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PULSE





Dear Reader

## **There is no Pulse**

How far deceased is the Body of Christ! If the body is, or perhaps, *was*, Christendom, then the latest apparent false flag event at a nightclub in Orlando is certainly ominous. One can plant a finger on its throat, and there is no Pulse.

Of course, we are not saying that *nothing* happened at the Pulse nightclub. However whatever did happen certainly did not happen in accordance with the way that it has been portrayed. We did a little investigating ourselves, of some of the [online real estate records](#) for the building. It is hard to imagine the reported 300 patrons crammed into a bar with [perhaps 4,500 square feet of usable space](#), and a man able to walk a Colt AR-15 and multiple large clips into such a small and crowded club, which had only 10 or 12 parking spaces of its own, completely unnoticed in the midst of a hot summer's night in southern Florida.

Oh, [CNN reported](#) that “The club is a vast, open space that was hosting more than 300 patrons” and “People inside the cavernous nightclub described a scene of panic....” But are they really describing the building which appears in the Orlando real estate records? Or are they reading from some concocted script? The building's 4,500 usable square feet on two stories can hardly be described as “cavernous”.

We were subjected to interviews on the streets outside of the club, presumably taped in the dark of the night and only hours after the alleged shooting began. Here, “survivors” described a horrific event and gave detailed accounts of their own escape. But the accounts of the escapees crawling on the floor through dead and dying bodies were not accompanied with the appropriately expected images: there was no blood on any of these alleged survivors. When people have been shot all around you, we would expect to see you splattered with blood. When you crawl on the floor around bodies that have just been ripped apart by flesh-shredding 5.56 millimeter rounds, your clothing should not escape the stains from the expected puddles of blood. But there was no blood, perhaps because there was no Pulse.

Sure, in the initial reports, and namely that which was offered by [CNN](#), there were a few pictures of cops and of bundles on gurneys, but nothing like we may expect for a scene of gruesome carnage and fifty dead bodies. The clean-up in the pictures at CNN look nearly clerical in nature, where we saw one appropriately dressed officer, and all the rest were wearing slacks and golf shirts, and donning cheap rubber gloves.

So in the aftermath, and with little exception, rather than images of blood-soaked victims and survivors, cops, coroner's wagons and medical emergency workers clearing out dozens of corpses while wearing crimson-stained hazmat suits, we have instead been served images of Sodomites seeking counseling at an "LGBTQ Community Center". In fact, one SJW website which calls itself "Fusion" printed what it claimed were "[49 powerful, moving images from the aftermath of the Orlando shooting](#)", among which there were only one ambulance, a fire truck and a few police vehicles. But additionally there were many other images of memorials and vigils being conducted on behalf of the dead and wounded Orlando sodomites in San Francisco, Berlin, Sydney, and other far-away places immediately after the shooting. However none of the images accurately reflected the aftermath of an actual mass shooting.



Once upon a time when news reporting was real, or perhaps when the news itself was real, the papers actually printed pictures of the crimes. Today's media is mostly concerned with political spin, and we do not even know if there was a crime. To the left is an image from the Saint Valentine's Day massacre which was published in the [Chicago Tribune](#). This is only one of many such photographs, which with all certainty reflect the true horror of a mass shooting.

But just like many similar events in the recent past, the alleged Orlando shooter also had repeated contacts and associations with government agents over the months leading up to the shootings, something which is all too frequent but which never seems to raise suspicion in the mainstream media. (In this case, there is an informative article compiling the evidence at [landdestroyer.blogspot.com](#).)

Once all of the facts surrounding the Pulse nightclub shooting are put in the balance, the winner once again is world Jewry and the progressive agenda. Christians are deceived into having empathy for Sodomites, an empathy which will be encouraged by the ongoing characterization of their victimhood. Because the shooter was a moslem, Americans will also continue to be persuaded to enlist in the cause of further wars for the rogue Zionist state in Palestine. Additionally, the gun-grabbers will have still more ammunition in their ceaseless endeavor to disarm the American people.

Just this past week my wife and I went to Bristol, Tennessee to see her aged and terminally ill 94-year-old grandfather. He had been sitting in a hospital room watching television for at nearly two weeks, but that is not much different from his normal routine at home. So we always suppose that his attitude is a good reflection of the success and direction of Pavlovian mainstream media conditioning. After our greetings he began our conversation with a lamentation over what had happened to those poor "people" in Orlando. Fulfilling its nefarious progressive agenda, the mainstream media legitimized sodomy in the eyes of the

public long ago. But the media portrayal of victimization in the aftermath of the Whorlando Homocaust, as we would rather label the event, seeks to humanize Sodomites and gain further public sympathy for the advancement of their cause.

But even that is not the point we are endeavoring to make here. Whatever happened at the Pulse nightclub is truly of no concern to us. We have no care for dozens of dead Sodomites even if there actually were any shooting. In fact, we would prefer to see either the end of Sodomy or the end of all Sodomites, whichever must come first. Neither do we have any care for the Arab bastard that allegedly did the shooting, and it has been reported that he was also a Sodomite. So for us, there really is no Pulse to speak of.

But the lack of a pulse in the body of Christ, that is our concern. While the world is mourning its Sodomites, it should instead be mourning its children.

We had conjectured many years ago, that once the Sodomite agenda is allowed to advance to the point of accepted normalcy, that the paedophile agenda would not be far behind. We even remember joking that one day man and donkey may walk the aisles of local churches to be wed in happily-ever-after matrimony. Of course, modern churches have already been transformed into Baal temples for the State religion, and they do whatever the State demands. Those days are closer than we even imagined, and the enemies of Christ seem to have now found a path by which to accelerate the threat to children everywhere that even we did not suspect.

It is not that paedophilia is a recent fad. We have always had paedophiles among us, to one degree or another. However throughout Christian history, it has been justly scorned as a perversion.

*“It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.” - Luke 17:2*

The rich and famous, however, seem more inclined towards such perversions, and more than likely to escape worldly punishments for them. There has long been an awareness of paedophile rings in high places, and especially in Britain. The governments of the West have long ago been taken over by a monied class of perverts who use the weakest among their citizens – the children of the poor – for their own sexual gratification. Many organs of the mainstream media have long been in collusion with these perverts.

We discussed this phenomenon at length several years ago in an article printed here which is titled [\*Lambs to the Slaughter\*](#). Evidence was described which implicates many people from the American rich-and-famous in the sexual abuse of children over the last forty years. The accusations have been and are still being published openly, in books which are available in ubiquitous places, and no one bothers to do anything about them. The big media network newsrooms which could make a difference have not touched them.

In more recent editions of the [\*Saxon Messenger\*](#) we reprinted the excellent reporting on the Greville Janner case which was done by [\*Francis Carr Begbie\*](#) at the [\*Occidental Observer\*](#). And while Janner was a leftist Labour Party politician, apparently the conservatives have been even more infamous baby buggers. Just 19 months ago the [\*Daily Mail reported\*](#) on a history of paedophile orgies and even the murders of

some of the victims which are said to have occurred at Dolphin Square, a luxury apartment complex in London, and which included several high-ranking conservative MPs. The light of day was first shone upon such darkness nearly thirty years ago. But after much political pressure upon the investigating agencies, the Mail reports, “the Dolphin Square child sex scandal of 1988 was brushed under the carpet.”

The case of Gordon Anglesea is even more ominous, because if Anglesea is guilty, it is a startling example of how deeply rooted the paedophilia problem is in British society. A North Wales police chief who fended off media reports of child abuse with a successful libel suit over 20 years ago, it was announced in May of this year that Anglesea is finally being brought to trial. The [Daily Post has recently reported](#) that the Gordon Anglesea child sex trial would be conducted at the Old Bailey. Reporting on the case several years ago by a website that calls itself [Rebecca Television](#) was filled with suggestions of Freemasonic intrigue.

Yet even this is only the beginning of troubles.

As it was reported by the [Press-Gazette](#), Andrew Norfolk of *The Times* was named British journalist of the year at the 2014 British Journalism Awards, for his persistent exposure of the child sex grooming gangs and the “council and law enforcement failures which contributed to 1,400 children being abused in Rotherham alone.” And while most of the media has forgotten it, the Rotherham child sex grooming scandal is not quite in the past. A web page which calls itself [The Daily Stirrer](#) has reported on continued fallout and new discoveries in the case.

But even before Andrew Norfolk's journalism award, in October of 2014 the [Independent](#) had reported of the elections that year that “Ukip has been accused of exploiting the misery of Rotherham sex-abuse victims in its determination to win its first police and crime commissioner post.” Ukip defended itself on very modest terms, where the paper stated that “The party is unrepentant about its tactics, insisting it is conveying a ‘simple truth’ about Labour’s failure to combat widespread paedophile activity when it ran Rotherham Council.” But even that failed to mention the real nature of the crime and its perpetrators.

The paper then began to use pity as a weapon to demonize Ukip for its rather moderate position: “But one victim of abuse accused Ukip of exploiting pain to get elected. The 25-year-old, who was groomed, raped and passed between a group of older men from the age of 12, said the role of candidates should be to ‘put Rotherham back together’. She told The Independent: ‘People shouldn’t be making such comments and using it to get themselves into high positions. That’s very disrespectful to us victims.’

The woman, who said she is yet to decide how to vote, criticized all the main parties for failing to learn from reports into sexual exploitation in Rotherham. “Nothing has really changed,” she said. “People feel that nobody is listening.”

The [Independent](#) report is telling. In other words, crooked politicians from the major political parties have a license to retain the offices they have abused or neglected to fulfill, because it is politically incorrect to hold them accountable where victims are concerned. The arrogance of progressivism is astounding.

This is the question the media should be asking: If so many of a nation's ruling class are paedophiles themselves, can its people expect their government to protect children from paedophiles?

