truth shall make you free. As I stated from the start, race and racism is the most important thing in the Bible. Secular White nationalist may love their race, but they're not racist enough to love their God. White judeo-Christians love everybody just like their god of universalism. With the Baltimore riots going over the edge, having nothing but contempt for law and order, not just from the criminals and thugs, but black public officials, the White frustration level is reaching a boiling point (remember the frog in the saucepan). Who in their right mind can tolerate gratuitous and cowardly black on White beatings? The black female mayor of Baltimore made the bewildering order to her police officials to give the rioters "space to destroy." And then has the gall to ask the Justice Department to open up a civil rights investigation into the city's police department. The police chief is black and the new US Attorney General is a negress. Can it get any weirder for White people watching this fiasco on CNN, knowing that once again, their tax dollars will help rebuild the infrastructure of a perpetual rotting corpse?

Talk about frustrating, here in Kentucky we have an upstart negro judge in Louisville who refused to sentence two savages in a home invasion to prison. Two black males stormed into the home of a White family and terrorized them at gun point. The family made a victim impact statement about the trauma that had been inflicted on their daughter, who was three years old at the time. The family testified that two years later, she is still terrified of black males. Judge Olu Stevens then chastised the victims and expressed

sympathy for the confessed perpetrators. He suggested that it was the fault of the victims that their daughter was afraid of blacks. Stevens would only sentence the thugs to probation, so that they can resume their criminal careers to invade more White homes. Black jurors are notorious for giving free passes or not guilty verdicts to black thugs; OJ Simpson being the most famous case. However, the reality of innocent White victims of black criminals should never turn us into a culture of victim hood. That's what SIN does to a nation-race such as ours. Instead of standing for what is right, some of our kin engage in the sophistry of marginalizing the latent racism that God wrote in our heart and mind. God's Law keeps us from being lawless and victims. How about a billboard with a noose that reads 'Racism: it's what keeps White Christian America alive.' Even the milquetoast billboard with the little girl and her puppy is lambasted with screeches of bloody racism. So why not get in their face, expecting an identical diatribe, rather than putting your tail between your legs? There is no reason for the White man to kowtow to their enemies unless they are already subservient. Whatever definition our adversaries want to say racism is, I could care less. Half the battle is a war of words. The most superior worded war strategy is found in the Word of God. You think racism means thugs? Look no further than Baltimore and the street thugs tearing apart that city.

To all race traitors: "When sinners flatter themselves to their own ruin, it is time to tell them they shall have no peace if they go on. None shall remain in possession of the city but those who are buried in it. Those are least safe who are most secure. God is often pleased to single out some sinners for warning to others" - Matthew Henry commenting on Ezek. 11:2, *"Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city."* "And the heathen were enraged, and Your wrath came, and the time came for the dead to be judged, and the time to reward Your servants the prophets and the saints and those who fear Your authority, the small and the great, and to destroy those who destroy the earth" Rev. 11:18. Did you get that last line? We fight fire with fire, because that's the only thing politically correct racism, a vicarious racism for multicultural diversity, understands. Why apologize for being White?

The mass of churches out there are dead or are dying.

They may be a temporary happy-go-lucky refuge for sinners and reprobates that entertain the senses, but they do nothing for the White race. In order to do something for our race, there has to be voices that are as racist as the Disciples and Apostles of the 1st century church, who cared less about being called derogatory names. Those were the fighting words of a color blind society just like today. There would be no Christianity today, had it not been for the sacrifices unto death to preserve the Word for the preservation of the White race. We, in Christian Identity, agree that it has almost been adulterated beyond repair, unrecognizable as a document supporting a racial consciousness. Again, God brings forth a movement for what is needed most and again the termites come out of the woodwork to water it down. Today, there is no greater focus than race and it is given freely for those with eyes that can see. I say given freely because there are some worms who think they are God's gift to the world and the world owes them a living.

There's no silver bullet that man can forge from metals; *"There is a way which seems right unto a man, but the end thereof are the ways of death"* Prov. 14:12. From Acts chapter 4 we see The Way from God's perspective. In verse 23 it says, *"And being let go, they went back to their own people."* What happened before that? Well, Peter and John had been demonstrating in public the ways of God and were manhandled and arrested by the powers that be, who became alarmed that about 5000 believed their words and the healing that was performed. The rulers, elders and scribes, who crucified Christ, made a public show before the city and grilled the Disciples, demanding to know *"By what power, or by what name, have ye done this? (verse 7)."* *"Then Peter, filled with the Holy Spirit, said to them... Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ... by Him this man stands before you healed... And there is no other salvation in any man, for neither is there any other authority under Heaven given among men by which we must be saved"* (vs. 8-12). After Peter and John were released from the jail and got back to their brothers in Christ and related all that happened, *"They lifted up their voice to God with one accord"* (V. 24); they were overjoyed with the passion of racism, overcoming their multi-ethnic persecutors through their Kinsman Savior and proclaimed in verse 25, *"Who by the mouth of our father David through the Holy Spirit said, Why did the heathen rage, and*

the people imagine vain things?" (referring to Psalms 2:1). Let's continue in verse 26, *"The kings of the earth stood together and the rulers assembled together against the Lord and His Anointed."* That sounds very close to the New World Order and Freemasonry, whose goal is one world government over one homogenized breed of human beings, a world of monsters. Can you see it already? So, what to do? Verse 27-28 addresses those adversaries, Herod and Pilate and race traitors, not in the sense of them fulfilling their own lust and rage against Christ, but the hidden purpose (or hand) of God in His infinite wisdom *"To do whatever thy hand and thy counsel foreordained to come to pass."* The adversaries then and now are not gathered together to execute their own will as they suppose, but really to fulfill the purposes of God. Nothing comes to pass throughout the ages, but for what the Lord has predestined that should be done. What was done to Christ by the Jews was according to the will of God; either by effecting it Himself or doing it by others. What the wicked did, God designed for good, and hereby brought about the redemption and salvation of His Israel people. Now what?

Now we get closer to our resolving both SIN and GIN. They can try to kill us, either through suicide or genocide, but they cannot kill our spirit. Verse 29, *"And now, Lord, behold their threats and give to Your servants great boldness in speaking Your Word. While you stretch out your hand to heal, and signs and wonders are performed through the authority of your holy servant Jesus."* The last verse (31) says they then prayed and the place where they were assembled *"was shaken,"* they were filled with the Holy Spirit and they were now able to speak the Word of God with boldness. The word which is translated *"was shaken"* commonly denotes violent agitation, as the raging of the sea, the convulsion of an earthquake, or trees shaken by the wind. The language here expresses the idea that it's not your typical seismic activity, but rather an atypical confirmation from God inspiring their mission unshakeable. They could now march onto the battlefield of the world with an intense and glowing confidence and the gates of hell could not prevail against the ecclesia, the called out of God. What unbelievers think a mission impossible, is now possible. The not so great commission to Africa and other third world countries would prove to be failures. The mission was directed only to the lost sheep of the house of Israel, just as Jesus claimed (Mt. 15:24). "In

threatening times, our care should not be so much that troubles may be prevented, as that we may go on with cheerfulness and courage in our work and duty. They do not pray, Lord let us go away from our work, now that it is become dangerous, but, Lord, give us thy grace to go on steadfastly in our work, and not to fear the face of man... God gave a sign of acceptance of their prayers. The place was shaken, that their faith might be established and unshaken” again, Matthew Henry. I am compelled to write about the White Genocide movement, which seems to be the one arm tied behind the back of White nationalism, because it's not moving us into the battle with the whole armor of God to withstand the devil from within and without; a toothless tiger bemoaning “anti-racist is code for anti-White.”

I got another email; this time from a fellow believer and I have to share excerpts from it with you: “I want you to know that I greatly enjoy your writings, and am immensely relieved to detect the same fiery passion in your writings, that same war-like fury that I have kept bottled up within myself for many years. I had thought for a long time that perhaps there was something "wrong" with me, with all this pent-up "hostility, anger and hatred", but now I see it's just a bit of good ol' "righteous indignation"! I have to tell ya though: I'm watching and I have seen very few within my scope of experience that actually perceive (or want to perceive) the true anti-Christ in this world. I don't think people really want to see them. People are inundated with the symptoms of the jew world order, but they reject (and even resent) me putting together the pieces and showing them the source of the cancer that eats away at our civilization. I think they prefer to believe that all of the ills of our "modern society" are just the normal attributes of "progress" and "change" and "technological advancements", and certainly don't want to hear about any Biblical signs and warnings of end-of-the-age "birth pangs". And even when I feel I've seized an opportunity and been an effective communicator, it seems that within the span of a few months they've forgotten it all and are back in total blindness again, incapable and unwilling to see the hook-nosed bastards behind the curtain. The memories of our conversations are buried once more beneath mounds of their self-administered Talmud-vision re-indoctrination. The satanic jew mind control is very pervasive, powerful and overwhelming. Should I try to speak from my own Christian Israelite perspective to friends and family, I

can now generally expect to be rudely interrupted and cut off long before ever approaching anything remotely "supernatural" or "shocking". I guess maybe people now see where I'm headed with it, and they just don't want to go there. ("Hey man, don't bum me out. I gotta think about my retirement." or "Not now, there's a football game coming on.") "Americans" seem to think that the "pursuit of happiness" means that they shouldn't have to confront anything unpleasant if they don't want to, especially if it involves tackling hordes of diabolically clever and evil dirt bags dispatched from the devil himself. It's very disillusioning and disheartening at times trying to reach the hearts and minds of people I care about, and certainly I have become less inclined over time to want to continue trying to "wake" the same people up, especially when I know that when I'm not around I'm essentially whispered about as some kind of a kook. I'm a simple watchman, just trying to spread what I learn, and certainly would never imply that I am a "prophet" by any stretch of the imagination, but truly "the prophet has no honor in his hometown." I appreciate that letter and I think there's thousands of others just like him, if not millions. What we have before us is disconcerting, but tribulation worketh patience and patience is on the clock. The time will come, according to the Word of God, when that patience has formulated the ways and means to victory, and the sons of thunder will strike like lightning.

Even if you think there is an imminent White genocide, from a Christian perspective, there is an axiom stated many times that, *“There is a way which seems right unto a man, but the end thereof are the ways of death”* Prov. 14:12. And Romans 6:20-21, *“For when you were the servants of sin, you were free from righteousness. Now what benefit were you getting at that time from the things which you are now ashamed? For the end of those things are death.”* We reap what we sow, even if you're not a Christian, because we can discern the cause and effects over time through the prism of history. The problem, as some people see it, is that our race is dying off. They have no idea what to do about it, other than raising the specter of ominous placards and billboards avoiding the S word. SIN is the Suicide of Israelite Nations.

There is no rest from our enemies or divine judgment, except through repentance. We each have a different bullet to kill the old man, our carnal nature, because

we all commit different sin/crimes; we don't all repent of the same thing, and yet repentance is the temporary solution to a permanent problem, because Christ has not yet returned to destroy the cause of death, the wages of sin, and to regenerate the lost sheep of the house of Israel so that they are no longer lost. An enemy wants our people to remain lost, without a shepherd or ever finding our true identity or the cause of our suffering. Those who sin together should repent together. The problem is the White race is so diffused spiritually, being either for or against Christ; of having two perspectives of our race bringing forth the Christian fruits of the Kingdom of God or our race heading for a complete extinction; either the Good News of the Gospel or the bad news of secular nationalism. And there is another bone of contention that goes to the heart of our survival: can there be such a thing as peaceful coexistence between our race and other bipeds upon the planet? The Lord God in Genesis 3:15 says no; *"I will put enmity [hostility] between thee and the woman, and between thy offspring and her offspring."* I believe this can not be talking about anything other than God's racially pure creation of Adam, which He called "good" and the racially impure mongrels, which God had no part in creating and are considered evil. Now process that thought with the modern scrambling, calling good evil and evil good.

The root of the alien invasion and wickedness in high places is not the dumb mongrel walking across our unsecured borders, it's the mentality of universalism among our own kind, ignoring God's Law that, *"They shall not dwell in thy land"* Ex. 23:33. If we read the rest of that verse, we will see the effects: *"lest they make thee sin against Me; for if you serve their gods, it will surely be a snare unto you."* A snare has only one purpose and that's to kill its prey. You can count on a guaranteed change (and not for the better) if the alien dwells in a White nation. That's exactly what Obama promised and he delivered. It is a slow physical and spiritual suicide, not genocide. It is self-inflicted, forsaking the Laws of God. If there is a White genocide, you can bet that it's the 'boiling the frog in the saucepan slowly' variety; nothing compared to the jew-Bolshevic slaughter of White Russian peasants, that was 10 times that of the fabled Holocaust.

You might ask why God allows rampant murders, a breakdown in law and order and the shedding of

innocent blood. Well, He doesn't. A better question is why do we allow the heathen to rage and imagine a vain thing (Ps. 2:1)? In the last couple of weeks the city of Baltimore has been declared a 'state of emergency.' It was all because of a black dope peddler being arrested and dying while in custody; the details and reality of the situation are yet to be ascertained. But, that did not deter negroes from yet another outbreak of rioting and looting, which spread to other parts of the country. It's a repeat performance of Trayvon Martin and the Michael Brown shootings, in which the truth of why these things happen don't matter. A pattern is emerging that demonstrates unequivocally that the media has an agenda and the truth be damned. For the first time in major league baseball history, a game was played without any fans in in the stands, zero attendance; as the media provides the lame excuse as "civil unrest." The real revolution will not be televised; viewers at home might get the impression that African-Americans just walked out of the jungle... and they have, no matter how much propaganda and blonde hair dye has been applied to nappy headed flash mobs or the melting pot meltdown consciousness of White Christian America. The negro remains brute beasts. But, back to the game...