The moslem child sex grooming gangs are all over Britain. Evidently, some of the British do care, because some of the gangs are caught. Recently, 13 members of a similar moslem child sex ring, which had also been raping and grooming young White girls for prostitution in Halifax and Bradford, were convicted and sent to prison. But in 2012, two years before the Rotherham case broke, that was another similar case in Rochdale, in Greater Manchester. In May of that year a gang of Pakistani and Afghan moslems were convicted of sex crimes in which there were at least 47 White British girls victimized over a period of at least four years, and nine of the moslems imprisoned. Then, in the same place, another moslem child sex grooming gang was busted in 2015, and recently ten more wolves were sent to prison.

The [Wikipedia article](#) on these Rochdale sex grooming gangs reports that “The girls were all white British which led to a nation wide discussion of whether the crimes were racially motivated, and whether the failure to investigate them was linked to the authorities' fear of being accused of racism.” *Of course* the crimes were racially motivated, *of course* the failure can be attributed to at least some fear of being labeled racist among officials, and the subsequent Rotherham revelations substantiate those assertions. Perhaps the recent Brexit poll results are an indication that the British people themselves are beginning to realize this reality.

Muslim men are going to rape White girls and women. It is what they do. Their law of jihad demands it of them. They must be doing this in every place where they have been admitted as “immigrants”, and to deny it is to display a purposeful naivete of the moslem culture and their so-called religion. But so far we have only found reporting on their organization and operation inn Britain. Elsewhere in the sexually progressive and post-Christian West, there seems to be no care – especially in Germany.

The new path by which the perverts ruling the West may accelerate the threat to children everywhere and ultimately legalize paedophilia is Sharia law. The [BBC has reported](#) an immigration conflict in the Netherlands, where there are protests that child brides are being reunited with middle-aged “husbands” after they are admitted to the country as refugees, often already pregnant. The [BBC has also reported](#) a similar debate in Germany, where citing a German newspaper it stated:

Bild reports that the federal state of Bavaria alone has registered 550 cases of brides aged under 18, and 161 under 16, among the asylum seekers that have arrived in the recent migrant wave. In most of these cases, the young girls were already married before their arrival in Germany.

On June 11th, 2016, as it was [reported by Breitbart](#) and several other internet news websites,

**A regional German court has recognised as valid the marriage of a 14-year-old Syrian girl to her 20-year-old cousin, despite the legal age for marriage in Germany being 16. The case**

**represents a landmark ruling, with the Federal Court set to adjudicate on the implications for the country as a whole.**

**Breitbart said that the case was “likely to become a landmark ruling”, which may indicate either agreement with or concession to the steadily progressing progressive agenda.**

There has long been talk of an acceptance of Sharia law in Britain and other countries of the West where moslem immigrants are found inn ever-increasing numbers. If Sharia law is accepted, ultimately White

girls will also become child brides, and the sex-grooming gangs will no longer be prosecuted, their activities becoming recognized legally.

And it is not only young girls which should be the object of concern, but boys as well. For instance, in September of 2015 the [New York Times reported](#) that “U.S. Soldiers Told to Ignore Sexual Abuse of Boys by Afghan Allies”. But the practice is not as limited as the *Times* article portrays. It has long been reported to us, by both friends and family who have served in Iraq, Syria and Afghanistan, that moslem men regularly and frequently bugger the boys in their communities. And this is permitted by Sharia law.

So the threat to White children everywhere is two-pronged. The political and economic elite have long been abusers of our children. There is a Medieval German folktale called Rumpelstiltskin which once served as a warning to young Germans. The imp who could spin gold out of straw required a Christian child in exchange for his efforts. Now the imps who make money out of nothing are in control everywhere, and the lambs are being led to the slaughter. White children are being destroyed by the ruling class, as well as by the moslem invaders which the ruling class facilitates.

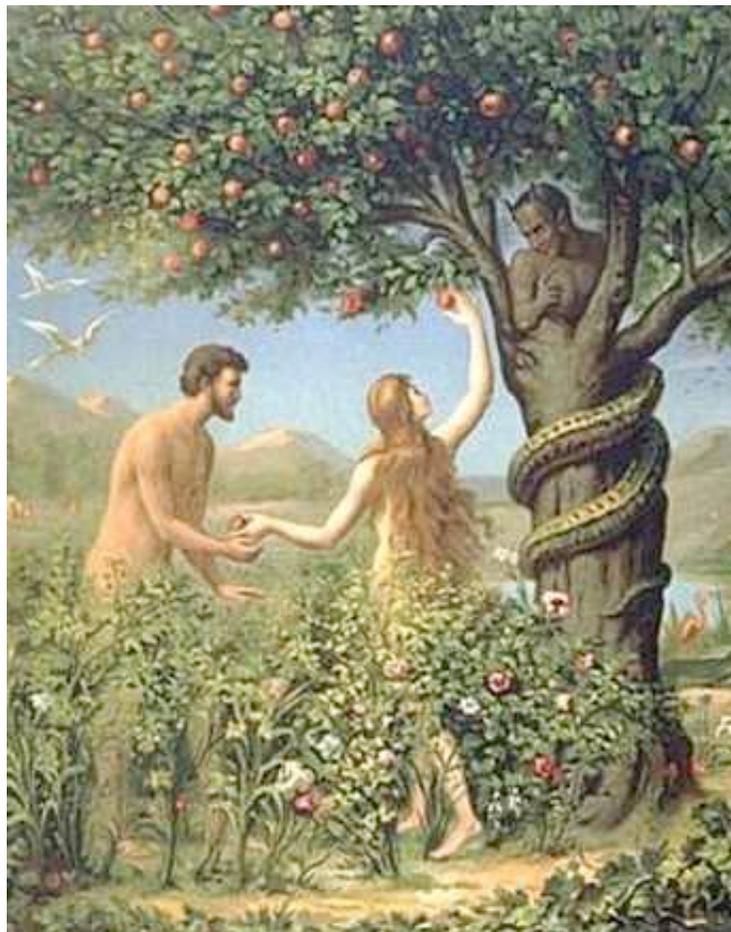
At the same time, the pundits of the ruling class are now publishing opinions which are designed to change the public attitude towards paedophiles, with the intent to normalize the crime and make it acceptable. This is the same strategy which they had used to gain acceptance for Sodomites in the closing decades of the last century.

For example, a 2014 op-ed written for the [New York Times](#) by a law professor announced that paedophilia was “[A Disorder, Not a Crime](#)”. There is an obvious cognitive dissonance that must accompany an acceptance of the idea that a law professor should be allowed to define criminal acts. Laws are made by governments, not academics, and in a democracy the people elect law-makers, not universities. But that is another story entirely.

In this opinion, which was evidently found acceptable to one of the nation's most prominent newspapers, the writer asserts that paedophilia is a condition, and the designation of paedophile is a status which should be recognized, just as homosexual and other similar tendencies have been recognized legally. As our friend Mark Downey has recently pointed out, homosexuals have managed to attach themselves to the civil rights agenda. And this is how they started: by demanding that the tendency to commit a crime such as sodomy be recognized as a legitimate status, equal to being Black or Hispanic. If the tendency to abuse or even merely fantasize about having sex with children is recognized as a status, then paedophiles will also become a protected class. It is no surprise that Margo Kaplan, the Rutgers law professor who made these assertions, is a Jewess. For the ancestors of the Jews – the ancient Canaanites – were the original Sodomites as well.

The West has already progressed far down the slippery slope to universal Sodomy. A civilization that has more care for its Sodomites than it does for its children has already thrown itself onto the fires at the altars of Molech.

**William R Finck**  
**Editor**



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## A presentation of **Born Under Contract**,

written by **Clifton Emahiser** with expanded notes by **W R Finck**

Here we are going to present an article written perhaps 12 years ago by Clifton Emahiser, which is entitled *Born Under Contract*. This article aims to demonstrate that the promises made to the Old Testament patriarchs by Yahweh had confined all of their legitimate descendants under a covenant, which is essentially a contract, and that they themselves would have no choice in the matter. In the ancient world, a father had property rights and the power to make such life and death commitments over his offspring, and the offspring had no say in the matter. So, for example, Abraham had an inherent right to place his son Isaac on the altar and sacrifice him to the will of his God. Now, I said legitimate descendants, because the contract was accompanied by a law which forbade illegitimate descendants from reaping its benefits.

Here the sophists and scoffers may say something like, 'oh, that is not true, the law was not given until Mount Sinai.' However the Scripture proves otherwise. Abraham was chosen by Yahweh, as we read in Genesis chapter 26: "5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws." So a little more must have been given to Abraham than what the Scripture describes. The proof is in the fact that Abraham had every concern over who his son Isaac, who would inherit the covenant, would marry. This is found in Genesis chapter 24: "1 And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things. 2 And Abraham said unto his eldest servant of his house,

that ruled over all that he had, Put, I pray thee, thy hand under my thigh: 3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: 4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac. 5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? 6 And Abraham said unto him, Beware thou that thou bring not my son thither again." A generation later, Esau had disregard for this, and his mother made certain that it cost him his share in the inheritance of Jacob. She is recorded in Genesis chapter 27 as having exclaimed: "46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?" To this we see Isaac's response, in Genesis chapter 28: "1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan." So the patriarchs, and the matriarchs, were properly racists.

This paper by Clifton reflects one of those paradigm-changing revelations which should be realized upon discovering the truth of what we call Christian Identity. Understanding this truth should change one's entire worldview, as the world really only consists of two groups of people: those who are under the covenants of Yahweh, and those who are

not. There were early covenants made with Adamic man, but as history advanced, more precise covenants with even greater promises were made with only a smaller portion of that Adamic race. Some of the aspects of those covenants have been fulfilled, and because the facts of their fulfillment are shrouded in the obscure details of ancient history, most of the people under the covenants do not even realize their fulfillment. But they were fulfilled nevertheless. And those very people who are governed under the covenants do not even have to realize how they were fulfilled in order for them to be true. But they were fulfilled and those people will be governed by them whether they like it or not. They will either comply, or they will be punished and wonder why. However once we do have the knowledge of these things, we can much better appreciate the blessings we have in Christ, if indeed we are under those covenants, and then we can also better understand the responsibilities which we should have as Christians.

### **Born Under Contract**

Imagine yourself being born, and when you took your first breath, you found yourself under a binding **legal obligation** emanating from your ancestors which you cannot, in any way, annul. As a matter of fact, if you are a member of a certain group of people, you have several contracts by which you must abide which will affect every major phase and all the decisions of your life. There is only one group of people in the entire world who are born with this obligation on their physical, mental and spiritual beings. And, as much as anyone might want to find a way to disengage himself from the provisions of these contracts, he finds himself entirely helpless to do so. He cannot decide he doesn't want to be under the terms of these contracts, nor can others who are not under them decide [that] they want to be included therein. If you have been designated a party under the terms, you really have no choice in the matter but to comply. It is not open for invitation, and you don't have an option. If one does not comply with the terms of the accord, every means will be applied to bring him back into compliance with that Covenant. One cannot plead ignorance to the existence of these contracts as ignorance is no excuse. Because these **binding contracts** play such an important role in our lives, it will be the object here to explain them and the penalties incurred for not keeping the terms as prescribed. It is my hope here to show how futile it is to fight these conditions under which we find ourselves **obligated**

from the time of our birth. 1 Corinthians 6:19-20, says in part:

*"... and ye are not your own? For ye are bought with a price ..."*

Here Clifton takes a quote from 1 Corinthians which was originally in a different context, however the application stands in any context. The children of Israel, redeemed from sin and death by Christ, belong to Him whether they recognize it or not. As Yahweh said in Hosea: "14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes." So the children of Israel have only one real choice, which is evident in 2 Peter chapter 3: "9 The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance."

The Word of God says in Isaiah chapter 43: "1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine...." The modern concept of liberty is a satanic deception. No man is free in the modern sense of the word. We must all belong to someone or something more powerful. Men did not create themselves. Until the children of Israel recognize that they rightfully belong only to Christ, and must obey Him, they will continue to be enslaved by the enemies of Christ who "19 While they promise them liberty, they themselves are the servants of corruption", as Peter had warned in his second epistle. Continuing with Clifton, who further remarks on the concept that *"... ye are not your own... For ye are bought with a price..."*:

But, with this passage, we are getting much too far ahead of our story, for we must go back to the beginning to get the concept of what all of this is about.

### **Preamble to the Contract**

While it was not the contract or Covenant in itself, the intention to give it is foreshadowed in Genesis 13:16.

The recipients of this proposed covenant were to be EXCLUSIVELY Abram (Abraham) and his descendants:

*"And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed be also numbered."* [So Clifton reiterates that the parties of the promise are 1) *thy*, and 2) *thy seed*, and he continues:]

It is paramount we should observe, in Yahweh calling Abraham, He dealt with one individual and his family. (I will be using the Tetragrammaton throughout, including quotes.) In other words, Yahweh was the party of the first part, and Abraham and his family were the party of the second part. In this passage, the parties of the Covenant contract were established. Nowhere are we told Yahweh ever made a covenant with any other people. It should be noted that Yahweh chose Abraham, not the other way around. It was Yahweh who was calling the terms of the contract. In subsequent covenants, the definition of Abraham's immediate family seed would be **narrowed down** and clarified. When we examine Scripture, this Covenant is definitely speaking of Abraham's descendants through Isaac and Jacob; **not** Hagar, Ishmael, Keturah or Esau.

We would assert that one reason the covenant was narrowed down was by necessity: the same necessity for which reason Abraham commanded his servant to take a vow, that Isaac would be given a woman of his own kindred to wife, and would not marry a woman of the Canaanites.

### **Yahweh's Primary Covenant with Abraham**

This contract is spelled out more fully in Genesis 15:5: *"And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be."*

[And Clifton says:] Before receiving this promise from Yahweh, Abraham asked how this thing could be, for his only legal heir was his servant Eliezer of Damascus. Whereupon, Yahweh declared that Eliezer would not be Abraham's heir, rather his own flesh and blood [would be his heir]. As with all contracts, there are two or more parties involved; but the conditions set forth in this one are quite unusual. At this point, all that was left was to finalize the agreement as described in Genesis 15:9-10:

*"9 And he (Yahweh) said unto him (Abram), Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. 10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not."*

This legal process is described in the *Believer's Bible Commentary* by William MacDonald, [on] page 53, where he quotes a footnote from David Baron's *The New Order of the Priesthood*, pages 9-10:

*"According to the ancient Eastern manner of making a covenant, both the contracting parties passed through the divided pieces of the slain animals, thus symbolically attesting that they pledged their very lives to the fulfillment of the engagement they made (see Jeremiah 34:18, 19). Now in Genesis 15, Yahweh alone, whose presence was symbolized by the smoking furnace and lamp of fire, passed through the midst of the pieces of the slain animals, while Abram was simply a spectator of this wonderful exhibition of Yahweh's free grace."*

This and very similar methods of making a covenant are found in Akkadian, Hittite and other inscriptions dating to the second millennium BC, and even nearly to the time of Abraham. There is an 18th century BC inscription discovered at Mari in which the phrase "kill an ass" is synonymous with the making of such a covenant. In a Hittite inscription from around the same time, a man who makes a promise of a gift slices the throat of a sheep, vowing that his own throat should be sliced if he fails to deliver on the promise. The method persists in Assyrian inscriptions all the way down to the time of Esar-Haddon, which is not long before the days of Nehemiah and Ezra. Clifton continues:

There is a very similar comment in *The Wycliffe Bible Commentary*, page 21, comparable to David Baron's quotation above and essentially says the same thing. Again, Jamieson, Fausset & Brown make a very similar observation concerning this passage in their *Commentary On The Whole Bible*, page 27, of which I will quote only one sentence: *"The patriarch did not pass between the sacrifice and the reason was that in this transaction he was bound to nothing."*

When Yahweh made this Covenant with Abram, Yahweh put Abram into a half-conscious trance so he could witness the event, but not be an active participant. Normally, each party in the contract was required by law to walk between the divided carcasses. It was saying, in effect: *"So let it be done to me as these divided animals if I keep not the terms of this contract."* In this particular contract, Yahweh walked alone between the slain animals, thus making it a one-way (unilateral) compact; Yahweh promising everything, with nothing being required of Abram. Thus, all the obligations of the agreement were placed solely upon Yahweh. This signified that it was an unconditional Covenant dependent for fulfillment upon Yahweh alone. Rousas John Rushdoony, in his book *The Institutes of Biblical Law*, couldn't be more mistaken when he said, [on] page 44: *"Abraham was required to pass between the divided pieces of slain animals ..."* This is just the opposite of what really happened, for Yahweh walked this path by Himself. We have to consider: if Yahweh

hasn't literally fulfilled this promise of "many seed" by this time, He is not faithful to His Word. If He has kept His Word, then somewhere in the world today there must be a people so numerous they would be impossible to count.

We can know for a certainty this unconditional Covenant by Yahweh was directed only toward the descendants Isaac and Jacob-Israel, for it is recorded in verses 13-14, where it refers to Israel's sojourn in Egypt.

Here we shall read the passage Clifton refers to: "13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance." Then Clifton properly concludes that:

None of Abraham's other children fit this criteria, so, we are assured beyond all doubt, this Covenant was for Israel, and Israel only. Therefore, all of Abraham's full-blooded descendants through Isaac and Jacob fall under this contract, which is a covenant in perpetuity. This Covenant Yahweh signed, sealed and witnessed with Abram, his friend. Once ratified, it could not be abrogated; it was to be in effect forever.

#### **Covenant Reaffirmed Genesis 17:4-7**

Thirteen years later, Yahweh reappeared to Abram with a reassurance, a challenge and a richer promise. This restatement, like the first promise, was to his seed through Isaac and Jacob; not to the Ishmaelites or Edomites or some kind of spiritual church or a process of spiritual adoption.

*"4 As for me, behold, my covenant is with thee, and thou shall be a father of many nations. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be an Elohim unto thee, and to thy seed after thee."*

#### **Abrahamic Covenant Confirmed**

In Genesis 22:15-18, Yahweh made a second declaration of His Covenant with Abraham after Isaac was offered on the altar. This passage reads as follows:

*"15 And the angel of Yahweh called unto Abraham out of heaven the second time, 16 And said, By myself have I sworn, saith Yahweh, for because thou hast done this thing, and hast not withheld thy son, thine only son: 17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall*

*possess the gate of his enemies; 18 And in thy seed shall all the [Israel] nations of the earth be blessed; because thou hast obeyed my voice."* [Other nations get the crumbs only, Matt. 15:27.]

For comment on this second ratification of the contract, I will quote from Howard B. Rand's *Primo-genesis*, page 82:

*"Abraham turned and saw a ram caught in the thicket, which he substituted for Isaac upon the altar and offered a burnt-offering to Yahweh. But Isaac had been laid upon the altar and, according to the law, anything that touches the altar becomes from that time forward separated unto Yahweh. It cannot be taken back again by him who has laid it there. By this act Abraham dedicated Isaac [and his seed] to the service of Yahweh."* [Romans 9:7; Galatians 4:28,29]

And this is exactly how the ancient Greeks and other pagans made dedicatory offerings or offerings of appeasement to their gods. All of the things which Yahweh had done with the patriarchs were done within the cultural context and understanding of the patriarchs.