The Wednesday, April 29th game between the Orioles and White Sox was played in an empty stadium amidst rioting that had gone on since the death of new negro poster boy for victim hood, Freddie Gray. During the previous Saturday extra-innings game with the Red Sox, fans were asked not to leave the stadium because riots broke out around the ball park. I watched a video of the black mob, that looked to be about 200 crazed animals going berserk in a plaza between the stadium and a row of pubs, restaurants and businesses, that were being pelted with a rain of baseball size rocks

being hurled by the rioters at mostly White patrons sitting in outdoor cafes. When a few misguided White people got up from their seats to reason with the negroes, they were immediately beaten to a pulp by gang-bangers, who have no other apparent motivation in life than to commit random acts of violence. A voice was overheard on the video, "We've got to fight or they're going to kill us." It was not a battleground as only one side was assaulting the other; Whites were petrified and did nothing. But, the negroes acted like monkeys in a surreal jungle movie, attacking only what seemed to be vulnerable. Where was William Wallace? The most outrageous thing about the game played without any fans is the memory hole that the media threw the truth down. It wasn't peaceful protesters that made baseball history, it was criminal thugs who were out of control.

Bread and circuses brought the great Roman empire down. Sports and entertainment will bring the great American empire to its knees. I noticed a lot of the White patrons at Camden Yards watering holes had drinks in their hands and were watching the rioting and violence as if they were watching TV, while others were recording the riot with their smart phones. It was as if they were numb to what was going on around them or perhaps inebriated. The whole scene was one of SIN and GIN i.e. the Genocide of Israelite Nations. If we're that far gone, and I think we are, then our people won't run when they should and will run when they shouldn't. Mystery Babylon is likened to a "woman drunken with the blood of the saints and with the martyrs of Jesus" (Rev. 17:6). Black juvenile delinquents often explain their behaviors as fun or done out of boredom. I doubt they have the brains to think in abstract terms of mass genocide. The Jew that manipulates them, however, does. Knowing the symbiotic relationship between the two gives credence to a benevolent program of mandatory sterilization. But, it may never get to that level of peaceful resolve.

"And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. They will stumble over one another as though fleeing from the sword, even though no one is pursuing them. So you will not be able to stand before your enemies. And ye shall perish among the heathen, and the land of your enemies shall eat you up." Lev. 26:36-38. Tell me

our own land is not enemy territory. You want it back? You're going to have to do more than making excuses for not being a racist and being more than conquerors. For Christ's sake we are killed all the day long... the One who loves us, however, gives us an overwhelming victory in all these difficulties (Romans 8:36-37). I can only venture to guess what victory means to the judeo-Christian. It must be an acceptance of hyphenating anything to the word Christian without blinking an eyelash. Victory must be the transfer of mongrels and mongrel-minded fools from earth to heaven. Oh wait, that's what the Rapture is all about right? Little do these poor souls realize that it will be the removal of the wicked.

Did you know that Friday (5-7-15) was the 64th annual National Day of Prayer? You would think that God would give them some sort of sign or divine confirmation of their motives after 64 years. But really, all we have is the sign of times with devils and monsters running amok. The yearly event encourages people of all faiths to get involved. And they do. What an incentive for God to get involved. The all-star cast of speakers, funneled to an estimated 35,000 different prayer groups, included Senate Chaplain Rev. Barry Black (who is a black Seventh-day Adventist, founded by Jewess Ellen Gould White), Honorary Day of Prayer Chairman Dr. Jack Graham, a Southern Baptist, pastoring one of the biggest mega-churches in the country with 40,000 members, and Dr. Ben Carson, another negro, and brain surgeon, who rose to fame criticizing Obamacare, which now qualifies him to run for President of the United States (said sarcastically). The theme this year was 'Lord, hear our cry' taken from I Kings 8:28, which was spoken by Solomon, the son of David, an Israelite by race, saying, "*which thy servant prayeth before thee today.*" How many servant people did God have? Just one. "*Remember these things, O Jacob, And Israel, for you are My servant; I have formed you, you are My servant, O Israel, you will not be forgotten by Me*" Isaiah 44:21. Do our people remember today? "*Who is blind but My servant, and deaf like the messenger I send? Who is blind like the one in covenant with Me, blind like the servant of the Lord?*" Isaiah 42:19. Oh boy, you know, this isn't rocket science. After 64 years somebody should have seen the red flags that playing interracial church is playing interracial death. And people wonder why the gates of hell are prevailing against America? Dr. Jack wrote a short invocation for all the prayer groups and in this

prayer he asked God to “lift us up to live in Your righteousness. We pray for our beloved nation. May we repent and return to You and be a light unto the nations. And pray for our leaders and ask that You give them wisdom and faith to follow You. Preserve and protect us... and may we stand in the Truth that sets us free.” Isn't that just about the most empty rhetoric you've ever heard? If they were standing in the truth, our leaders would not be alien strangers; they would be White, wise and faithful Christians, not amoral, treacherous, craven and greedy political prostitutes. The National Day of Prayer was touted as a success. But for whom?

The UNITED STATES GOVERNMENT, INC. does not represent White Christians and they applaud your disappearance from the earth. The White race is being taxed to death so that non-Whites can out-breed us. Every year the antichrist IsraelIE state gets \$3-5 billion in foreign aid to bribe US politicians for more money. They demonize you and call you racist while financing La Raza and the NAACP. They ignore hundreds of thousands of black on White crimes, while sending in the National Guard when a low-life gang banger deserves what they get from police doing their jobs. Many of these news stories are staged fabrications in order to incite chaos and otherwise create a disturbance of the peace. They threaten to disarm us because colored thugs use weapons to hurt and/or kill people. You, after all, are the problem. They want you dead.

The radical jewess Susan Sontag once proudly blurted, “The White race is the cancer of human history.” This viewpoint has morphed into mainstream academia, promoted without pause in public education; the tenth plank of the Communist Manifesto. White children, our posterity, are conditioned to have no regard for their racial heritage or a future demographic, even though every other ethnic group is encouraged to do just that. Our young people are told that the God of the Bible has no special love for them “*above all people that are upon the face of the earth*” (Deut 7:6-7).

This last January 19th, Robert Ransdell, our Kentucky candidate for the US Senate, who had the theme 'With jews We Lose', was arrested for protesting the Martin Luther King holy day at a city government building in Florence, Kentucky. He had a sign that read 'Happy Marchin' Lootin' and Killin' Day' and was immediately approached by the Chief of Police and

two other officers. The Chief told him, “You need to leave” because he said, “the city owns the property,” even though he was on public property. Robert argued that he had the right to free speech on public property, but was charged with 3rd degree criminal trespass anyway, which law only pertains to land and not buildings. I talked with Robert on Friday (5-8-15) after he made his first appearance in court and his motion for dismissal was denied. So now it goes to trial, and not a speedy one at that, next month. And the judge is now adding into the mix that Robert's sign, which was never a question of legality, is considered “fighting words,” which is a term used throughout the country in hate speech legislation. In other words, anything that is construed to hurt the little feelings of an individual, like Martin Lucifer Coon. But wait, that commie, plagiarist, adulterer and agent provocateur is dead; maybe his deification makes him sensitive even from the grave. The hypocrisy is a microcosm of what the destroyers of our race selectively enforce in this country, while everybody witnessed the marching, looting and killings in Baltimore and the police doing nothing, because the thugs were black.

The Kingdom of God is coming, not in the years ahead, but right now with White men stimulated with what God has written in their heart and mind. Open your eyes and you will see the manifested presence of God flowing in the veins of His people Israel, in signs, wonders, healings and miracles. The door is opening and the Light is flooding in like never before; awake O Saxon, awake to your righteous wrath; “*to break in pieces the heathen*” Jer. 51:20. The simple truth is that when rulers recognize their position under God and know that they are but stewards of the throne, they have resolved the most basic issue of earthly governments. As Western nations have systematically become secularized, they have usurped God's right to rule what He has created. But, the modern rulers are not willing to follow this advice: to establish the Kingdom, rather than waiting to be overthrown by divine intervention. Prophecy indicates that they will not do it. They have mocked God with their Sampson Option to destroy the whole world before surrendering their wealth and power. I just read a fictional satire from World News Daily Report the other day, that “David Rockefeller has successfully undergone his sixth heart transplant in 38 years at the age of 99. He has also had two kidney transplant and is still extremely positive about his health and hopes to live

up to 200 years, as he joked with reporters only hours after the operation.” Even though it's a spoof, it's not that far from the diabolical mind set that some people think they are invincible without Christ. We have our own miracle transplant in this fellowship and she has something Rockefeller will never have, the promise of eternal life through the blood of Jesus Christ. There will never be a White genocide if our God has anything to do with it and He does.

If we look closely at today's Scripture reading of

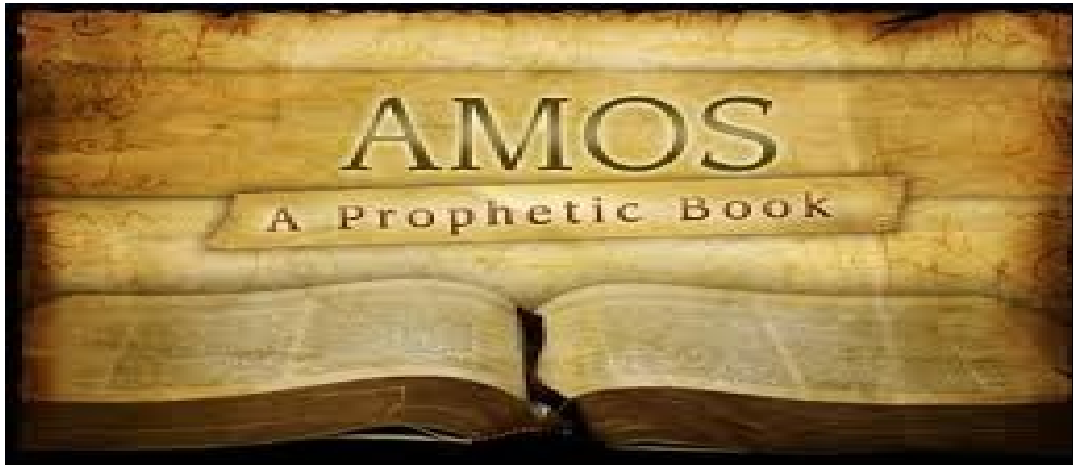
Isaiah 9:5: “*For every battle of the warrior is confused with noise, and garments rolled in blood; but this shall be with burning and fuel of fire.*” What is the fuel of fire? Verse 19 says “people shall be as the fuel of fire.” The only people that are going up in flames and “*shall be as stubble*” are the perpetrators of genocide. Those who live by the noise of and chatter of genocide shall die of genocide. On that positive note, stay close to Christ in the day to day battles and we will win the war ■

See more at: <http://kinsmanredeemer.com/white-genocide-part-2-no-silver-bullet>

The Furrher to the German People: 11th December 1941



"Already in 1940 it became increasingly clear from month to month that the plans of the men in the Kremlin were aimed at the domination, and thus the destruction, of all of Europe. I have already told the nation of the build-up of Soviet military power in the East during a period when Germany had only a few divisions in the provinces bordering Soviet Russia. Only a blind person could fail to see that a military build-up of world-historical dimensions was being carried out. And this was not in order to protect something that was being threatened, but rather to attack that which seemed incapable of defense ... I may say this today: **If the wave of more than 20,000 tanks, hundreds of divisions, tens of thousands of artillery pieces, along with more than 10,000 airplanes, had not been kept from being set into motion against the Reich, Europe would have been lost.**"



The Prophecy of Amos

William R Finck

Here is the tenth and final segment of our presentation of the prophecy of Amos, which begins with a brief summary of some of the things which we had seen in the earlier segments.

In Amos chapters 1 and 2, while Yahweh pronounced judgments upon Israel because they oppressed the poor and the righteous, He also pronounced judgments upon Judah and the other surrounding nations for their various transgressions. Beginning with Amos Chapter 3 and through to the end of the book, Yahweh pronounces a series of judgments upon Israel alone which are actually repetitive pronouncements foretelling the same punishment, but giving differing reasons for that punishment in different ways.

In Amos chapter 3 Yahweh announces to Israel that “You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.” The reasons given in this chapter are that “they know not to do right, saith the LORD, who store up violence and robbery in their palaces.” This means that the riches they had gained for themselves were accumulated through those unjust means. In verse 12 there is a reference is made to the horns of the altar of Bethel, which was a principle seat of idolatry in Israel.

In Amos chapter 4 another pronouncement of judgement is made upon Israel, for reason that they oppress the poor and crush the needy of their tribesmen, as Yahweh singles out those who live sumptuously. Again, references are made to Bethel and also to Gilgal in verse 4 of the chapter, which in turn illustrate the idolatry of Israel and the corruption of the prophets.

In Amos chapter 5 another judgement is pronounced,

this time in the form of a lamentation. Israel is warned that nine-tenths of the people would be taken away. Bethel and Gilgal are again mentioned, and by this it is clear that idolatry is the main cause of Israel's offense against God. The lamentation ends with the pronouncement of verse 27, “Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.”

Amos chapter 6 is yet another pronouncement of judgement upon Israel, and the nation is warned that this judgement is imminent and unavoidable. Samaria is singled out, and the people are again chastised for their sumptuous living and forewarned of their captivity and the loss of all of their city and all of their riches. The overall lesson is that with their idolatry and their merchandising they have neglected the poor of their brethren. Therefore because their riches were acquired unjustly and because they oppressed rather than assisted their kinsmen, Yahweh would ensure that they lose all that they had.

Beginning in Amos chapter 7 the prophet pronounces how Israel would be punished, and in doing so he is given three visions. The first vision is of grasshoppers, who would eat the grass of the land. This seems to represent the produce of the people of Israel. The destruction of Israel is assured. The second vision is of a plumb-line by which the people themselves would be divided. Those for whom captivity or death is destined are already assured of their fate, and Israel would be laid to waste.