As a digression, many of the neo-pagans who despise Christianity use Abraham's offering of Isaac as an excuse. Yet the same neo-pagans would extol the virtues of their pagan gods, or properly, their pagan idols. They are ignorant of their own pagan traditions. In the Greek Epic and Tragic poets, that is a popular account, that Agamemnon the great king of the Greeks had sacrificed his own daughter Iphigeneia, whom he sent for under the pretext of a promise of marriage to Achilles. He placed her on an altar and sacrificed her to Artemis in exchange for the hope of having fair winds for the voyage to Troy, so that the Greeks could launch their attack against the city. The Eddas of Snorri also include references to human sacrifice, such as that of the Swedish king who sacrificed nine of his sons to Odin in an agreement to prolong his own life, which is a story found in the *Ynglinga saga*.

When Isaac was placed on the altar by Abraham, Abraham was in essence forfeiting his parental right over Isaac to the ownership of God. From that point forward, Isaac would be considered property of God,

not by Abraham's choice, but by Yahweh's command. So Clifton continues:

At that very moment, Isaac and his offspring became the personal property of Yahweh. By the act of placing Isaac on the altar, Yahweh was now in a legal position to bless or chastise Isaac and his progeny (less Esau) in any manner necessary in order to keep them under the terms of the Covenant. Not only this, but Isaac's offspring would inherit the strategic sea-gates of the world; Suez, Gibraltar, Aden, Singapore, Malacca, Cape of Good Hope, Falklands, Dover and Panama. Though some gates may be lost for a while, they will be returned to Isaac's sons. (Genesis 22:17)

Here Clifton repeated the common British Israel interpretation, tailored for the empire and the British navy, which can no longer do much of anything. In fact, recently they struggled and borrowed from the United States in order to take the Falkland Islands from Argentina, which should have been an embarrassment. However we would give the prophecy a much wider interpretation. Possessing the gates of one's enemies means having full control over the enemies' comings and goings, whether by land or by sea. Back to Clifton, under the heading:

### **A Race Dedicated**

Again, for more comment on this second ratification of this contract, I will quote from Howard B. Rand's *Primo-genesis*, page 82:

*"Through Isaac an entire race was dedicated to Yahweh's service, for from that day forward Isaac's seed became Yahweh's. In the utterances of the prophets and throughout the whole Bible, in the story it tells, this fact is fully set forth. Failure to recognize the fact that a race has been **dedicated to serve** has prevented thousands from understanding the statements concerning a servant people who would become witnesses to Yahweh's glory throughout the ages. As the story unfolds, the significance of the history of this race — today represented in the Anglo-Saxon-Celtic peoples — will become more apparent. The knowledge of their activities, as they fulfill ancient prophecies, will further establish the accuracy of the Bible story."*

Perhaps Rand should have said millions, instead of mere thousands. It must also be made explicit that the chosen race was dedicated to serve Yahweh, by establishing His Kingdom in the world at the expense of all others. Rand's comments, while

Clifton did not quote as much, were meant to promote the British Israel concept of dominion theology, which is a peculiar interpretation that is not of God. Clifton continues under the heading:

### **Covenant confirmed with Jacob**

Upon realizing he had lost his birthright, Esau threatened to kill Jacob as soon as his father Isaac had died. Rebekah, hearing of this, sent Jacob to his uncle Laban at Padanaram until Esau's anger abated, and also to seek a wife as charged by Isaac. On his journey, one evening having no bed, he placed his head on a stone to rest. Entering sleep, Yahweh appeared to him in a vision. In his dream, Jacob saw a ladder which reached from earth to heaven with angels ascending and descending. At the top of the stairs was Yahweh Almighty Himself. Yahweh said to Jacob, Genesis 28:13-15:

*"13 ... I am Yahweh the Mighty One of Abraham thy father, and the Mighty One of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the [Israel] families of the earth be blessed [i.e., Mark 7:27-28]. 15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."*

Here, Clifton added the word "Israel" and cited an example supporting his addition, which is found at Mark 7:27-28. There, Christ said to a Canaanite woman that "it is not meet to take the children's bread, and to cast *it* unto the dogs."

There are some who may want to criticize Clifton for this. However Paul of Tarsus interpreted this promise to Abraham in the exact same manner. But it cannot be told from the King James translation of the passage.

In Galatians chapter 3, with the understanding that Paul is writing in reference to sinners, who were under the law, he said: "8 And the writing having foreseen that from faith Yahweh would deem the Nations righteous, announced to Abraham beforehand that 'In you shall all the Nations be

blessed.’ 9 So those from faith are blessed along with the believing Abraham.”

But even if we did not have the understanding which Paul had, we certainly could not extend this blessing to those outside of the descendants of Noah. Where the promise in Genesis 12:3 says “in thee shall all families of the earth be blessed”, the phrase “all the families of the earth” is defined in the final verse of Genesis chapter 10: “32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.”

However the true and ultimate purpose of the promises to Abraham is also expressed in Isaiah chapter 28: “6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.” With that same perspective, Clifton continues:

Awakening in the morning, Jacob knew he had been in the presence of Yahweh. He then took the stone he had used as a pillow, set it up as a pillar and consecrated it as “Bethel”, the House of The Almighty. Therefore, the STONE bore the holy anointing of Yahweh. To claim that Palestine alone was to be the place of the covenanted expansion promised to Jacob and his seed is to fail to recognize that Jacob **was in Palestine** when [he was] told [that] his seed would spread abroad in all directions of the compass. For anyone still under the allusion that Palestine is the only “promised land” should research this passage again. Jacob then vowed a vow: (1) If Yahweh would be with him and keep him in the way he went, (2) If Yahweh would provide bread to eat and raiment to wear, (3) If Yahweh would bring him back home in peace, (4) Then shall Yahweh be his El, (5) This pillar which he set up shall be the House of El, and (6) In all his increase he would give Yahweh a tenth. Question: Was Jacob just speaking for himself on the six items above, or [was he] speaking for all of his progeny?

### **Covenant Reaffirmation to Jacob**

After spending many years in the land of Haran, Jacob collected all the numerous possessions he had acquired, along with his wives and children, and quietly left the house of Laban. On his return to the land of his fathers, the angels of Yahweh came to meet him. And, he called the place Mahanaim, which means “two hosts” or “camps.” While contemplating meeting Esau, who years before had threatened to kill him, Jacob separated himself from his family by sending them across the brook Jabbok, where he stayed alone and prayed for Yahweh’s help. Jacob, being alone, perceived being

touched by a man, actually an angel[ic] messenger, with whom he wrestled all night until morning. Being frightened to face Esau, Jacob would not let go of the angel of Yahweh until he blessed him. Not being able to overcome Jacob, the angel touched him on his thigh, which in turn came out of joint. Jacob admitting his name meant supplanter, the angel said: (“Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with Yahweh and prevailed”), Genesis 32:12, 28:

*“12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude ... 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with Yahweh and with men, and hast prevailed.”*

Jacob was being tried by God, and did not give up in spite of the fact that his leg was miraculously put out of joint as he wrestled, which would be a huge handicap in a wrestling match. Even with that, Jacob did not quit until he obtained the promise of a blessing. This alone is a prophecy, and an example for Jacob’s descendants today. Just like Jacob, not even knowing it they contend with their God today. Clifton continues:

Following this, Jacob and Esau made a precarious, short-lived reconciliation. Upon Jacob journeying on to Bethel, Yahweh renewed His Covenant with him. It was not a new covenant, but the same Covenant He had made with Abraham and Isaac before him, [in] Genesis 35:11:

*“And Yahweh said unto him (Jacob), I am Yahweh Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins.”*

Here it must be stated, that when Rebecca had arranged for Jacob to receive the promises rather than Esau, she told Isaac why she had done this when she said “I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?”

That is why Isaac responded by informing Jacob that he must not do that, and that he must instead take a wife of his own people. As a result of his obedience, however, he was also assured by Isaac that he would

receive “the blessing of Abraham”. So while Jacob obtained the original blessing by deception, here we see that Isaac affirmed the decision of his wife, and agreed that it was righteous, where it is written in Genesis chapter 28: “1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; 4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.” So Clifton proceeds under the heading:

### **Yahweh’s Chosen People**

From the foregoing, it should be quite obvious Yahweh does have a “chosen people.” As a matter of fact, Yahweh chose his people, and in no way can [any] one choose Him. They may choose to **serve** Him [or at least think they may serve Him], but cannot choose Him personally. For, He has already made the choice of choosing us, and we have no say in the matter. To back up this statement, I will quote Deuteronomy 7:6:

*“For thou art an holy [set apart] people unto Yahweh thy El: Yahweh thy El hath chosen thee to be a special people unto himself, above all the people that are upon the face of the earth.”*

For more witnesses that this is speaking of Israel only, let’s consider the following passages:

Isaiah 41:8: *“But thou Israel art my servant, Jacob whom I have chosen, the seed of Abraham my friend.”*

Isaiah 43:10: *“Ye are my witnesses, saith Yahweh, and my servant whom I have chosen ...”* Isaiah 44:1-2: *“1 Yet now hear, O Jacob my servant; and Israel whom I have chosen: 2 Thus saith Yahweh that made thee, and formed thee from the womb, which will help thee; Fear not O Jacob my servant; and thou Jesurun whom I have chosen.”*

Here I am going to differ with Clifton just a little, although I am confident that he would agree. Where he said of other peoples “they may choose to serve Him”, that is apparent from our perspective. But we must ask this, is it apparent from God’s perspective?

The children of Israel were commanded to be a separate people. If there are aliens among us, no matter the motives of the aliens, their mere presence is still a violation of Yahweh’s divine will. So we have the words of Christ in the Gospel, in Matthew chapter 7: “22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” The people who He rejects apparently choose to serve Him, but He rejects them nevertheless.

Clifton is certainly correct, that Yahweh God chose Israel, and no man can choose Yahweh as their God. As Christ also told His disciples, “Ye have not chosen me, but I have chosen you” and “I have chosen you out of the world”.