Before the third vision, the basket of summer fruit at the beginning of chapter 8, Amos seems to have been interrupted by Amaziah, priest of the idol of Bethel, who tries to stop him from prophesying. Because of that, Amos pronounces that the wife of Amaziah would become a whore, his children would be slain, and he would die in a polluted land, a reference to what would be left of Israel. Then Amos once again pronounced that Israel would be taken into captivity.

Amos 8:1 Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit. 2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

There is an apparent play on words here in Hebrew, where the word for *summer fruit* is *qayits*, Strong's # 7019, and the word for *end* is *qets*, Strong's # 7093. (The Hebrew word *qets* certainly seems to be cognate with our English word *cut*.) We do not know the season in which Amos received this vision, however in a hot climate, a basket of ripe summer fruit would not have long before it rots. Therefore the judgement of Israel would not be far off. It was actually over thirty years from when Amos wrote, which was ostensibly towards the end of the reign of Jeroboam II which ended about 753 BC, until Samaria was besieged and taken by the Assyrians, circa 722 or 721 BC.

3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence.

The punishment of the people is to be significant. The Septuagint has "And the ceilings of the temple shall howl in that day, saith the Lord God: there shall be many a fallen one in every place; I will bring silence upon them."

4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, 5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? 6 That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

Aside from their idolatry, the charge of transgression

in Israel by the oppression of the poor and needy has been made throughout the prophecy of Amos. Here we see that the people against whom the charge is laid care more for their riches gained in commerce than they do for the state of their nation and especially for the needy of the land. They also care more for their commerce than they do for the feast days and sabbaths appointed by Yahweh their God. They see the sabbaths as a time of missed opportunity for trade, which they considered an inconvenience to their commerce.

7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

The judgement which Amos has pronounced upon Israel would not be repented of. Mercy would not be granted. The punishment shall be executed.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

The nation will be washed away as if by a mighty river of water.

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: 10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

The signs of darkness forebode the evil coming upon the land. The feasts were never celebrated in righteousness, so they would become a time of evil. The people who had rejoiced in their unseemly riches would mourn as though they had lost an only son.

11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: 12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. 13 In that day shall the fair virgins and young men faint for thirst.

Amaziah, the idol priest of Amos chapter 7, was but one example of those who would seek to silence the men who were pronouncing the Word of Yahweh God.

In Amos chapter 2, at the first pronouncement of judgement upon Israel, we read in part: “11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD. 12 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not. 13 Behold, I am pressed under you, as a cart is pressed that is full of sheaves.” In Amos chapter 5 we see that the people also rejected righteous judgement, where it says in verse 10: “They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.”

Therefore, bereaved of their nation and their society, the children of Israel would be further bereft of the words of Yahweh their God, that they would have no guide and no compass. The same pronouncement of judgement is made in Hosea, but presented somewhat differently, where at Hosea 3:4 Yahweh said: “For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim”.

Examining history, while some in the West were fortunate enough to have been familiar with Scripture, many of the dispersed of Israel would not hear the Word of Yahweh God again until the Reformation and the printing of Bibles on a large scale. That would mean that they were bereft of the Word of God for over two thousand years.

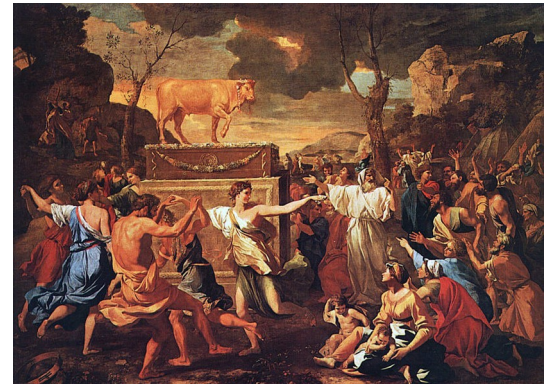
The Word of God would only return to the people in Christ. Therefore the apostle John says in the opening lines of His gospel, in John chapter 1: “In the beginning was the Word, and the Word was with Yahweh, and the Word was Yahweh. 2 He was in the beginning with Yahweh.... 14 And the Word became flesh and tabernacled among us, and we beheld His splendor, splendor as the most-beloved by the Father, full of favor and truth.”

14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Dan represents the northernmost, and Beersheba southernmost of the cities of Israel proper in Palestine. Where the Scriptures speak of better times, one reads at 1 Kings 4:25 “And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.” The

Septuagint has in this verse “Thy God, O Beersheba” rather than “The manner of Beersheba”, however the Dead Sea Scrolls agree with the Masoretic Text here. In any event, at this time the way of Beersheba was apparently just as evil as that of Dan, Samaria, Bethel, Gilgal, and the rest of Israel which followed.

Dan was also one of the seats of the idolatry of Jeroboam the son of Nebat, Jeroboam I, who had instituted the worship of the



golden calves and had set one of the two golden calves in Bethel, and the other in Dan. From 1 Kings chapter 12: “28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. 29 And he set the one in Bethel, and the other put he in Dan. 30 And this thing became a sin: for the people went to worship before the one, even unto Dan. 31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.”

Much later, in the days of Jehu, we read in 2 Kings chapter 10: “29 Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan.”

Amos 9:1 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

We learned in Amos chapter 7 that Amos was not in Judah, so this is not the temple at Jerusalem. Rather, Amos was in Bethel, and this is a reference to the temple housing that idol of the golden calf which had represented the state religion of Israel since the days of Jeroboam I. From Amos chapter 7 we also learned that this was the temple of the king's chapel, and the

place where the kings of Israel had held their courts for nearly 200 years.

2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: 4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

There is no escaping the judgement of Yahweh, and He will punish even those taken captive, if it is their destiny to be punished so, which had already been determined by the plumb-line in the vision of Amos chapter 7. This is something that we should bear in mind in this present time, when once again we who examine the Word of God anticipate His judgement upon a nation deserving such judgement, for its evils. Those who would hide in the holes of the rocks are those who are guilty of transgressing against God, and who are unrepentant.

The prophet Isaiah, pronouncing the same judgement which was about to come on the children of Israel, illustrates this same thing in the second chapter of his much longer prophecy, where we also see Yahweh chastise Israel for their unseemly riches and their many idolatries, and also for their fornication: “6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers. 7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots: 8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made: 9 And the mean man boweth down, and the great man humbleth himself [before those idols]: therefore forgive them not. 10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. 11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. 12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: 13

And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, 14 And upon all the high mountains, and upon all the hills that are lifted up, 15 And upon every high tower, and upon every fenced wall, 16 And upon all the ships of Tarshish, and upon all pleasant pictures. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. 18 And the idols he shall utterly abolish. 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. 20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; 21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. 22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?”

However of the judgement to come, which many of us are assured has already begun, Christians should have no fear. From the words of Christ pronouncing His return at Luke chapter 21: “25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory. 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.” While all men sin, the children of God who seek His Word and rejoice at His coming have nothing to fear, and nothing to hide themselves from on the day of His judgement. We should get out of Babylon, but we need not go and hide in the rocks.

5 And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt. 6 It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.

This is poetic allegory for the destruction which

Yahweh would bring upon the kingdom of Israel at the hands of the Assyrians.

7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

The Septuagint reading of the last clause of Amos 9:7 is “Did I not bring Israel up out of the land of Egypt, and the Philistines from Cappadocia, and the Syrians out of the deep?” Yet it can be fully demonstrated that the Septuagint translators often botched ancient place names, trying to make sense of things that they did not fully understand. The Amos of the Dead Sea Scrolls is wanting the portion of this verse in question here. Note that the Scriptures do not speak evilly of the Philistines or the Syrians, who were nevertheless often opposed to Israel, as they do of the Canaanite tribes which were accursed.

The Ethiopians are properly Cushites. The children of Cush dwelt in Mesopotamia, where Nimrod founded the first Adamic empire as described in Genesis 10:8-12, which would be the first Babylonian Empire to archaeologists and historians. In the days of Moses, this empire stretched all the way to the border of Egypt, and Moses, who procured a wife of the Midianites in Arabia, for this reason was said to have been in the land of Cush. The Greek name for Cush was Ethiopia, a word from Greek which ostensibly means “sun-burnt face”. As there were two lands of Cush in early Hebrew records, there were two places called Ethiopia in early Greek records, and they correspond to the Hebrew. Herodotus and others mention the “Ethiopia of the East”. Homer recalls the hero Memnon, named “the Ethiopian”, who was credited with building Susa, a city which was later the capital city of Persia, and how he joined the Trojan side as an ally in the famous Trojan War. The Ethiopia to the south of Egypt was ostensibly a colony of that in Mesopotamia and was founded by way of the sea, by crossing the Persian Gulf to the horn of Africa.

The early Egyptians also professed as having come to Egypt from that same direction, and according to Scripture they are descended from Mizraim, the son of Ham and brother of Cush. It can be demonstrated that all of these people were originally White. However around the very time of the prophet Amos, Ethiopia had been overrun with Nubians, and Egypt would

shortly follow thereafter. In Isaiah chapter 43, addressing the children of Israel Yahweh says “3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.” Egypt and Ethiopia having been overrun with Nubians, surrendered to the enemies of Yahweh, we now see why they are no longer White nations.

Scripture tells us that the Philistines were an offshoot of the early Egyptians, although by the time of the Pharaoh Merneptah in the 13th century BC they were counted among the “sea peoples” who were the enemies of Egypt. Of course this is after the Hebrew conquest of Palestine, and many of the so-called “Sea peoples” were those of the northern tribes of Israel whom Scripture tells us had taken to the sea, notably Dan and Asher (i.e. Judges chapter 5). In Genesis chapter 10, the descendants of Mizraim are listed not in the singular, but in the plural as peoples, all found to be occupying particular areas in and around Egypt: “13 And Mizraim begat Ludim, and Ananim, and Lehabim, and Naphtuhim, 14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.” The Septuagint also interpreted the listing of the descendants of Mizraim in this manner.

That Amos apparently said here that the Syrians had come from Kir is quite interesting. Everywhere that the term *Syria* appears in Scripture, the Hebrew word is *Aram*, and the word *Syrians* comes from the Hebrew plural of *Aram*. Aram was a brother of Arphaxad, the ancestor of the Hebrews, and his offspring were apparently quite close to the ancient Hebrews. In the historical books of the Bible, Kir is not mentioned in the Scripture until 2 Kings 16:9, which follows the time of Amos' ministry, where it says “And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.” This was in fulfillment of Amos' own prophecy at Amos 1:5 where it says that “the people of Syria shall go into captivity unto Kir”. It is not clear just where this ancient Kir was located. However in reference to this statement concerning the origin of the Syrians here in Amos 9:7, the following remarks were made in Part 1 of this presentation of Amos: “The ancient district of Padan-aram, known from Genesis chapters 25 through 46, is a name which means *plain of Aram*, and Aram is a name for that tribe which is akin to the Hebrews (Genesis 10:22 ff.). But the

Hebrew name for Aram is usually translated as *Syrian* in the King James Version and in reference to their land it is translated as *Syria*. If the original land of Aram was in northern Mesopotamia, where Padan-aram is clearly located, then Kir must be there, and the Syrians of Damascus must have been deported back to that region from whence their ancestors had once come. ”

8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. 9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

Corn in modern English is simply grain, and not the maize which we have more familiarly become acquainted with in North America. Grain is sifted through a sieve in order to refine it. In the prophecy of Hosea, who ministered around this same time, we read at 5:7 in reference to the children of Israel:



“They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.” Likewise in Jeremiah chapter 2 Yahweh said of Israel “21 Yet I had

planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?”

Likewise again, in Isaiah chapter 17 Yahweh said of Israel: “10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips”. The deportations of Israel occurred so that Yahweh could sift Israel, thereby refining them and removing the impurities. For no man puts into the sieve chaff along with the grain. The grain must first be winnowed. In ancient times grain was winnowed with a shovel and a fan, to remove the chaff before it could be refined in a sieve.

From Isaiah chapter 41: “8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. 9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. 10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. 11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. 13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. 14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. 15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. 17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.”

Therefore John the Baptist said of the Christ: “11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: 12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.” (Matthew 3:12, cf. Luke 3:17)

10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

It is one thing to be a sinner. It is quite another to be a sinner and to scoff at the possibility that Yahweh God judges His people. Today we once again have a situation where we have several generations of sinful people who deny even the existence of God, and reject the notion that judgement may come upon them for their wicked doings. We also have basically the same situation with wealthy and poor Whites, and with the

disdain of the Sabbath day by the wealthy, and by most people, which is evident here in the pages of Amos concerning ancient Israel.

11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: 12 That they may possess the remnant of Edom, and of all the heathen [or nations], which are called by my name, saith the LORD that doeth this.

Of course, the “remnant of Edom” was possessed by Christian kings for many centuries, as the Jews were chattel property in Europe in the Middle Ages. But they are ultimately to be destroyed, as so many other prophecies promise in a different context. While the Dead Sea Scrolls apparently agree with the Masoretic Text here, nevertheless the Septuagint reading is far more plausible, and it is very easy for copyists and translators to confuse *Adam* and *Edom*, since in Hebrew the words are virtually identical, the difference only being the vowel points. Here the Septuagint has: “that the remnant of men, and all the Nations upon whom my name is called, may earnestly seek me, saith the Lord who does all these things.” This is certainly the proper reading. It is also the reading employed by the apostle James as attributed by Luke in Acts chapter 15 where this passage is quoted.