### **False Doctrine of Being Born Again**

While it is not our desire to ridicule anyone’s prayer to Yahweh for repentance such as found in 2 Chronicles 7:14, or any effort one might put forth to amend one’s ways, but the doctrine of being “born again” cannot be found in Scripture. I am sure many might be quick to quote John 3:3 where it says: *“Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of Yahweh.”* Actually, this passage does not say “born again”, but “born from **above**.” You’ll have to admit there is a world of difference between being *born again* and being *born from above*. Being born from above simply does not imply being born again. You can check almost any Bible commentary and it will confirm “born from above” is a correct rendering. It may also be rendered “from the beginning.” It was Nicodemus only who didn’t understand this, and churches, as a whole, have taken the same position he did. While the churches do not go to the extent of saying one must reenter one’s mother’s womb, they take another erroneous position. Nominal churchianity takes the position: if a person, (and he can be from any race) chooses Jesus Christ as his personal Savior and believes on Him, he can enter the Kingdom, and somehow this new candidate is regenerated or “born again” of the Spirit. That this passage should have been translated “born from above” is illustrated in Matthew Poole’s *A Commentary On The Holy Bible*, volume 3, page 290:

*“The word translated ‘again’ is ἀνωθεν which often signified ‘from above’ ...”*

Comparing verse 3 to [verse] 31, we can plainly see it should have been translated “from above” as it uses the same Greek word #509:

John 3:31: *“He that cometh **from above** is above all: he that is of the earth is earthy, and speaketh of the earth: he that cometh from heaven is above all.”*

Now that we can understand that the expression “born again” is a mistranslation, let’s take a better look at this passage found in John 3:1-21. What we have here is a man of the Pharisee sect by the name of Nicodemus coming to the Messiah by night to inquire more concerning the kingdom of Yahweh. No doubt, Nicodemus was a good man and a true Israelite, for he defended Yahshua at his trial, [recorded in] John 7:50-51, and attended, with Joseph of Arimathaea at His burial, [recorded in] John 19:38-40. This was part of the conversation our Anointed One had with him, [recorded in] John 3:3-7:

*“3 Yahshua answered and said unto him, Verily, verily, I say unto thee, Except a man be born from above, he cannot see the kingdom of Yahweh. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born? 5 Yahshua answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of Yahweh. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, Ye must be born from above.”*

What we have in this passage is a **paraphrase**, which is defined in the dictionary as a restatement of the meaning of a passage in different words. In other words, the secondary statement is a restatement using different words to help define the meaning of the primary statement. A paraphrase is two parallel statements saying the same thing, but in different words. Actually, what we have in this passage are three statements in parallel.

Here Clifton is describing the Hebrew literary device called *parallelism*, which is found very frequently throughout both Old and New Testament Scripture.

By *paraphrase* he means that one statement is a repeat of the previous statement, using different words.

Now that we know what a paraphrase is, let’s examine the (1) primary, (2) secondary, and (3) the [tertiary] parallel statements of this passage. In verse 3, the expression “*Except a man be born from above*” implies an additional birth other than a physical birth. So the first statement suggests a natural birth, plus a birth “from above.” Being a paraphrase, the secondary statement must repeat the same message, but with different words. In the secondary statement of verse 5, it speaks of water and spirit. In the third parallel statement of verse 6, it speaks of flesh and spirit. Therefore, the physical birth implied in verse 3 is the same as the water and flesh of verses 5 and 6, and the

“born from above” of verse 3 is the same as the Spirit and spirit of verses 5 and 6. The parallel is: (1) natural birth → water → flesh (2) born from above → Spirit → spirit. In other words, the natural birth of verse 3 is the same as water and flesh, and the “born from above” of verse 3 is the same as Spirit and spirit. Once we understand the parallel of the natural birth, we soon understand the water surrounding the child breaking and producing a body of flesh. When we further understand the “born from above”, we then comprehend a birth of the Spirit by the Spirit [of Yahweh]. **The “water” in this passage has nothing to do with baptism!**

Some say the Spirit-birth happened in preexistence, which may have some merit. Whether or not such a thing is true, we can be sure the Spirit-birth happened when Yahweh breathed the breath of life into Adam.

While Clifton does not seem certain, I would deny the notion of pre-existence of the spirit, as it is not supported by Scripture like many of the followers of Wesley Swift think it is supported. In 1 Corinthians chapter 15, Paul of Tarsus informs us “46 But the spiritual was not first; rather the natural, then the spiritual: 47 the first man from out of earth, of soil; the second man from out of heaven.” Explaining how the spiritual body comes to exist, in that same chapter he said: “44 It is sown a natural body, it is raised a spiritual body; if there is a natural body, there is also a spiritual.” So the valid conclusion is that the body of flesh comes first, and the spiritual body forms along with the fleshly body, from the same seed. So Clifton continues his discussion of being born from above:

Therefore, Adam became a spirit-man (living soul), and the father of a race of spirit-men and spirit-women. Throughout the Bible, it differentiates between earth-men and spirit-men. The Adam-man was the only race born with the Spirit of Yahweh. The other races are born of the flesh, but not the Spirit. Once we understand this, we can comprehend such verses as 1 Corinthians 2:14, which reads:

*“But the natural man receiveth not the things of the Spirit of Yahweh: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.”*

As Paul also said, *the law is spiritual*, so only those with the Spirit of Yahweh can possibly understand it, which is a prerequisite to keeping it. But since we

may follow our fleshly nature in sin, that alone is not a guarantee that we will keep it.

The next important statement made by the Messiah to Nicodemus is recorded in John 3:10 when He said to him:

*“Art thou a master of Israel, and knowest not these things?”*

This should give us a pretty good idea that what Yahshua told Nicodemus he ought to have known, can be found somewhere in the Old Testament. It is also possible the “Spirit” spoken of in John 3:2-8 may have significance overlooked by many. While we know it is true concerning Adam being a spirit-man, this passage may be speaking of something beyond this in scope. Let’s take a look at Ezekiel 36:26-27:

*“26 A new heart also will I give you, and **a new spirit** will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. 27 And I will put **my spirit within you**, and cause you to walk in my statutes, and ye shall keep my judgments and do them.”*

I would think that the appropriate reference is the Wisdom of Solomon, chapter 2: “23 For God created man to be immortal, and made him to be an image of his own eternity.” However Christ did indeed tell His disciples that “If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.” We would cross-reference that with Ezekiel 36:26-27. Man is only complete when his God is with him.

It should be noted in the passage just quoted, that it is directed **only** to Israelites, for they alone received the statutes and judgments. With all of this, it should become quite clear what is meant by being “born from above.” It should be quite obvious, when it is speaking of the “water”, it is speaking of the natural birth process and not baptism. It should also be quite evident, that the being “born again” doctrine taught in the mainstream churches is not at all the Spirit-birth taught in Scripture.

Nicodemus, hearing word rumored about concerning the Messiah’s teaching of the Kingdom, decided to investigate the matter with Yahshua Himself. We have to imagine poor, old Nicodemus when he misunderstood he might have to reenter his mother’s womb to gain entrance thereto. What a strange way to enter the Kingdom of Yahweh he must have thought. He was probably familiar with the usual civil laws for entering a country by the right of birth in an earthly kingdom. But, to enter the Kingdom of Yahweh, he finds he must enter by the right of the Spirit-birth breathed by Yahweh. He was informed: “... *the natural man receiveth not the*

*things of the Spirit of Yahweh”* (1 Corinthians 2:14). In Nicodemus’ eyes, the Messiah introduced a whole new (but really old) concept of the Kingdom of Yahweh (John 3:6) of flesh and spirit. Every Adamite has two births: one from earth, one from above; one of his body and one of his spirit. Without the first, he cannot enjoy the earth; without the last, he cannot see or enjoy the Kingdom of Yahweh. The one is visible; the second is invisible. [Gal. 4:28-31]

And this is precisely what Paul was describing where we had cited his words from 1 Corinthians chapter 15. Clifton continues under the heading:

### **The Invisible Kingdom**

After Messiah explained to Nicodemus both the physical and spirit dimensions of the Kingdom, in John 3:8, He goes on to compare the Spirit to the phenomena of the wind:

*“The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.”*

While the wind blows in a variety of directions, and we can hear its sound, perceive its operation in the motion of the trees and even feel its touch, we cannot discern the air itself. The motion of the wind is imperceptible, but we can gauge it by its risings, fallings and changes of directions. We can only know that it exists by the effects which it produces. Like natural birth, the Spirit reproduces, by the law “after its kind.” Miscegenation, therefore, brings death to the Spirit. In Scripture, both in Greek and Hebrew, the words “spirit” and “breathed” are constantly brought together. Therefore, inasmuch as Yahweh breathed into Adam His breath of life, they are both of the same Spirit.

We would add that where Clifton said “We can only know that it exists by the effects which it produces,” that is why Christ had said “By their fruits you shall know them”.

As the Kingdom’s coming is imperceptible, Yahshua said, [in] Luke 17:20: “*The kingdom of Yahweh cometh not with observation.*” Truly, the Kingdom must be reconciled with the Covenant, for we are legally His from the first breath!