In Acts chapter 15 there is a dispute, as to whether those non-Judaeans at Antioch who were being converted to Christianity would be circumcised and follow many of the other laws of Moses. There the apostle James is recorded as having responded, and having quoted this very passage of Amos in his response. A close examination of the context reveals that James is talking about non-Judaeans who are of the dispersed of Israel, the Nations “upon whom My Name is called”, as the King James Version has it, can only be those of the dispersed children of Israel. The proof of this is found elsewhere in Scripture, such as in Isaiah 43:7 where Yahweh addressed the children of Israel and says: “Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.” There is also Isaiah 45:4 where Yahweh says: “For Jacob my servant's sake, and Israel mine elect, I have even

called thee by thy name: I have surnamed thee, though thou hast not known me.” No people but Israel have Yahweh's name upon them, which is a matter of Yahweh's Word.

So we see in Acts chapter 15 these words from James: “13 And after their silence Iakobos responded saying “Men, brethren, you listen to me! 14 Simeon has declared just how at the first Yahweh considered to take from among the Nations a people in His Name. 15 And with this the words of the prophets agree just as it is written: 16 After these things ‘I shall return’ and ‘I shall rebuild the tent of David which has fallen and I shall rebuild its ruins and I shall set it up again, 17 that those remaining of men [James' words here prove that Amos 9:12 should say *Adam*, or *man*, and not *Edom*] seek Yahweh, and all the Nations whom have My Name labeled upon them, says Yahweh doing these things 18 known from of old.” That these things are known from of old indicates that they are known from the prophets, whose oracles prove that these things are intended only for the children of Israel: that Yahweh intended to take out of the dispersed nations of Israel a people in His Name. None of these things can ever be made to apply to any other people, and especially any non-Adamic people: to do so is a fraud of the utmost degree!

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

A promise that Israel shall once again live bountifully, a sign of hope in their captivity.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. 15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

As all of the Old Testament prophets relate, all of the hope in Christ is a hope which is exclusively for Israel. These passages are yet to be fulfilled, and we await and anticipate their fulfillment today. Praise Yahweh!■

This concludes our presentation of the Book of Amos.



Attending April 15th Bible Study at the First Baptist Church of Naples, Florida

William R Finck



Christogenea t-shirt with 'crosstika'

Last Wednesday while visiting our friend and fellow-worker Martin in South Florida, he and I had attended a Bible Study at the First Baptist Church of Naples. Apparently, long ago Martin had frequented that church for awhile, and he thought it would be interesting if I could go with him to such a study.

I also thought it useful, since I had never in my life attended any Protestant church or services until very recently, when my wife Melissa and I had attended a service at the non-denominational Lighthouse Church at Panama City Beach back in March. I plan on attending two or even three more such services this year, as we get an opportunity to do so. It is certainly not that we are converting or becoming church-goers. Melissa is not looking forward to these events. Rather, I have wanted and have even needed to become acquainted with these things because I am planning an article, or possibly a couple of articles, relating to subjects concerning mainstream churches. So it was good for me to see firsthand one of their Bible studies, and observing such an event was certainly insightful.

We walked into this Bible Study a few minutes late, since we had engaged in several other activities that day and had a longer-than-expected drive. Of course I was wearing a Christogenea t-shirt, the one that has the "crosstika" design on it, which is what we call the cross in the circles with the swastika drawn rather discreetly in the center. I was never asked about that shirt while we were there. The study was held in a large auditorium, and the first 30 minutes were consumed by a presentation, sort of a sermon, which was supposedly on Jude 14 and 15. The words to those verses were displayed on a large monitor mounted over a stage where the speaker was at a podium. We shall read them here:

14 And to these also Enoch, the seventh from Adam, prophesied, saying, Behold, the Lord came with ten thousands of his holy ones, 15 to execute judgment upon all, and to convict all the ungodly of all their works of ungodliness which they have ungodly wrought, and of all the hard things which ungodly sinners have spoken against him.

However nothing the speaker said had anything to do with these words from Jude. Rather, he had gone over to Hebrews chapter 11 where Paul had written that "5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." Then he gave a description of the account of Enoch in Genesis, and spent most of

the rest of his time conjecturing how Enoch was translated, and then imagining how he himself and those found worthy in his audience may also be translated. The sermon said nothing of what Jude had said that Enoch had prophesied, or about any of the Christian responsibilities which are suggested by that prophecy. The sermon said nothing about the context in which Jude had repeated the prophecy. The prophecy is not found in the Book of Genesis, or anywhere else in the standard Bibles, but nobody seemed to care about that either. The sermon was only designed to make listeners think about themselves, and make them feel good by compelling them to place themselves into some sort of fantasy. The fantasy itself was evidently related to some sort of rapture doctrine. It was exacerbated by the speaker's repeating that Enoch had pleased God, for which reason he was translated, but it never provided any substance as to how Enoch may have pleased God. While I did not ask if that particular church believed in a rapture doctrine, it is evident from their own statement of beliefs that they do believe in a rapture, although perhaps not in the way it is usually depicted.

Aside from a stage, the auditorium had perhaps three dozen or so large round conference tables, and around each of them were perhaps eight or ten seats. They were not all filled, but the hall was full enough so that a couple of hundred men were in attendance. A separate Bible study for women was being held in another part of the rather large complex. Before we had entered there was a list of names and numbers on a table at the entrance to the auditorium. Upon entering and seeing the numbered tables it could be determined that each of those names represented a church elder, and each had his own assigned table, where attendants were more or less free to choose the table where they wanted to sit. Certainly diverse attendants must have had their favorites from among the church elders, so the list at the door would make them easy to find. We chose a table rather randomly, the only deciding factor being that all of the others at the table were apparently White, and since perhaps 85 to 90% of the attendants were White, it was not hard to find a table that met our simple criteria. As a digression, Martin had noticed that practically all of the non-Whites in attendance were much younger than most of the Whites who were there, so the church is not likely to maintain its White majority for too many years into the future. We sat at a table of five or six

other men mostly in their 70's which was moderated by a church elder named Erv, a rather friendly and affable man. Aside from Martin, there was only one other man who from my estimation was younger than myself, whose name was Everett.

Erv started off with a few words concerning things which had been said the previous week, and then asked Martin and I whether it was our first time there, and why we chose to come. Martin said a few words about having attended years before and being curious, while I stated rather bluntly that I would not belong to any organized church but only wanted to observe their Bible study out of my own curiosity. With that I did not manage to arouse any suspicion, so Erv went on by talking for a couple of minutes about the sermon, and asking each of us our impression. To my surprise, I got to speak first.

Not wanting to alienate anyone by straying from the topic I did not really have an opportunity to talk about Christian Identity, although I did try to frame my words so as to invite an inquiry. However I did have the opportunity to quote those verses in Jude that should have been the substance of the sermon, and to explain that since Christ was returning to punish the ungodly for "all their ungodly deeds which they had ungodly committed", that such an expectation required Christians to keep God's Law so that they would not be counted among those ungodly sinners.



Doing so, among other Scriptures I had cited things such as Paul's insistence that Christians establish the law and his admonitions to obedience in Christ from Romans chapters 3 and 15, as well as the admonition of Christ that "if you love Me, keep My commandments" which every Christian should recognize from the Gospel.

With this, I had spoken for several minutes, and

certainly much longer than any of the men at the table had expected. When I was done, I received no response other than some blank stares. Then Erv simply moved on to the next man and around the table. Each of them said something, but there was no further discussion about the original passages in question. During the course of the next few exchanges, a few men had stressed the importance of going to a church such as theirs in order to have fellowship with God. Of course, that was indeed a part of the actual substance of the sermon that evening, even if it had little to do with the original Bible verses which had been cited from Jude.

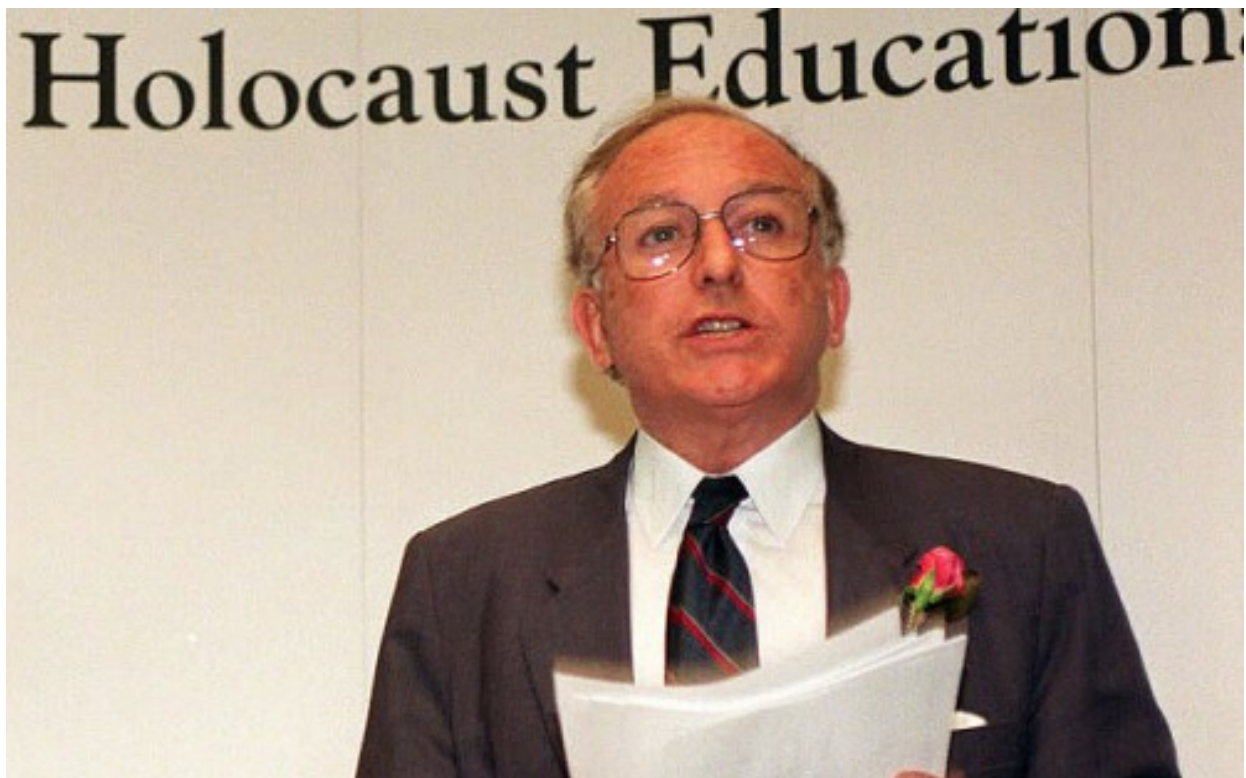
So when I had gotten another opportunity to speak, I once again cited the words of Christ where He said “if you love Me, keep My commandments”, and then in John chapter 14 where He said “If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.” I also cited the passage in Matthew where Christ had stated that “For where two or three are gathered together in my name, there am I in the midst of them.” Expounding on this last passage, I explained how the Greek word for church actually referred to those who were called out from among the people of God in the world, and where in the Book of Acts (chapters 5 and 8) and in Paul's epistles (1 Corinthians 14:23) those people were referred to as the “church” at any given time whether or not they were gathered in any particular place. I also mentioned that at those early times there were no official so-called “church” organizations, and I stressed the fact that wherever obedient Christians were gathered, Christ had promised to be there with them.

Upon my saying these things, Everett made a lengthy response. He was a man who from his previous conversation was evidently some sort of military officer, and who was also a rather clean-cut, well-spoken and well-dressed man at least a few years younger than I, perhaps about 45 years old. His general demeanor seemed to be naturally quiet, but

with these last comments of mine he was visibly irritated. So he began a dissertation which asserted that nobody could know anything about Scripture unless he came to learn it from an organization of men who were formally educated in the Scripture. He claimed that it mattered not how much one studied the Bible, but only that one learn from pastors who were experienced, who alone could reveal many of the secrets of Scripture. I am paraphrasing this of course, and it would have been better if I had recorded it, but Everett certainly exhibited these same attitudes at length in his speech. Towards the end, he looked at me and said something to the effect that a church neophyte should not be allowed to make his own doctrines. With this, I had already had an answer for Everett formulated in my mind, but I never had the opportunity to present it. Erv, who was visibly becoming uncomfortable with any real discussion of Scripture, ended the conversation as Everett finished speaking, since the originally scheduled 90 minutes were rather conveniently coming to their completion.

Writing this, I went back to examine the church's statement of beliefs. They say nothing about God's law. They say nothing about the commandments of Christ. However they do say that Christians “must experience worship, nurture and service in a local church”. Now I realize why Everett had been so upset with my definition of what a church actually is, and with my perception of fellowship with God. Now I also realize why nobody responded to what I had said about the need to keep God's law. My position was in contradiction to their established beliefs, regardless of whether it was supported by Scripture. Where it conflicts with their established doctrines, Scripture evidently does not matter at all.

I pray Everett misses the real rapture, when the tares are all gathered and burned in the fire, so that he may see the true Church of God. There are many other things which could have been said about this evening, and perhaps we will get to them another time ■



The Silence of Greville Janner April 2015

[Francis Carr Begbie](#)

If Britain's leading law officer thought she was putting an unfortunate episode to rest when she tried to quietly drop her most difficult case then she was in for a rude shock — people are in no mood to let the child rape charges against Lord Greville Janner go unanswered.

The **explosion of outrage** at this inexplicable decision has ensured that, for once, it will not go unchallenged. The injustice is too overwhelming, the double standard too glaring and the incompetence is too blatant.

Alison Saunders, the Director of Public Prosecution, admitted that there was evidence to charge the former President of the British Board of Jewish Deputies on 22 counts of indecent assault and buggery over decades dating back to 1969 but that her department had botched the case. She said dementia — diagnosed by four doctors — meant that a fair trial could not go ahead.

The scale of the — alleged — depravity takes the breath away. It is said that Janner was at the center of

an organised child sex ring that passed around dozens of children from council care homes. And that he used his position as a prominent politician to give him indemnity.