**Here we must thank Clifton for his efforts, and pray that more of our brethren come to share this proper worldview derived from Scripture and firmly grounded in the promises to the Patriarchs. As Luke recorded and as Zacharias the father of John the Baptist had testified, Yahshua Christ came in the flesh in order to fulfill those same promises ■**



# IDENTITY STRUGGLE

*Our struggle, Is real.*

## YAHWEH'S COVENANT WITH ABRAHAM

Arthur Lee

Every word spoken by our Creator matters. When God has actually spoken to someone in the Scriptures, we can trust that what He told them, will come to pass. Therefore one is foolish to dismiss or ignore the significant details outlined in the Scriptures concerning the covenant Yahweh God personally made with Abraham. Mark it down, there is as much deception on this subject as on any other in the Scriptures. This widespread disillusionment is from the formulation of faulty interpretations of the Scriptures, resulting in outright, erroneous systems of man-made 'theology.' **If one does not understand the nature of this covenant Yahweh made with Abraham, it is impossible to comprehend the overall scope of the Scriptures.**

Coming to the knowledge of the truth on this subject is paramount. Much like building a house, we must first allow the Scriptures to 'lay' the foundation of *the original faith* in our minds; **this is it!** Faith for an Israelite doesn't begin when one 'makes a decision' to follow Christ. This decision was made long before. The whole plan of God was in His mind **total and complete**, before the foundation of the world. (Eph. 1:4 II Thess. 2:13 Rev. 13:8) **Our Eternal Father does not see His plan in pieces and parts, but as fully complete: "declaring the end, from the beginning."** (Isaiah 46:10)

We must deal with the primary issues concerning the establishing of Yahweh God's covenant with Abraham, right up to the birth of his son Isaac. These Scriptures not only provide the nature of Yahweh's divine plan, but the identity of the actual recipients of *His* salvation/preservation.

### LUKE 13:23-30

23 Then said one unto him (Christ), Lord, are there few that be saved? And he said unto them, 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and **shall not be able.** 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, **I know you not whence ye are:** 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 **There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.** 29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God. 30 And, behold, there are last which shall be first, and there are first which shall be last.

The initial question sets the context on the subject of salvation. As we look for the criteria of entering the kingdom of God, we discover that it's identification. **Identification by the "master of the house" is the only way of entry.** Those who are properly identified, sit with Abraham, Isaac and Jacob, along with the Prophets in the kingdom of God. Yet we also see those who want to enter, being banished, because the "master of the house" did not know where they come from. Therefore identification is of extreme importance when it comes to salvation. Do the

Scriptures teach what the proper identification is, when it comes to someone receiving salvation or entering the kingdom of God? Yes. *The Abrahamic Covenant reveals to us what was in the mind of God to accomplish before the foundation of the world, regarding His salvation/preservation plan.* So what led up to the Abrahamic Covenant? It began in Genesis chapter 2. First of all, Adam was created by God. Adam was created on the sixth day, as Genesis chapter 1 attests.

### GENESIS 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The word "man" here is '*adam (aw-dam)*'; to show blood (in the face), i.e. flush or turn rosy (The Strong's Exhaustive Concordance Hebrew #119). **Given this descriptive evidence the only conclusion is that God created Adam a white man.** For only the white race can be ruddy, can blush, showing blood in the face.

Since there wasn't found a suitable help meet for Adam upon the earth, God made Eve from Adam's "rib," which comes from *tsela'* (tsay-law') a rib (as curved) (Strong's Concordance Hebrew #6763). It could very well pertain to *the DNA curve* (or Adam's DNA), for Adam said Eve was truly "bone of my bone, and flesh of my flesh," as *God desires all of His to creation to be, after His Divine Law of Kind after Kind, established from the beginning in Genesis chapter 1.*

Later Cain was born, then Abel. And we all know Cain murdered Abel.

### GENESIS 4:25

25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she,* hath appointed me another seed instead of Abel, whom Cain slew.

The name "Seth" (*shayth*) means *substitute* (Strong's Concordance Hebrew #8352). Note, **we do not find Cain in Adam's geneology anywhere, though it is perceived and widely taught he was Adam's first born son.** Also, the Scriptures state that Seth was a substitute or replacement *for Abel, not Cain,* which should raise a huge 'red flag.'

In Genesis chapter 5, we find Adam's geneology thru Seth, all the way to a man by the name of *Noah*, and his three sons: Shem, Ham and Japheth. Next we find something very interesting:

### GENESIS 6:1-3

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose. 3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

In verse 1, we have the plural form of 'adam' translated as "men," for they "began to multiply" and "daughters were born unto them" (Adamic women). In verse 2, we see these "sons of God...took them wives" of these daughters of the Adamites. These "sons of God" however were not Adamites. How do we know? Our Lord Jesus, Yahshua Christ said in the Sermon on the Mount in Matthew chapter 7, "Wherefore by their fruits ye shall know them." And when you look at Genesis 6:4 you see exactly why.

In verse 6 it says "And it repented Yahweh that he had made man (Adamkind)": because of 'their fruit,' that resulted from these sons of God and the daughters of the Adamites sleeping together, was not according to God's Divine Law of Kind after Kind:

### GENESIS 6:4

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

**They had violated God's Divine Law of Kind after Kind by mixing with another kind, "the sons of God," the fallen angels.** Jude attests to this, as well as Peter:

### JUDE 6-7

6 And **the angels** which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving

themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

## 2 PETER 2:4

4 For if God spared not **the angels** that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment. (II Pt. 2:12)

What was produced from this most unholy union between the daughters of Adam and these fallen angels, was not more Adamites, but "giants" or nephylim (Strong's Concordance Hebrew #5303), "mighty men" or gibbor (Strong's Concordance Hebrew #1368) , and "men of renown"- corruption. *Note the Hebrew word for "men" here IS NOT 'adam, but en-oshe' (Strong's Concordance Hebrew #582), and the Hebrew word shame, translated "renown" (Strong's Concordance Hebrew #8034).* And obviously over time, these offspring of the fallen angels, got together with the remaining unpolluted Adamite sons and daughters, until before long we find:

## GENESIS 6:5

5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

No doubt Noah was widely and harshly ridiculed for taking a stand against this, as he and his family lived separate from all the ungodly corruption, and were saved/preserved through the flood.

What's being taught today is the flood came because men *became* more 'sinful' than normal, as if men were not already sinful enough, or as if God is only troubled by sin when it gets to 'a certain level.' But as we've just noticed, through a closer observation of these verses, the flood came because of the particular sin of *racemixing*. For any kind of flesh other than white Adamic flesh, is strange flesh, being not after the law of Kind After Kind. (Jude 6-7)

In Genesis 6 however, we discover that Noah and his family had not race-mixed with the fallen angels or any of their corrupted offspring:

## GENESIS 6:8-10

8 But Noah found grace in the eyes of the LORD. 9 These are the generations of Noah: Noah was a just man and **perfect in his generations**, and Noah walked with God. 10 And Noah begat three sons, Shem, Ham, and Japheth."

Noah found "grace" or favor in the eyes of Yahweh. Noah and his family did not tolerate, accept, or participate in the ungodliness of racemixing, and God accepted them. Yet this isn't implying that Noah was "perfect" in the sense he was a *sinlessly* perfect man. Noah was "just and perfect in his generations" or in the Hebrew, "lawful and sound in his pedigree" his ancestry, or posterity (Strong's Concordance Hebrew #8549 and #1755).

That's why it lists his sons, they too were pure Adamites, "by their fruits you shall know them," Noah and his wife had bore Adamite sons. So Noah wasn't a product of racemixing, and neither were his sons. That's the reason they were spared. Not because Noah was actually perfect, "for all have sinned and come short of the glory of God," save One, Yahshua Christ. Noah and his family, had not racemixed; pretty simple to understand. Therefore, he was perfect, notice "in his generations," plural. This doesn't speak of a comparison of Noah's goodness to everyone else who was alive at that time. But again, it speaks of the purity of *his own* generations, his pedigree, his ancestry. *Noah was born of pure Adamic seed and had remained only within his own race in producing children.* So Noah builds the ark and Yahweh brings the flood.

After the waters recede, Noah, his wife, Shem, Ham, Japheth, and their wives, remain. **So the whole reason Noah found favor with God and was spared was because he was an Adamite and had not racemixed.** What do you think will be the plight of those whites who do not follow their ancestor Noah's example? We must teach our children, we must teach our grandchildren. Just look at our *cursed* land.

Now remember, Adam was white, ruddy, showing blood in the face, he could blush. So where did this idea come from that Noah's sons were all three different races or colors?! It might make the masses feel all 'warm and fuzzy' toward one another, but it didn't come from the Scriptures. **Shem, Ham and**

Japheth were all three white as well, or else Noah would not have found grace with God. 'See how simple it is to understand once you take a closer look at the Scriptures!

We notice something else in Genesis 6; that the fallen angel offspring are going to manifest themselves **again** at some point, after the flood:

#### GENESIS 6:4

4 There were giants in the earth in those days; **and also after that**, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

*Fallen angel offspring are on the earth, after the flood as well.* When it comes to Shem, Ham & Japheth, they were pure Adamites, there's no doubt. And Genesis 10 gives us their geneologies, also known as the White Adamic Nations.

Then in Genesis chapter 11, we find the geneology of Shem singled out all the way down to verses 27 through 32 with Terah, who was the father of Abram. So these are the circumstances leading up to the calling of Abram:

#### GENESIS 11:27-32

27 Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. 28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. 29 And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. 30 But Sarai was barren; she *had* no child. 31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. 32 And the days of Terah were two hundred and five years: and Terah died in Haran.

So what do we gather from all this? Abram was an Adamite, thru Noah, through Shem, through to his father Terah. At the time of Abram, there were still alot of Adamites that hadn't corrupted their seed. But eventually, over time, the 'branches' of the Adamic

nations which remained pure, will become fewer and fewer. (Jer. 30:11) For as we noted in Genesis 6:4 "*and also after that*" we have the actual offspring of the fallen angels listed, in what is referred to as the Canaanite Nations (at the end of Genesis chapter 15). They would spread their corruption and idolatry throughout the white Adamic world. In fact, they will actually be inhabiting 'Canaanland' or the Promised Land, and will be declared by Yahweh God as His enemies for Israel to exterminate completely (but they will fail).