Ms Saunders has achieved something she cannot have predicted — she has united a whole range of voices against her. They include the **Home Secretary**, the investigating **police** force, the police and crime **commissioner** and even her own immediate **predecessor**. That is not including the voices of the victims.

(It should be pointed out that one noticeable exception to this chorus of condemnation is Allan Green, who is also Jewish, and was the Director of Public Prosecutions when Janner was first investigated in 1991. He has chosen not to comment on the matter.)

Readers of the *Occidental Observer* will be interested in the ethnic dimension to this whole tale and that is fascinating, but first we must set out the background and a good place to start is with the Director of Public Prosecutions herself, a no-nonsense Scottish feminist

called Alison Saunders.

From the beginning of her tenure she has had an unswerving goal of increasing the numbers of convictions of men for sex offences and has not been too fussy about how she goes about it. She wants the law changed so that future rape suspects **will have to prove** a victim said yes.

Her office had already been enthusiastically behind a police sweep called “Operation Yewtree” in which White male suspects, many from the world of show business, have been prosecuted for offences from decades ago. The most lurid accusations centred on a DJ called Jimmy Savile who was conveniently deceased. But other entertainers ended up in prison.

At the same time there has been a slew of stories about paedophile sex rings in high places. Victims have come forward with serious accusations about senior politicians such as Liberal Democrat Cyril Smith and Leon Brittan, a former Conservative — and Jewish — Home Secretary. Like Savile, both are also deceased.

So that is the background, and it is here that the law of unintended consequences kicks in. For in this new climate, victims found themselves being listened to. And as new accusations triggered new investigations, it has inadvertently brought others back to life. This is where we return to Greville Janner.

As with Jimmy Savile, rumours had abounded about Janner for years but as with Savile, he seemed so well connected as to be untouchable. Janner’s alleged role first emerged more than two decades ago, during the 1991 trial of a director of a children’s home in Leicestershire called Frank Beck.

During the trial, Beck made a sensational accusation. He said “One child has been buggered and abused for two solid years by Greville Janner.” Another witness also told the court that Janner “regularly sodomised” him when he was in care, aged 13.

Up till then the Leicestershire MP was held to be above reproach. He was a married father of three, a pillar of both Anglo-Jewish life and the Labour Party. He was a past president of the Board of Deputies of British Jews, vice president of the World Jewish Congress. He was also president of the All-Party Parliamentary Group against Anti-Semitism, and chaired the All-Party Britain-Israel Parliamentary Group.



Janner with Tony Blair after the 1997 election victory when he was made a peer

Read more: <http://www.dailymail.co.uk/news/article-3085573/Mandy-lobbied-Blair-Janner-peerage-sex-abuse-claims-Grandee-said-asked-Labour-leader-ennobling-ahead-1997-lection.html#ixzz3eSuOMxYD>

A product of one of Britain’s finest private schools Janner went to Trinity Hall, Cambridge and was elected President of the Union. He attended Harvard Law School before effectively inheriting his father’s Labour constituency in Leicester. The crowning achievement of his career was the founding of the Holocaust Educational Trust for which he was ennobled by Tony Blair in 1997.

However the evidence was persuasive. A letter was shown to the jury that was sent from Janner to the boy. The boy was able to describe Janner’s home, the bedrooms they shared and personal details of Janner’s habits. In addition another boy told the court that Janner, a member of the Magic Circle, would groom boys who had been impressed by his magic tricks.

The accusations were dismissed and Janner was welcomed back to Parliament to huge cheers from his parliamentary colleagues.

But in today’s climate of more scrutiny for sex abuse allegations, it has now emerged that two investigations in 1991 and again in 2007 into Janner were mysteriously dropped. The former Chief Constable of Derbyshire police, an investigating detective in

Leicester at the time, told *The Times* newspaper that that there had been “credible evidence” against the MP but the case had been stopped on the orders of higher ups.

When the prosecutor decided that Janner should not be prosecuted because in 2009 he had been diagnosed with dementia, it seemed to go against not only precedent but the facts of the matter.

It would certainly be interesting to know when Janner’s diminution of faculties set in. He looked fine when he made **a long complicated speech** in the Knesset a year after his diagnosis, and has since voted 210 times and spoken eight times in the in the House of Lords making **a lengthy speech** there — about Israel — in late 2013.

In fact this might be his undoing. Campaigners are reportedly demanding full details of Lord Janner’s recent written letter to the House of Lords indicating he did not wish to step down as a serving peer.

“I don’t see how you can sign a document relating to membership of the House of Lords if you have dementia,” said one MP.

Not everyone believes the accusations against Lord Jenner. His own family stand loyally by him. Fellow barristers such as Jonathan Caplan QC have written to *The Times* questioning his treatment, and his own community have stuck by him. He still makes charity appearances for Jewish causes.

Yet in ensuring that Janner is not prosecuted, the Director of Public Prosecutions seems determined to exercise a degree of fastidiousness that has been noticeably lacking in her anti-rape crusade.

There are also many precedents — a man was convicted in his absence in Exeter in 2010 of abusing six young girls. Like Lord Janner the defendant was suffering from advanced dementia.

It is also interesting here to compare the parallels with the case of Jewish billionaire and child sex abuser Jeffrey Epstein and the accusations against Alan Dershowitz. One wonders if that case too will ever come before a jury.

The evidence against Janner seems at least as strong as that against Savile — so why do we assume Savile was guilty and Janner is innocent.

Frank Beck, who was sentenced to 30 years imprisonment for essentially the same crimes that

Janner is accused of, died three years after the verdicts. Some of the alleged victims have died or disappeared.

For Lord Janner the whole affair has cast a shadow over a life filled with achievement on behalf of the Jewish community. No-one has worked harder in seeking financial restitution for Holocaust victims. And it is his creation of the money-spinning Holocaust Educational Trust that has earned him the everlasting gratitude of his community.

Two years ago and four years after the dementia diagnosis he was fit enough to travel to Israel to receive his ultimate accolade from his people — the opening of a kindergarten named after him, The ceremony was attended by the British Ambassador.

Lord Janner once said in respect of accused Nazi war criminals that there are some crimes so horrendous that the passage of time can do nothing to diminish them. So when a 90-year-old man said to be a former concentration camp guard called John Demjanuck was sentenced to life, Lord Janner **expressed** grim satisfaction.

Demjanuck was convicted on the testimony of 11 concentration camp survivors who identified him after 70 years. Surely the testimony of the remaining 20 of Janner’s — alleged — victims, after 20 years, are just as credible.

Perhaps the last words should go to an alleged victim. This young man told the *Sunday Mirror* “They say he can’t stand trial because he can’t defend himself and he will not understand what is happening. As children, we could not defend ourselves and did not understand what was happening. It did not stop us from being abused.”

End of Part 1

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Greville Janner update

May 30th 2015

[Francis Carr Begbie](#)



The Lord Greville Janner affair shows no signs of winding down despite the best efforts by the authorities to kick it into the long grass. Each week brings new revelations about the former President of the British Board of Jewish Deputies, who is suspected of at least 22 cases of child sexual abuse.

Up until now the scrutiny has mainly focused on how, although said to be too ill with dementia to be tried, the 86-year-old founder of the Holocaust Education Trust was able to take part in parliamentary debates, collect a hundred thousand pounds in expenses, and was compos mentis enough to sign over his property deeds to his children thereby putting them out of range of any damages litigation.



London Evening Standard
Newspaper Front Page for 24th
April 2015 - See more at:
<http://www.thepaperboy.com/uk/london-evening-standard>

The Director of Public Prosecutions decision not to prosecute was equally baffling given that there are well-established and regularly used court procedures for dealing with suspects who have lost their faculties. The DPP's decision is now to be reviewed.

But even now, after all this has been raked over, there are still some curious omissions in the coverage, and perhaps one involves Lord Janner's propensity to groom senior police officers on behalf of various Jewish organisations. This is best illustrated by an evening at Covent Garden Opera House some years back when three black-tied men strode onto the empty stage after the main performance and launched into a spirited rendering of "A policeman's lot is not a happy one" to the uproarious laughter of their guests.

The three included the then-serving Commissioner of the Metropolitan Police John Stevens, the former president of the Board of Deputies of British Jews and suspected child rapist Lord Janner QC himself, and Gerald Ronson, a billionaire property dealer who was imprisoned for his part in the huge "Guinness" financial fraud in 1991.

What the three men had in common, apart from a love of opera, was they all sat on the advisory committee of a charity called the Community Security Trust, a private investigation agency run out of the British Board of Jewish Deputies and which has been chaired by Gerald Ronson since he left prison.

This lavishly funded organisation claims to fight anti-Semitism with a physical street presence and undercover and infiltration work. It is known to have close working relations with Scotland Yard and the Home Office. It is said, in 2009, to have pulled in £5 million in donations, and has 64 employees including some of the highest paid executives in the charity sector. But it has attracted a lot of criticism from within its own community for its method of drumming up business: ramping up 'anti-semitism' scares.

One left-wing Jewish blogger described it as "pretty secretive and sinister organisation. It goes to great lengths to hide the names of those in charge of it, having managed to persuade the Charity Commission that uniquely its trustees should not be named on the CC website."

Despite its controversial nature, the CST has managed to enjoy senior police officer approval. Another former Commissioner of the Metropolitan Police Paul Condon said: "There is no other country of which I am aware that has such a sophisticated developed and disciplined community-based security organisation.

Be proud of it and nurture it.”

According to Janner’s own [memoir](#), the ad-hoc Gilbert and Sullivan performance must have taken place after the first police investigation was derailed. There is no suggestion that John Stevens — who has since been ennobled — did anything improper, but it is still strange that the media has not found anything interesting in the head of Scotland Yard’s night at the opera with the suspected child rapist and jailbird billionaire.

Indeed ‘A policeman’s lot is not a happy one’ could hardly be said to apply to Lord Stevens whose career has blossomed since he took a close interest in the welfare of the Jewish community. After leaving the role of Commissioner in 2005, he became chairman of a [‘corporate intelligence, investigations and risk mitigation’ outfit](#) called [Quest](#) alongside some of the most prominent Jewish figures from the City of London as well as a former Director of Mossad and a former deputy director of the CIA.

But it will add to the suspicion that it was Greville Janner’s prominence as the public face of the Jewish community and his leadership in so many sensitive national organisations, that rendered him immune from prosecution.

While the judiciary squirm in embarrassment, Janner has even been abandoned by his own former House of Commons colleagues, [78 of whom](#) have called for his case to go to court.

Neither the members in the House of Commons nor the British media have any reason to feel proud of their role in the Greville Janner affair, for as we shall see they were all fully made aware of all of the crucial details 20 years ago — and chose to do nothing.

In 1995, a twenty-three page booklet revealing the full inside story on the Greville Janner case began arriving in the mail at newspapers and television company offices across Britain.

Professionally written and laid out, the booklet, entitled “Is Greville Janner QC above the law?,” gave a full and accurate account of the Frank Beck paedophilia case to which Janner’s name had become inextricably linked. Apart from fulsome notes, the booklet contained as an appendix, a four-page pamphlet which had been published in 1992 headed “Janner FAILS to answer ‘sex with boy’ evidence.”

The booklet stuck rigidly to what had been said in court. It showed how at the beginning of Beck’s trial at Leicester Crown Court, the Judge made an unprecedented ruling that the names of prominent people mentioned in evidence given by witnesses could not be reported by the media. The judge even interrupted one witness to prevent mention of Janner’s name. Even as Beck’s trial proceeded, the judge’s “gagging order” against the media was overturned by the High Court in London. Such a sequence of unusual legal proceedings should have alerted the media to the fact that something sinister was being perpetrated, but these matters went largely unreported.

The pamphlet described how a former child resident of a care home, Paul Winston, had boasted of being a “rent boy with friends in high places.” The 13 year-old first met Janner when on a school outing to the House of Commons. Janner singled him out and invited him to visit the Commons again on his own, sending him the train ticket. Winston stated that he was taken to bed by Janner where they “cuddled and fondled each other.”

Despite the gravity of the central allegation, the pamphlet was measured and restrained:

“It is important to remember that the person on trial at Leicester was Frank Beck, not Greville Janner. None of the above constitutes proof that Janner committed grave sex crimes against a child nor it is our intention to assert that he is guilty of such offences.

“...It is however, our purpose to demonstrate that Greville Janner’s statement on these matters in the privileged environs of the Commons did not constitute a full answer to the charges against him; they were merely a cunningly scripted general denial.”

The pamphlet had been produced at considerable expense and many hundreds were sent out. It contained all the salient facts of the case laid out in a professional, digestible and easily checkable format. Thus the full details of the case could not have come more easily than if they had been delivered in a pink box tied up in ribbons.

It was sent to all 650 members of the House of Commons. It was also sent to such media luminaries such as David Frost, Jonathan Dimbleby and the veteran TV children’s rights campaigner Esther

Rantzen who received two copies.

Copies were also sent to the hard core investigative units such as the Sunday Times Insight team and the specialist television programs such as ITV's World in Action, BBC's Panorama and Channel4's Dispatches.

And which of these brave media outlets or prominent journalists picked up the story — apart from a few paragraphs in *Private Eye* magazine. Not one. Only one copy that was sent to MPs has since turned up.

As with the children involved in the Rotherham rape epidemic, the Janner accusations involved children from local authority care homes. As with Rotherham, Britain's media seem to have taken a collective decision that the well-being of such children was of no account compared to the risk to the reputation of such an eminent member of the Jewish left-wing establishment.

For all its self-image as fearless seekers after truth, Fleet Street is totally conformist, and in the mid-nineties the thought of pursuing the former President of the Board of Deputies of British Jews was more than they were willing to take on, no matter how strong the evidence.