**So Yahweh would call Abram for the primary purpose that, through his seed, a pure branch (or bloodline) of the white Adamic race would be preserved to worship and serve Him, for evermore.**

Remember, the whole Adamic race got down to only eight souls. But God had a plan and look at *who* He had His eye on the whole time:

#### DEUTERONOMY 32:7-10

7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. 8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of **the children of Israel.** 9 **For the LORD'S portion is his people; Jacob is the lot of his inheritance.** 10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Yahweh God loves all the Adamic children *He* created. But He has a special love relationship with Israel, like no other. Now we will begin to understand why. Genesis chapter 12 is where it all began between Yahweh God and this Adamite by the name of Abram. From this point on, we will focus on the verses that deal with our subject, the Abrahamic Covenant.

#### GENESIS 12:1-4

1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all

families of the earth be blessed. 4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

In verse 2 Yahweh said: "And I will make of thee a great goy," the Hebrew word which simply means 'nation.' There was only Abram and his wife Sarai; they had no children. And Yahweh comes along and tells Abram, "I will make OF THEE a great nation."

The name 'Abram' in Hebrew means *father*. Yet Abram has never *fathered* a child. God not only tells him he'll be a father, but out "of thee...I will make a great nation."

Abram had been thinking long and hard on this thing of Yahweh making out of him "a great nation." Then God appeared personally to Abram again:

### GENESIS 15:1-3

1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward. 2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Here Abram is trying to better understand what God means, since he and Sarai haven't been able to bear even one child. A sincere Abram attempts 'helping God out' by presenting his steward Eliezer, as if to say, 'Here's Eliezer, he's not my actual son, but he can still be my heir, right?' Yet God informs Abram that only one of his own children can be the heir:

### GENESIS 15:4

4. And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; **but he that shall come forth out of thine own bowels shall be thine heir.**

How much clearer can it be made by God Almighty?! Abram thought *he* had to figure this out for God, but God doesn't need our help. He informs him that Eliezer "shall not be thy heir, but he that shall come forth out of thine own bowels shall be thine heir." **Here we see it was a genetic covenant that Yahweh God made with Abram.** God was not

willing to just settle for anyone who lived in Abram's house. But God insisted the heir must come from Abram's bowels, his lions; he had to be the physical, genetic offspring, the seed of Abram.

In looking back later, you'll soon realize the whole reason why God did not allow Abram & Sarai to have any children at this point. *So their descendants could look back and recognize this was totally a genetic covenant; that Abram's heir must come **from his own bowels**, in order to be acceptable to God.*

God clearly lays down the terms of this covenant to Abram. **Note, we have no other place recorded in Scripture, where Yahweh God ever made any similar covenant with any other person, family, nation or people in the world, only Abram.** And for the remainder of the Scriptures, all God is concerned with is Abram's seed, Abram's descendants (through his son Isaac and grandson Jacob) that's it, no one else.

*If this whole thing was about saving anybody and everybody, we wouldn't have this covenant God made with Abraham and his seed.* So if you want to be about your Father's business, you'll fight to understand that this is exactly how His plan of salvation works. That He chose to preserve Himself a pure Adamic branch, through Abram's seed, to worship and serve Him, forever. That is the scope of God's plan. And for anyone to assume and teach anything other than that, is to teach something that is not found in the Scriptures. That's one of the main reasons why there's so much confusion in what most call 'Christianity' today.

Yahweh told Abram, "This shall not be thine heir" for your heir **MUST** "come forth out of thine own bowels." Notice, God wouldn't even allow Abram, who is later described as "the Friend of God," change His mind at all about this. What makes us think God would let us change it now? Like it or not, this is the Scriptures! This is an exclusive covenant with one man, one family, out of all the other families in the Genesis 10 White Adamic Nations. And God's plan doesn't change later on.

### AMOS 3:1-2

1 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, 2

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Notice this is only addressed to the "children of Israel (that's who God is talking to)... saying, YOU ONLY HAVE I KNOWN OF ALL THE FAMILIES OF THE EARTH." **Of all the families of the earth, God Himself says the only one He has known is Israel.** Neither would God's plan change even after Christ was born: Matthew 1:21 clearly states, "And she (Mary) shall bring forth a son, and thou shalt call his name Jesus: FOR HE SHALL..." "try and save everybody." No. It says, **"for he shall SAVE HIS PEOPLE from THEIR SINS."** In Matthew, 15:24, Christ Himself proclaims **"I am not sent BUT unto the lost SHEEP of the HOUSE (or family) OF ISRAEL."** God is not making this up as He goes.

### ISAIAH 46:10

10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.

No matter how hard men try, we cannot change the scope of God's plan. These are clear statements from God's Word, and there's many more. So we've seen, God singled out Abram, and made this covenant with him and his descendants after him, and that is the scope of His plan. There's much at stake.

### GENESIS 15:5

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

God is telling Abram, "Your seed, your offspring, your descendants, shall be, like the stars in heaven." Can we number the stars in heaven? No. Can we number the Jews? Of course. Yet we see here that *God tells Abram, his descendants will be INNUMERABLE.*

Now remember, Abram and Sarai still have no children and they're well into their 70s (Abram, probably closer to 80). **Doesn't this seem ridiculous!? It was meant to!** So that you and I would understand the importance of it having to be through Abram's physical seed:

### GENESIS 15:6

6 And he believed in the LORD; and he counted it to him for righteousness.

We hear so much on the amount of faith we need. Yet it wasn't the *quantity* of Abram's faith, but *the quality* of his faith that mattered to God. That is, *it wasn't just the amount of faith, it's what Abram's faith was in.* What was his faith in? That even though in his old age, he remained childless; out of his bowels would come an innumerable, genetic multitude- understand, **that is THE FAITH once delivered to the saints!** Again in verse 5, God said to him, "Look now toward heaven, and tell the stars, if thou be able to number them...**So shall thy seed be.**"

God's promises are clear and plain. They're not based on something that had to be 'adjusted' later on by 'religious experts' in order to make sense or come true.

### HEBREWS 11:1

1 Now faith is the substance of THINGS hoped for, the evidence of THINGS not seen.

Abram's faith was in literal, physical descendants coming forth from him. So Abram's faith, was in something physical. *That from Abram's bowels would be produced, an innumerable multitude of physical descendants.* These are the promises God made to one man, Abram. And that's what Abram's faith was in. This is the beginning of "the faith which was once delivered to the saints" in Jude 3. This is the foundation of the one and only faith acceptable unto God, spoken of in Ephesians 4:5, "One Lord, ONE FAITH, one baptism."

**Therefore if you are an Israelite, Abram's faith saw you- it was in God's promise that a multitude of his descendants would come into actual, physical existence one day and be as innumerable as the stars- Adamic Israelites exist today!** That's what God promised and that's what Abraham believed. His faith was in *this* promise, even though at the very moment of his belief, he had no child. *When you just consider the nature of this covenant in its description thus far, no one can honestly suggest that others can somehow 'magically' become his seed.* His faith was in an innumerable multitude of actual, physical descendants of pure Adamic Israelites.

Therefore personal faith does not make anyone children of Abraham. The personal faith of an Israelite confirms *we are* children of Abraham.

### **GALATIANS 3:6-7**

6 Even as Abraham believed God, and it was accounted to him for righteousness. 7 Know ye therefore that they which are **OF FAITH**, the same are the children of Abraham.

In Galatians 3:6-7, after he first quotes Genesis 15:16, "*Even as Abraham believed God, and it was accounted to him for righteousness.*" The Apostle Paul then explains its meaning, "Know ye therefore that they which are OF THE FAITH, the same" can *become* the children of Abraham? No. "Know ye therefore that they which are of the faith, the same ARE the children of Abraham." Only his seed are "OF THE FAITH."

Again what was childless Abram's faith in? It was that an innumerable physical offspring would come from his bowels. **If one is not of that innumerable physical offspring that came from his bowels, they are not "of the faith" of Abram.**

Paul goes on to say, "And if ye are Christ's, then are ye Abraham's seed, and heirs according to **THE PROMISE.**" What promise? The one Yahweh made to Abram, the one Abram put his faith in.

*This is the faith* Christ was the Author and Finisher of, for remember Christ was Yahweh God in the flesh. We see Him *authoring it* here with Abraham, and we see Him *finishing it*, at the cross.

### **GENESIS 15:7-12**

7 And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. 8 And he said, Lord GOD, whereby shall I know that I shall inherit it? 9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle dove, and a young pigeon. 10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. 11 And when the fowls came down upon the carcases, Abram drove them away. 12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Abram can't move. Abram, can't speak. All Abram *can* do, is lie there, observing and listening. By Yahweh imposing this deep sleep upon Abram, there is no possible way any of this can be dependant on Abram. *This oath, which was initiated by God, along with the ritual itself being performed by God, is also 100% dependant upon God alone to keep.* And Abram has absolutely no part in it whatsoever, other than to witness the ritual and receive the promises God has made to him. **This covenant is unconditional for Abram and his seed.** In other words, **Yahweh God is totally bound to fulfill every aspect and detail of this covenant, without any help from Abraham or his seed forever.**

Remember, "For by grace you are saved, through faith"? 'Grace' is unmerited favor. Abram and his descendants have never and will never have to do anything to keep this covenant, oath or favor. It is totally God's obligation; by His own personal design.

### **GENESIS 15:13-21**

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. 15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: 19 The Kenites, and the Kenizzites, and the Kadmonites, 20 And the Hittites, and the Perizzites, and the Rephaims, 21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

God Almighty voluntarily binds Himself to this covenant with Abram through an oath. Once again, Abram had no part in this. All he did was witness it and he understood what it meant. Oaths were serious in the ancient world. There are Mesopotamian inscriptions revealing this very ritual to have been a

custom of the people at that time. Therefore Yahweh God has deliberately bound Himself by an oath to fulfill all the details of the promises of this covenant. *Abram has nothing to do with its execution. He and his descendants are only to be the recipients of its fulfillment.* Genesis chapter 16 then closes out with the listing of those non-Adamic, Canaanite Nations.