So who did produce this devastating pamphlet? Now the identities can be revealed. It was a duo of British nationalists who had followed the case closely and were outraged at how Britain's media was giving its most prominent Jewish politician a pass.

They were Martin Webster, National Organiser of the National Front, and a retired entomologist turned successful Chelsea art dealer, Ken Guichard. As organiser of the National Front, Martin Webster had become a household name and had led nationalist opposition to mass immigration in the late seventies and eighties. He could be usually seen at the front of mass demonstrations where the National Front marchers were attacked by the left.

Ken Guichard had, in his professional life, been an entomologist specialising in locust control whose efforts had saved countless lives and whose services had been secured by numerous Middle East governments. His exhibits of various species of Lepidoptera (butterflies) could be found in museums and universities across the world. It was his frequent visits to the Arab lands and the affection he developed for ordinary rural Arabs, especially the Bedouin nomads, which prompted his sympathy for the

Arab/Palestinian cause and his anger at what was being done in Palestine.

Upon retirement he became an art dealer of some renown and had discovered an unknown painting by the 18th-century artist George Stubbs which had sold in the 1970s for £300,000.

What brought this pair together was an enthusiasm for nationalist politics and a sense of outrage that justice had not been done. Martin Webster:

I felt that Greville Janner's prominence not only as a peer and QC but as former President of the Board of Jewish Deputies had protected him. While Frank Beck was sent to prison for 30 years, Janner had been protected by his status within the Jewish community while he had — allegedly — done the same thing."

We were careful not claim that he was guilty of anything. We merely showed that there was a lot of evidence and that he had a strong case to answer.

He had to be exposed. Here was a man who was essentially an alien in our land, who had rode roughshod over our laws, who was at the centre of a huge establishment cover-up. And it was personal too. Janner was a leader of a community who through his organisations had done much to illegally sabotage our efforts. Through the Labour Friends of Israel, he had helped form an alliance with another Jewish-run organisation known as the Socialist Workers Party to set up a third front organisation — the Anti Nazi League which inflicted great violence on our members during marches and elsewhere.

For Martin Webster the silence of the media merely confirmed long-standing suspicions. "With our booklet, they now had all the information. They could have made the programmes, asked the questions, confronted Janner and so on. Why didn't they do it?

The implications are almost as shocking as what

Janner is alleged to have done. It was a demonstration that any criticism of Jewish power cannot be countenanced. It really is as simple as that.”

Six years after the Beck court case in which Greville Janner’s name was first mentioned in connection with

child abuse, he was **ennobled**, and Janner entered the House of Lords as Lord Janner of Braunstone ■

<http://www.theoccidentalobserver.net/2015/05/greville-janner-update/>

Greville Janner goes to Court!

[Francis Carr Begbie](#) on June 30th 2015



Alison Saunders, Director of Public Prosecutions

The decision to prosecute former President of the British Board of Jewish Deputies Greville Janner on 22 charges of historic child abuse means a long hot summer is ahead in London. The surprise new twist comes after an independent QC — senior lawyer — reviewed the case and said that a prosecution

go could ahead. It was a much criticised previous ruling by the government's chief law officer, that Janner was too ill with Alzheimer’s to be tried, that set off a firestorm of controversy. The law officer's decision was baffling when it was revealed there were adequate procedures for trying such defendants and they were used quite frequently.

The Occidental Observer amongst others had shown how his senility had not prevented him attending House of Lords debates and speaking or drawing hundreds of thousands of expenses.

But *TOO* has been the only media outlet to dare to ask whether it was Janner's position as a leading Jewish politician at the nexus of the relationship between British politics and Jewish power in Britain that protected him.

Not only was he past president of British Board of Jewish Deputies, he was a past vice-president of both

the Jewish Leadership Council in the UK and also the World Jewish Congress. He was a close confidante of prime ministers, presidents, royalty and numerous other international figures.

But it is his foundation of the Holocaust Education Trust and his efforts as a tireless campaigner for Israel that he will be most noted for. Indeed he has said it is the inclusion of the Holocaust instruction into the British national curriculum which he is most proud.

As a supporter of the legal Jewish vigilante organisation, **the CST**, Community Security Trust, he helped facilitate its close links with the Home Office and Scotland Yard. *TOO* has been so far the only media to report on how he once shared the stage at Covent Garden with the Commissioner of the Metropolitan Police Lord Stevens and convicted fraudster and CST chairman Gerald Ronson.

Janner's case is listed to come up at Westminster Magistrates Court on August 7th and although Janner will not be there, it promises to be a lively occasion ■

To clarify, Should the judge decide Lord Janner is fit to stand trial, a normal trial will take place. If he decides the peer isn't fit, there can be what's known as a trial of the facts, with a jury.

There are only three possible outcomes from a trial of the facts. They are a hospital order, a supervision order or an absolute discharge. The jury can only make a finding that the defendant did the particular physical act. There cannot be a verdict of guilty.

[Clive Coleman BBC News](#)



A Review of Dr Nicholas Kollestrom's 'Breaking the Spell – The Holocaust: Myth and Reality' Jez Turner

*The leprous spawn of scattered Israel
Spreads its contagion in your English blood;
Teeming corruption rises like a flood
Whose fountain swelters in the womb of hell.
Your Jew-kept politicians buy and sell
In markets redolent of Jewish mud,
And while the 'Learned Elders' chew the cud
Of liquidation's fruits, they weave their spell.*

*They weave the spell that binds the heart's desire
To gold and gluttony and sweating lust;
In hidden holds they stew the mandrake mess
That kills the soul and turns the blood to fire,
They weave the spell that turns desire to dust
And postulates the abyss of nothingness."*

Lord Alfred Douglas

Truth is the daughter of time. In the end 'the truth will out'. It may seem unlikely, mired as we in the West are in a mass of politically correct nonsense, but it is so nonetheless. It will just take time. That, and some brave men willing to be martyred in the cause of Truth. A short term view will neither acquire the necessary faith, nor the necessary martyrs. What is needed is perspective. History is an excellent way of obtaining it. Gazing at mountains, I find, puts one's troubles into perspective, while climbing mountains takes your mind off your petty troubles altogether. Star gazing, gazing at constellations and distant galaxies however, puts one's life in perspective, it even puts humanity into perspective.

President Dwight D. Eisenhower's farewell address of

1961 may have made 'the military-industrial complex' a household term, but today he would be regarded as being distinctly off-message when, in that same speech, he referred to the international conflicts of the first 60 years of the 20th century as "holocausts". It shows how far we've come, or rather how far we've fallen, that today any reference to 'a' or 'the holocaust' that does not relate to the gassing of 6 million Jews, is regarded as near-on blasphemy and could arguably land you in prison. Using the word in the plural, therefore, however innocently, is sheer heresy.

'The Holocaust', (the mass media version), is a hypnotic spell that immunizes most of our people against any manifestation of politically-incorrect

thought. Indeed it is becoming increasingly effective at preventing any serious or important thought at all whatsoever. Any evidence of such thinking, any politically-incorrect thinking at all, is met with the charge that such musings are evil, because eventually such thoughts will inevitably lead to ‘a new holocaust’. As such, the Holocaust myth is Jewry’s most powerful weapon, because rather like a farmer with a cattle prod, or a mesmerist with hypnosis, they use it to control us.



Some of us however do not like being controlled and because of that, the Holocaust is also their most vulnerable weakness, for while it may deter cowards, careerists and simpletons from thinking, it actually spurs those who place the highest value on truth, fair play or honour, in other words the best of our people, to begin thinking in directions diametrically opposed to political correctness. Those who realise they or their countrymen are being surreptitiously hypnotized are, if they have a conscience, apt to feel anger and suspicion towards the hypnotists. They are apt to ask themselves just how and why they are being hypnotized.

It happens something like this: a good man hears there is some controversy regarding ‘the Holocaust’ narrative; he is piqued to hear that people who challenge the establishment version of events suffer persecution; he investigates; he discovers that the Hollywood version is a complete and utter fabrication; he then realises that in order to hood-wink the entire Western World, the liars must have an immense amount of power; he then asks ‘who benefits’ from this lie?; cui bono?; he asks himself who has been responsible for pushing this lie?; he

comes to the conclusion that ‘the Jewish power’ is responsible; he investigates this Power; he wonders what else he has been lied to about and what other fallacies the Western World believes; he investigates the agenda of this Jewish Power and discovers that it will lead to the destruction of all he holds dear; he becomes very uneasy and realises that this is the first time in his life that he has been truly awake; he comes to the conclusion that he must fight this Power with all his might and all the means at his disposal and that the best way he can do this is to wake up the rest of his race. It’s a journey that a very many, many of our race’s brightest and best are on.

I’m sitting in a central London restaurant and I’m here to meet a good man, one of England’s brightest and best, Dr Nicholas Kollerstrom a professional science historian – he’s also a star gazer. This astronomer is the author of “Terror on the Tube”, (the book examining the possibility that the 7/7 London bombings were actually a ‘made to happen’ or ‘allowed to happen’ false flag attack), and he’s also the author of the book I’m here to interview him about today ‘Breaking the spell – the Holocaust: Myth and Reality’. Prior to his foray into historical revisionism, he was essentially a non-political astronomer.

Theoretically speaking, astronomy is above controversy, above human concerns, above history and above politics and this is why the victorious allies of WWII stipulated that the only sort of current affairs Rudolf Hess was allowed to study and keep up with while incarcerated in solitary confinement for all those years in Spandau was astronomy. True Kollerstrom was tinged with a vague bohemian distrust of governments, but as a result of his awakening interest in historical revisionism he has now become a non-person to ‘The Powers That Be’ and a VIP to all sorts of radicals. The fact that he does not have a National Socialist/ Neo-Nazi/ Nazi/ Far-right/ Fascist etc background has meant that his book and his book’s thesis have been given more attention than it otherwise perhaps would have received and has probably helped to enable the book to be sold quite openly. The times indeed are a-changing.

Enconced as I am in corner seat of the restaurant, I sit and wait unobserved. Nick Kollerstrom, walks in and hesitates looking for me. I forgot to add, he is also a self-confessed ‘extremist’.

The term of course in the objective sense is

meaningless – comparing today with a hundred years ago shows that what is considered dangerously extreme today was run-of-the-mill then, and what was considered extreme or sheer, utter lunacy then is now enforced as normal by ever more aggressive legislation and propaganda of the liberal tyranny under which we sweat, slave and squirm. It is this modern-day extremism that the British Prime Minister, David Cameron, raged against in a recent speech. Cameron lamented as he spoke, that it was not enough to merely clamp down on political violence and terrorism, no, it was becoming increasingly necessary to clamp down on what he called ‘non-violent extremism’ too, as this fed into and led on to forms of political violence and terrorism. Laughable, I hear you cry? Why not ban thought altogether and have done? English Common Law, and the similar historic laws that exist in all lands that our race has made its home, have always been against incitement to commit acts of violence. Politically correct legislation, however, partly using the incitement to commit violence excuse, currently makes illegal any thought that could lead to something that could lead to something else that could possibly lead on to something yet more that could in turn perhaps etc lead to violence. In other words current politically correct legislation is about 17 steps removed from genuine incitement to violence.

Cameron’s speech, which was designed to test the water on pushing the legislation even further, was ludicrous in its implications – who for instance defines ‘extremism’? Of course the Prime Minister is just a puppet and if he did any real thinking he would realise that banning extremism is in itself extreme.

Worryingly, for what is left of free speech, his speech met with either deafening silence or approval from the mainstream political parties, politicians and the mass media. Nigel Farage of the UK Independence Party, perhaps sensing a move to ban his own political party, was a lone voice of dissent among major politicians.

Nicholas Kollerstrom, looking on aghast and horrified as he was by the lack of opposition to Cameron’s speech realised that a demonstrative example of the implementation of such a law, would be just the thing to reveal the idiocy it would lead to. He was swift to act and, with various cameras in tow, he promptly marched into Scotland Yard and demanded that the duty sergeant arrest him then and there as an ‘extremist’. The rather embarrassed policeman behind the desk, after phoning higher levels for advice,

politely declined to arrest Kollerstrom, who as a result became something of a celebrity overnight. The incident shows what manner of man he is.

The waitress points me out to him. He waves, bounds over and plonks himself down opposite. He has an honest face, and keen, intelligent eyes, and, delighted to see me, is giving me a beaming, boyish smile. I see therein integrity and detachment, it is definitely a face that belongs on the bench rather than in the dock.

And yet a shadow of suffering shades his brow, for this man has been judged, found guilty, and punished both by University College London, (UCL), which sacked him from his teaching post, and by the controllers of the mass media which demonised him. And yet he has committed no crime. Prior to his ostracism he was a respected Astronomy Historian and has dozens of academic papers and several books published to his credit, including ‘Lead on the Brain’ (1982), ‘Astrochemistry’, (1984), ‘The Eureka Effect’ (1994), ‘Newton’s forgotten Lunar Theory’, (2000), and ‘Galileo’s Astrology’ (2004). He was elected to the New York Academy of Sciences in 1999 and has met the late Patrick Moore the presenter of The Sky at Night television programme on several occasions. He has also contributed several biographies to the Oxford two-volume biographical ‘Encyclopaedia of Astronomers’. And yet in April 2008, ‘the Holocaust’ swam into his ken and he was thrown off the academic staff at UCL for merely pointing out in a series of articles that certain aspects of the standard establishment schoolbook version of what happened to the Jews in the second world-war did not make any sense – did not make any sense at all. And of course the standard version of events does not make sense, everyone knows that, but very few of course dare to say so publically. But fifty million schoolbooks worldwide can’t be wrong, can they? Can they? Well, yes, easily so, especially when the national curriculums and the publishing industries worldwide are controlled by the same small coterie of people who share the same ethnic interest in ‘keeping them wrong’.

Ironically UCL prides itself on allowing free thought for its staff and students, but of course like of all of modern Western universities speech and thought there are only ‘free’ if you keep your thoughts, ideas and writings well within the increasingly constrictive politically correct consensus. If anyone strays outside these boundaries he will, as David Irving commented

on Dr Kollerstrom's fall from grace, "... have to get used to living his life in the shadows."

Dr Kollerstrom, however, was not content to live his life in the shadows and surprisingly still found himself welcome and tolerated among sections of the worldwide astronomical fraternity. He has also made a name for himself in the growing ranks of those who cast doubt on the establishment's versions of major events – a movement which has always in the past been confined to marginalised 'far-right', anti-Zionist tendencies, but which has recently leaped into the mainstream due to the boost given it by the 9/11 World Trade Centre attacks, the expose of the fallacious Weapons of Mass Destruction as a justification for invading Iraq, and the distinct lack of mass media outrage over the repeated carpet bombing of Gaza.

So somehow Dr Kollerstrom survived the onslaught against him and continued his researches. This book then is the maturation of his thinking on what has become known as 'The Holocaust' and is unique in that for the first time it brings together all the various chemical and scientific studies which have been conducted into that event. It is one of those 'if you only read one book on the subject, this is the one to read' kind of books. But it is also a monumental work in that it combines all this with being the first study to make use of the British Intelligence decrypts that were made after the Enigma codes were broken. "I approached the Holocaust Controversy with an open mind and with no real opinion. I was just curious what all the fuss was about. In effect I followed the scientist's dictum 'No opinion until you get the primary source data'. This I proceeded to get."

'Truth isn't in accounts it is in account books' - Josephine Tey

After British intelligence experts cracked the enigma code in 1941 they were able to listen in to everything that the Germans did – everything. And this included everything in all the camps, including the camps where 'the Holocaust' is supposed to have happened. They listened to the comings and goings at the camps, what supplies came in, the total numbers in the camps day by day, production figures, numbers of births, numbers and causes of deaths, kilograms of fuel used etc. The Germans were meticulous record keepers and administrators. Everything was recorded by them and everything, literally everything, was intercepted

by the British, duly recorded, decoded, transcribed, documented and stored. And the transcripts are now available for all to see at The Public Records Office recently renamed The National Archives – only a short walk from Kew Botanical Gardens in west London. And as yet, no establishment historians, no journalists and no pro-Zionists or pro-Zionist groups have made use of them. Nor will they. Ever. Not surprising really as the evidence therein explains just why no one rushes to see them, and why in fact almost everyone rushes away from them, fervently keen not to see them. Almost everyone. The decrypts also partly explain why the British Government was initially very reluctant to fall in with the post-war Soviet propaganda aim of concocting a Holocaust. The simple fact is not just that there is absolutely no evidence of mass killings, but that there were no mass killings.

Lager (Concen. Camp)	Stand (Up-dated)	Anzahl (Total Deaths)
Auschwitz	31.12.1977	52.389
Bergen-Belsen	30.09.1973	6.507
Buchenwald	30.09.1973	20.501
Buchwald	30.09.1973	17.842
Fachsenburg	30.09.1973	18.259
Flossenbürg	30.09.1973	7.925
Groß Rosen	30.09.1973	5.570
Emm.-Neuengamme	30.09.1973	77.727
Neustadt	30.09.1973	6.920
Majdanek	30.09.1973	7.187
Mittelbau	30.09.1973	3.944
Satzler	30.09.1973	4.785
Sachsenhausen	30.09.1973	41.748
Abteilung I	31.12.1978	271.504
GESAMT	31.12.1978	271.504

These numbers closely match the numbers I was taught in grade school. Interesting it is that this document surfaced. I heard the six million number as an adult, some time later. I was shocked by it, as if it was a new revelation. My school district was ridiculed for holding on to the old books that were published shortly after World War 2, but I think and have thought for years that SOMEONE in my school district knew that the new books were packed full of lies, and have never felt cheated over having such old books in school. After all, how much more accurate can you get than having something that was published when it happened, rather than later, when manipulations have taken place?

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The transcripts from the intercepts are backed up by multiple sources, including the extensive camp records found in all the liberated camps – now held by the Soviets. It also ties in with all the other evidence amassed by the diverse array of historical revisionists,

who, often at the risk of their liberty and not infrequently their lives, have bravely launched themselves on, in Professor Faurisson's words, "a quest for historical exactitude". There is, however, an inertia amongst most people making them reluctant to accept the truth. The truth after all carries implications which are just too staggering to contemplate for the average person and the old adage by Mark Twain explains why. "*It is easier to dupe someone than it is for someone to admit they have been duped*" And yet the truth has always been with us, obvious to those who have 'eyes to see'. After all, The International Committee of the Red Cross states that in all the camps, and not just the so-called 'death camps', a total of 271,301 people died and that these deaths were from all ethnic and religious groups, and that they died from typhus, typhoid and other diseases brought on by malnutrition as a result of supply lines being disrupted by the Allied bombing campaign.

Additionally, the Red Cross records state that all ethnic and religious groups in the camps died in equal proportions, (more Catholics than Jews died at Auchwitz), and that no ethnic or religious group was targeted by being withheld food or medicine-even the guards died. It is somewhat sobering to realise that more people died in the one night of fire-storm hell bombing of Dresden, (350,000 at a conservative estimate), than died in all the camps put together, (271,000), throughout the entire duration of the Third Reich. In other words more people died in the destruction of Dresden than in the entire 'Holocaust'. Even if we don't take into account the bombing of all the other cities, eg Hamburg etc, it is a clear fact startling to behold that a person was safer off being in the camps than he was being out of them.

I ask Kollerstrom, firstly, why he wrote the original articles in 2008 that got him into so much hot water?,

and, secondly, knowing the reaction he got then why has he now dared to publish this book, 'Breaking the Spell'? Why in other words has he decided once more, to use Lord Alfred Douglas's phrase, to 'face the fury of the Jews'?

He smiles at me with that impish good humoured smile again and explains that 'the truth is worth it'. He adds that he feels that the tide of public opinion is at last turning, that the public is now more knowledgeable than they used to be about the discrepancies in the establishment approved versions of history, and that the same public is now, encouragingly, beginning to realise just why they have been duped.

No Night Lasts Forever

He goes on to explain that no academic history of science journal dares touch the Holocaust issue and he thought that he'd "better do something about it". And he's right. Science is held up by our rational, sophisticated worldview as a saviour, and held up almost as a god, or at least held up so with religious fervour. Science is supposed to provide the one objective truth, it is supposed to lead us into the light and yet, and yet... science is only as good as the scientists. And the scientists have, where it really mattered, failed us.

Kollerstrom adds that as he gets older he realises how important history is. He realises how powerful cowardice and laziness are and that they have to be constantly fought. He realises how so very powerful a kind of incantation or enchantment can be. He knows that most people live their lives under a spell of falsehood and he realises too that The Truth is of supreme importance, for, in the final analysis, only The Truth can break the spell. Only The Truth can therefore set our people free.

*"No blazoned banner we unfold –
One charge alone we give to youth,
Against the sceptred myth to hold
The golden heresy of Truth."
George William ('A.E.') Russell*

Dr Nicholas Kollerstrom 'Breaking the Spell: The Holocaust: Myth & Reality'

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CHRISTIAN INFLUENCE IN A SECULAR WORLD

'Scottish Named Person Scheme worse than nanny state'

"Government initiatives are underpinned by the assumption that parents cannot be trusted and must be subject to constant surveillance" Dr Frank Furedi Emeritus Professor of sociology at the University of Kent

A leading human rights lawyer, Aidan O'Neill QC, has told three judges that Scotland's controversial Named Person scheme is "worse than the nanny state because the nanny is at least responsible to the family."

He was speaking at the appeal at Scotland's highest court in Edinburgh by campaigners challenging the plans, which are part of the Children and Young People (Scotland) Act. The Christian Institute is one of the parties to the legal action.

Mr O'Neill pointed out that assigning a named person to every child under the age of 18 is "incompatible with the fundamental rights of a democratic society".

No opt-out

He said the state should support the family in the upbringing of children as it is the fundamental group unit of society and entitled to state protection.

Mr O'Neill told the court the scheme did not require families to give consent and offered no chance to opt in or out.

"For the state to assume a responsibility for every child regardless of need or threat of harm is to go beyond what we properly expect from a democratic society that respects families and respects diversity", he said.

Referring to Scottish Government guidance, he noted: "Not only can you not opt out of the scheme you have to positively co-operate with the named person otherwise you could be characterised as 'hostile' or 'non-engaging' which leads to further state involvement."

He argued that the compulsory nature of the law and the need to collate data on every child would result in "white noise" meaning "those who do need help get lost".

He recognised that there are conflicting issues between respect for the family and responsibility for protecting children from harm.

But he said: "The overwhelming majority of children are not neglected and the Named Person scheme subverts family life and supplants parents."

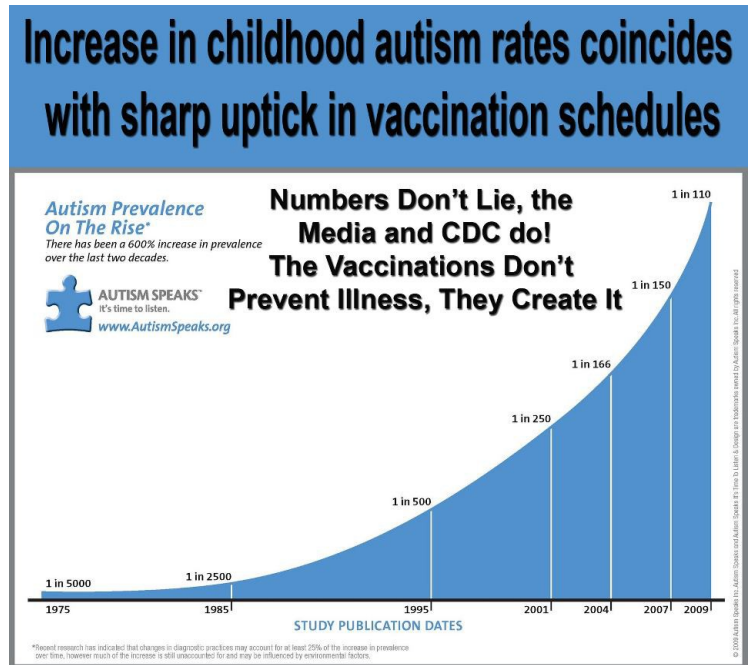
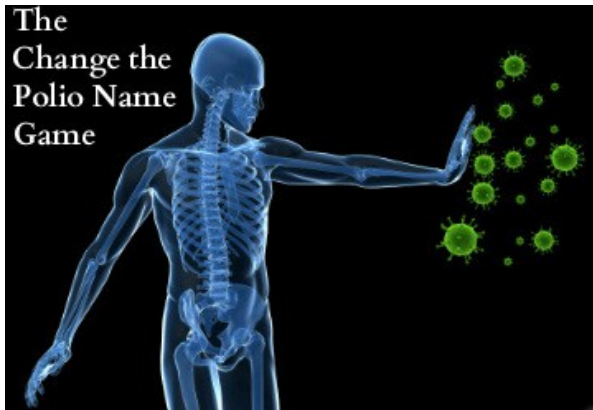
The scheme was drawn up to promote 'wellbeing' but Mr O'Neill said that is the job of parents, not the state.

"We accept there is a legitimate state interest in the protection of the vulnerable, but this is not just dealing with the vulnerable, it's dealing with all children", he explained.

He said the central assumption behind the scheme is that "the state knows best" whereas families "are the breeding ground of diversity and individuality".

The appeal has been mounted by a group of concerned parents and organisations following a decision earlier this year by judge Lord Pentland to dismiss their judicial review.

Representing the Scottish Government, Alistair Clark QC argued that the aim of the scheme is for the wellbeing of children to be promoted and safeguarded by a professional who can be a single point of contact if needed. He also claimed that the named person will not be involved in day-to-day monitoring of children, and that all children are potentially vulnerable ■



The Polio Vaccine: A Global Scourge Still Threatening Humanity

Richard Gale & Dr. Gary Null

During the past several months as a slew of draconian vaccine bills have been aggressively pushed upon state legislators to legally enforce vaccination against Americans freedom of choice, I have had the opportunity to debate publicly pro-vaccine advocates on a number of occasions. When faced with a barrage of peer-reviewed scientific facts confirming vaccine failures, and its lack of efficacy and safety, representatives of the vaccine establishment will inevitably raise the issue of the eradication of polio and smallpox from the US as case examples of two vaccine miracles. Yet neither case, has their been scientifically sound confirmation that the demise of these two infectious diseases were the result of mass population vaccine campaigns.

Furthermore, this horribly simplistic belief that polio and smallpox are exemplary models for all other vaccines is both naïve and dangerous. Vaccinology does not follow a one-size-fits-all theory as the pro-vaccine industry propagates to the public. For any coherent public debate, it is necessary for each vaccine to be critically discerned upon its own terms with respect to its rate of efficacy, the properties of viral infection and immune response, vaccine adverse effects, and the long term risks that may not present symptoms until years after inoculation.

This article is the first part of a two part series to deconstruct the false claims of polio and smallpox as modern medical success stories and put each in its historical and scientific perspective. In this first part, the legacy of the polio vaccine and its ongoing track

record of failure, particularly in developing nations, will be presented.

It is a very dangerous assumption to believe that any new vaccine or drug to fight an infectious disease or life-threatening disease will be safe once released upon an uninformed public. The history of pharmaceutical science is largely a story of failures as well as successes. Numerous drugs over the decades have been approved and found more dangerous than the condition being targeted, but only after hundreds of thousands of people were turned into guinea pigs by the medical establishment. In the case of vaccines, both the first human papilloma vaccine (Gardasil) and Paul Offit's vaccine for rotavirus (Rotateq) were disasters. Both were fast tracked through the FDA and both failed to live up to their promises.

This scenario of fast tracking unsafe and poorly researched vaccines was certainly the case for one of the first polio vaccines in 1955. In fact the polio vaccine received FDA approval and licensure after two hours of review, the fastest approved drug in the FDA's history. Known as the Cutter Incident, because the vaccine was manufactured by Cutter Laboratories, within days of vaccination, 40,000 children were left with polio, 200 with severe paralysis and ten deaths. Shortly thereafter the vaccine was quickly withdrawn from circulation and abandoned.[1]

The CDC's website still promulgates a blatant untruth that the Salk vaccine was a modern medical success. To the contrary, officials at the National Institutes of Health were convinced that the vaccine was contributing to a rise in polio and paralysis cases in the 1950s. In 1957 Edward McBean documented in his book *The Poisoned Needle* that government officials stated the vaccine was worthless as a preventive and dangerous to take. Some states such as Idaho where several people died after receiving the Salk vaccine, wanted to hold the vaccine makers legally liable. Dr. Salk himself testified in 1976 that his live virus vaccine, which continued to be distributed in the US until 2000, was the principal if not sole cause of all polio cases in the US since 1961. However, after much lobbying and political leveraging, private industry seduced the US Public Health Service to proclaim the vaccine safe.[2] Although this occurred in the 1950s, this same private industry game plan to coerce and buy off government health agencies has become epidemic with practically every vaccine brought to market during the past 50 years.

Today, US authorities proudly claim the nation is polio-free. Medical authorities and advocates of mass vaccination raise the polio vaccine as an example of a vaccine that eradicated a virus and proof of the unfounded herd immune theory. Dr. Suzanne Humphries, a nephrologist and one of today's most outspoken medical critics against vaccines has documented thoroughly that polio's disappearance was actually a game of smoke and mirrors.[3] By 1961, the polio vaccine should have been ruled a dismal failure and abandoned since more people were being paralyzed from the vaccines than wild poliovirus infection.

The 1950s mark a decade of remarkable medical achievement; it also marked a period of high scientific

naiveté and enthusiastic idealism. Paralysis was not only associated with polio infections, but also a wide variety of other biologic and toxic agents: aseptic meningitis, Coxsackie and Echo viruses, arsenic, DDT and other industrial chemical toxins indiscriminately released upon millions of Americans. In addition, paralytic conditions were given a variety of names in an attempt to distinguish them, although some, such as paralysis due to polio, aseptic meningitis and Coxsackie, were indistinguishable. One of the more devious names was Acute Flaccid Paralysis (AFP), a class of paralyzes indistinguishable from the paralysis occurring in thousands within the vaccinated population. It was therefore incumbent upon health authorities to transfer polio vaccine-related injuries to non-poliovirus causation in order to salvage vaccination campaigns and relieve public fears. Dr. Humphries and her colleagues have noted a direct relationship between the increase in AFP through 2011 and government claims of declining polio infectious rates parallel with increased vaccination. [4]

One of the largest and most devious medical scandals in the history of American medicine also concerns the polio vaccine. In an excellent history about the polio vaccine, Neil Miller shares the story of Dr. Bernice Eddy, a scientist at the NIH who in 1959 discovered that the polio vaccines being administered throughout the world contained an infectious agent capable of causing cancer. As the story is told, her attempts to warn federal officials resulted in the removal of her laboratory and being demoted at the agency.[5] It was only later that one of the nation's most famous vaccine developers, Maurice Hilleman at Merck identified the agent as a cancer causing monkey virus, SV40, common in almost all rhesus monkeys being used to culture the polio virus for the vaccine. This contaminant virus was found in all samples of the Sabin oral polio vaccine tested. The virus was also being found in Salk's killed polio injectable vaccine as well. No one knows for certain how many American's received SV40 contaminated vaccines, but some estimates put the figure as high as 100 million people. That was greater than half the US population in 1963 when the vaccine was removed from the market.

Many Americans today, and even more around the world, continue to be threatened and suffer from the legacy of this lethal vaccine. Among some of the more alarming discoveries since the discovery of the SV40 in Salk's and Sabin's vaccines and its carcinogenic

footprint in millions of Americans today are:

- Loyola University Medical Center identified SV40 in 38% of bone cancer cases [6]
- 58% of mesothelioma cases, a life threatening lung cancer, had SV40 present
- A later analysis of a large national cancer database found mesotheliomas were 178% higher among those who received the polio vaccines
- A study published in Cancer Research found SV40 in 23 percent of blood samples taken and 45% of semen samples studied, thereby confirming that the monkey virus can be **sexually transmitted**. [7]
- Osteosarcomas are 10 times higher in states where the polio vaccine contaminated with SV40 was most used, particularly throughout the North-eastern states [8]
- Two 1988 studies published in the New England Journal of Medicine discovered that SV40 can be passed on to infants whose mother's received the SV40 tainted vaccines. Those children later had a 13 times greater rate of brain tumors compared to children whose mothers did not receive the polio vaccines. This would also explain why these children's tumors contained the SV40 virus present, even though the children themselves did not receive the vaccine. [9]

There is a very large body of scientific literature detailing the catastrophic consequences of SV40 virus infection. As of 2001, Neil Miller counted 62 peer-reviewed studies confirming the presence of SV40 in a variety of human tissues and different carcinomas. Although the killed polio vaccines administered in developed countries no longer contain the SV40 virus, the oral vaccine continues to be the vaccine of choice in poor developing countries because its cost-effectiveness to manufacture. Safety is clearly not a priority of the drug companies, health agencies and bureaucratic organizations that push the vaccine on impoverished children.

After almost sixty years of silence and a federally sanctioned cover up, the CDC finally admitted several years ago that the Salk and Sabin vaccines indeed were contaminated with the carcinogenic SV40 monkey virus. [10]

However, SV40 is not the only contaminate parents

should be worried about. As with other vaccines, such as measles, mumps, influenza, smallpox and others, the viral component of the vaccine continues to be cultured in animal cell medium. This medium can contain monkey kidney cells, newborn calf serum, bovine extract and more recently clostridium tetani, the causative agent for tetanus infection. All animal tissue mediums can carry known and unknown pathogenic viruses, bacterial genetic residues, and foreign DNA fragments that pose countless potential health risks. Based upon transcripts of CDC meetings on biological safety, the late medical investigative reporter, Janine Roberts, noted that vaccine makers and government health officials admit they have no way to prevent dangerous carcinogenic and autoimmune causative genetic material from being injected into an infant. Among the unwanted genetic material that might be found in vaccines today are: cancer-causing oncogenes, bird leukemia virus, equine arthritic virus, prions (a protein responsible for Mad Cow Disease and other life threatening illnesses), enzyme reverse transcriptase (a biological marker associated with HIV infection), and a multitude of extraneous DNA fragments and contaminants that escape filtration during vaccine preparation. [11]

The CDC acknowledges that it is impossible to remove all foreign genetic and viral material from vaccines. As Janine Roberts noted, the science behind the manufacture of vaccines is extraordinarily primitive. Therefore, the CDC sets limits for how much genetic contamination by weight is permitted in a vaccine, and the agency over the years continues to increase the threshold. [12]

Amidst the polio vaccine debacle and mounds of scientific literature confirming the vaccine's failure, US health agencies and the most ardent proponents of vaccines, such as Paul Offit and Bill Gates, retreat into the protected cloisters of medical denialism and continue to spew folktales of polio vaccines' success.

The polio vaccines on the market have not improved very much during the past 60 years. They continue to rely upon primitive manufacturing technology and animal tissue culturing. In recent years Bill Gates' polio eradication campaigns in India have been dismal failures. Touted as one of the most expensive public health campaigns in history according to Bloomberg Business, as many as 15 doses of oral polio vaccine failed to immunize the poorest of Indian children. Severe gastrointestinal damage due to contaminated

water and wretched sanitation conditions have made the vaccine ineffective. Similar cases have been reported with the rotavirus and cholera vaccine failures in Brazil, Peru and Bangladesh. According to epidemiologist Nicholas Grassly at Imperial College London, there is increasing evidence that oral polio failure is the result of exposure to other gut infections. [13]

There is another even more frightening consequence of Gates' vaccine boondoggle launched upon rural India in 2011. This particular polio vaccine contains an increased dosage of the polio virus. In the April-June 2012 issue of the Indian Journal of Medical Ethics, a paper reported the incidence of 47,500 new cases of what is being termed non-polio acute flaccid paralysis, or NPAFP, following Gates polio campaign. [14] The following year, there were over 53,500 reported cases. NPAFP is clinically indistinguishable from wild polio paralysis as well as polio vaccine-induced paralysis. The primary difference is that NPAFP is far more fatal.[15]

Physicians at New Delhi's St. Stephens Hospital analyzed national polio surveillance data and found direct links between the increased dosages of the polio vaccine and rise in NPAFP. Coincidentally, the two states with the highest number of cases, Uttar Pradesh and Bihar, are also the two states with the worst water contamination, poverty and highest rates of gastrointestinal diseases reported by Bloomberg. As early as 1948, during a particularly terrible polio outbreak in the US, Dr Benjamin Sandler at Oteen Veterans' Hospital observed the relationship between polio infection, malnutrition and poor diets relying heavily on starches. [16] According to nutrition data, white rice, the primary daily food staple among poorer Indians, has the highest starch content among all foods.[17]

Despite this crisis, in January 2014, Bill Gates, the WHO and the Indian government announced India is today a polio-free nation. [18] Another sleight of hand performance of the polio vaccine's magical act.

The case of India, and subsequent cases in other developing nations, scientifically supports a claim vaccine opponents have stated for decades; that is, improving sanitation, providing clean water, healthy food, and the means for better hygiene practices are the safest and most efficacious measures for fighting infectious disease. According to statistics compiled by

Neil Miller, Director of ThinkTwice Global Vaccine Institute, the polio death rate had declined by 47% from 1923 to when the vaccine was introduced in 1953. In the UK, the rate declined 55% and similar rates were observed in other European countries.[19] Many historians of science, such as Robert Johnson at the University of Illinois, agree that the decrease in polio and other infectious diseases during the first half of the twentieth century were largely the result of concerted national public health efforts to improve sanitation and public water systems, crowded factory conditions, better hygienic food processing, and new advances in medicine and health care. Relying upon the unfounded myth that vaccines are a magic bullet to protect a population suffering from extreme conditions of poverty, while failing to improve these populations' living standards, is a no-win scenario. Vaccines will continue to fail and further endanger the millions of children's health with severely impaired immune systems with high levels of vaccines' infectious agents and other toxic ingredients.

A further question that has arisen in recent years is whether or not a new more deadly polio virus has begun to merge as a result of over-vaccination. Last year, researchers at the University of Bonn isolated a new strain of polio virus that evades vaccine protection. During a 2010 polio outbreak in a vaccinated region of the Congo, there were 445 cases of polio paralysis and 209 deaths. [20] This is only the most recent report of polio virus strains' mutation that calls the entire medical edifice of the vaccine's efficacy into question. One of the first discoveries of the vaccine contributing to the rise of new polio strains was reported by the Institut Pasteur in 1993. Dr. Crainic at the Institut proved that if you vaccinate a person with 3 strains of poliovirus, a fourth strain will emerge and therefore the vaccine itself is contributing to recombinant activity between strains.

Moreover, since the poliovirus is excreted through a persons GI system, it is commonly present in sewage and then water sources. In 2000, Japanese scientists discovered a new infectious polio strain in rivers and sewage near Tokyo. After genetic sequencing, the novel mutation was able to be traced back to the polio vaccine. Additional vaccine-derived polio strains have also been identified in Egypt, Haiti and the Dominican Republic.[21]

Therefore, the emergence of new polio strains due to over-vaccination is predictable. Similar developments

are being discovered with a new pertussis strain that evades the current DPT vaccines. For this reason, there has been an increase in whooping cough outbreaks among fully vaccinated children. Influenza viruses regularly mutate and evade current flu vaccines. The measles vaccine is becoming less and less effective, and again measles outbreaks are occurring among some of the most highly vaccinated populations.

As with the failure of antibiotics because of their over-reliance to fight infections, researchers are now more readily willing to entertain the likelihood that massive vaccination campaigns are contributing to the emergence of new, more deadly viral strains impervious to current vaccines.

Currently, federal agencies review the vaccine science, reinterpret the evidence as it sees fit, and are not held accountable for its misinformation and blatant denialism that threatens the health of countless children at the cost of tens of billions of dollars. Vaccine policies are driven by committees that govern vaccine scheduling and everyone is biased with deep conflict of interests with the private vaccine makers. Even if a person were to make the wild assumption that polio vaccines were responsible for the eradication of polio infection in the US, what has been the trade off? According to the American Cancer Society, in 2013 over 1.6 million Americans will be diagnosed with cancer. Twenty-four million Americans have autoimmune diseases. How many of these may be related to the polio and other vaccines? As we have detailed, in the case of the polio vaccine the evidence is extremely high that an infectious disease, believed to have been eliminated from the US, continues ravage the lives of polio vaccine recipients. Nevertheless it can no longer be disputed that the polio vaccine's devastating aftermath raises a serious question that American health officials and vaccine companies are fearful to have answered.

Right now they write the papers, interpret them and are not held accountable if they are wrong. Policies driven by committees governing scheduling are all biased with conflict of interest ■

Global Research, June 19, 2015

<http://www.globalresearch.ca/the-polio-vaccine-a->

Notes

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What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [[It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames](http://christogenea.org/content/william-finck-patriot-dames)] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at <http://christogenea.org/what-christian-identity-is-not>

THE SAXON MESSENGER



Announcements

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue as well as past and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org> including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio

Program notes and podcast archives are posted at <http://christogenea.org/podcasts>

Program schedules are usually posted at least a few days in advance at

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