### GENESIS 17:1-5

1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. 2 And I will make my covenant between me and thee, and will multiply thee exceedingly. 3 And Abram fell on his face: and God talked with him, saying, 4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

What is God saying to Abraham? **Abraham's seed shall become many nations.** There's our word 'nation' again, but in the plural this time 'goyim', many 'nations.' Many nations, but still of the same family, why? Because they must come through Abram's bowels. Remember, God's scope is to preserve a branch, a line of the Adamic nations that will worship and serve Him forever. *God even changes his name from Abram (father), to Abraham (father of many nations).* Abraham's literal seed shall become many literal nations. Again, Abraham's faith is in something physical, now expanded, to "many nations." But all of the same family or "house."

**What's being taught today is that many nations can become Abraham's seed.** To teach that other nations can become Abraham's seed is not the teaching of the Scriptures. It's just another attempt, doomed to fail, trying to squeeze others into the kingdom that have no part in this covenant relationship at all.

### DEUTORONOMY 7:6-9

6 For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth. 7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people: 8 But because the LORD

loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations."

**God made a distinction between Israel (Abraham's seed through Jacob), and all other peoples.** Therefore no other peoples or nations, outside of Israel, can somehow 'become' Abraham's chosen seed. For God's promise is that Abraham's descendants would become many nations.

*For God to allow others into this would be God going back on this oath He made to Abraham.* God doesn't have to make oaths; God cannot lie. He made this oath to emphasize the importance of His covenant with Abram. Therefore we better be sure we understand it.

God is omniscient; He knows all things. What would be the point of Him voluntarily making an oath, covenant and all these promises exclusively with Abraham and His descendants, if later on, He knew He would go back on it? **God has not and will not go back on His Word!**

This is an exclusive covenant. That's why God called Abraham out of Ur of the Chaldees. That's why he and Sarah were not able to have any children even up to Abraham's 99th year. That's why God changed Abram's name to Abraham. God went to tremendous lengths to make His point. *And it's not His fault if His people are too brainwashed to hear it; we're still responsible.*

God went about it this way to point out He was doing it all through the bowels of one Adamic man, Abraham. And that His covenant was only with his seed which has become the many Anglo-Saxon (remember Isaac's sons), Christian nations. Yahweh adds more details to this, as it progresses with Abraham, and later with Isaac and Jacob. But at this point Abraham's seed shall become many nations, though he and Sarah still do not have a child together.

## GENESIS 17:6

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

"And I will make thee exceeding fruitful." Again just another way of expressing the innumerability of Abraham's physical offspring. And along with repeating the 'many nations' promise once again, there is a promise that royalty or "kings SHALL COME OUT OF THEE." In other words some of his innumerable physical descendants, would be kings and rule over those same nations of his posterity.

And what do we see in history from the Danaan and Dorian Greeks, the Trojans and the Romans, all the way up through European history until the present day? The same thing we see in the Scriptures, from King Saul, King David and Solomon, all the way through, until the divided Kingdom with Israel and Judah: white Judahite and Israelite kings, queens, emperors, kaisers and czars ruling over, their kindred nations and peoples. What a coincidence. *How have the jews fulfilled this prophecy? They have not.*

Listen, if you can't recognize how God has kept His promises in the past, what makes you so sure He'll be able to keep them in the future? The truth is He has kept His promises, but if you don't know the Scriptures, if you don't know history, then you'll swallow the confusing mess that has taken over the minds of so many of our people. Modern Bible 'experts' see no need to objectively study history. They've been taught to pick and choose what they want to uphold or, the 'official story' they've been taught to believe. As they deny and ignore multitudes of Scripture, they take many prophecies that have already been fulfilled and stick them out in the future. This will never lead to the knowledge of the truth. Look at where all that's being taught is leading us as nation and overseas in places like Britain and Europe.

## GENESIS 49:10

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

This verse is teaching that until 'Shiloh come', which in Hebrew means 'peace,' there will be a Judahite on

the throne of Israel. Christ said in His *First* Coming, He didn't come to bring peace but a sword. Our verse here is talking about His *Second* Coming. The Stone of Destiny, which was Jacob's pillow is at the base of the throne of England and was transferred thousands of years ago. This verse is an epitaph to the Prince of Peace coming and regathering Israel **unto Himself, not a land**. Until Christ returns, there will be someone from the tribe of Judah on the throne. **Every king or queen of England (except "Bloody Mary") has been coronated upon that stone.** (Matthew 10:34; Genesis 28:16-22).

For instance, it is well documented that Queen Elizabeth II traces her lineage all the way back to Judah. Even though the marxist communist jews through outright murder and revolution during the last couple of centuries, have sought to destroy every Christian monarchy throughout Europe by killing tens of millions of white Christians (study the French Revolution and the Bolshevik Revolution in Russia). Yet until the Lion of the Tribe of Judah Himself returns, this promise will be kept by God. The royalty of these European nations all came from Abraham, Isaac and Jacob. White men and women must get their heads out of the sand! This is our heritage; this is our destiny.

## GENESIS 17:7

7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Here we see that this covenant is an "everlasting covenant" notice, "to be a God unto thee and to thy seed after thee." Now if 'down the road' God was going to open this up to every other nation and people, why would He even say this to Abraham? *Why do the Scriptures say over and over again that He is the God 'of Abraham, Isaac, and Jacob'? Because they and their descendants are the only ones that God has made a covenant with like this.*

With God making it an everlasting covenant, it did not end when Abraham died, and it has never changed. This covenant was only for the seed of Abraham and it will never end. God told Abraham, "and thy seed after thee in their generations for an everlasting covenant, to be God unto thee and to thy

seed after thee." And then He gives him the promise again concerning the land and institutes the sign of the covenant, circumcision.

### GENESIS 17:15-17

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. 16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her. 17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Yahweh then changes her name from Sarai (Heb: *princess*) name to 'Sarah' (Heb: *queen*) to reflect that she will become the mother of many nations. Then, Abraham was laughing so hard, he fell on his face because of how much more ridiculous this was becoming as they were still getting older, yet not having any children. *But God keeps adding more and more details, and making it seem more and more impossible.* For remember, Abraham (with the okay of his wife Sarah), previously had a child with her Egyptian handmaid, Hagar (Genesis 16:1), since his last encounter with Yahweh. Now Hagar was an Adamite. The Egyptians are in the Genesis 10 Adamic nations through the line of Noah's son, Ham thru "Mizraim" (Genesis 10:6).

Much later, God would give Egypt up (Isaiah 43:3) to the Nubians (or blacks). But at this point, way beyond even the days of Joseph and Moses, Egypt was still a pure branch of the Adamic nations.

### GENESIS 17:18

18 And Abraham said unto God, O that Ishmael might live before thee!

So here goes Abraham again trying to help God out. But Ishmael was from a bondwoman and Yahweh's perfect plan was that the promise would come through the free woman, Sarah.

### GALATIANS 4:22-23

22 For it is written, that Abraham had two sons, the one of the bondwoman, and the other by the freewoman. 23 But he who was of the bondwoman

was born after the flesh; but he of the freewoman was by promise.

Once again, its going to be exactly God's way and Abraham is finding that out. God's ways are not our ways, His thoughts are not our thoughts. But His ways and His thoughts are always right and perfect. *The Scriptures express to us His thoughts and His ways.* If our ideas conflict with the Scriptures then our ideas are what's wrong.

We can't squeeze anyone else into this covenant, any more than the Friend of God Abraham, could squeeze his own son Ishmael into it from the very beginning.

### GENESIS 17:19-22

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him. 20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. 21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. 22 And he left off talking with him, and God went up from Abraham.

Did you see that? **This covenant was so particular and exclusive, that it not only had to come through the bowels of Abraham, but from the womb of Sarah!** Once again, confirming evidence that all of this pertains to a literal, physical seed and offspring. *Listen, Ishmael will not be the heir, nor can he even be a partaker of this covenant, though he was an actual son of Abraham.* For he was not a son of the promise. For the heir would be named Laughter, the Hebrew meaning of the name Isaac.

Even the name of the heir to these promises, would reflect that this was a covenant that dealt with a physical seed. *Every time they would hear the name Isaac or Laughter it would remind them of how Abraham and Sarah brought forth this son under the most peculiar of circumstances.* It all had to be done exactly God's way and He has not changed. Our Father did it this way so that we would recognize how much He loves you, to go to all of this trouble to preserve you and to help you understand.

And notice, God didn't hang around. As if to say that this is not up for discussion, and He got up and left Abraham with a lot to think about.

Let's recap: Out of nowhere (it appears), God comes to this man. Yahweh initiates this whole thing with Abraham. Abraham is having personal, one-on-one conversations with the God Who created this universe. Abraham tries to squeeze Eliezer in, now he tries to squeeze Ishmael in, and God refuses any changes to His fore-ordained perfect plan. God tells Abraham how it is, then He gets up and He's gone.

Now think about the things that are being taught today. Who do these experts think they are, coming along thousands of years later, those who have never had an audible conversation with God, saying God's plan has changed. Look at the shape things are in?! **Wouldn't we be much better off if we'd shut our mouths and listen to Him?!** "Yea let God be true and every man a liar" the Apostle Paul said. This is the way it is whether Abraham, you, or I, want to accept it or not. Its the nature of this covenant.

Abraham could have tried to argue with God, "Well that's not fair, Eliezer is a good Adamite" or "Well why isn't Ishmael good enough, he's my own flesh and blood," but he didn't do that. He kept his mouth shut and believed Yahweh. He repented of his 'bright ideas' and God called him His friend. What it comes down to is this: do we want to be a friend of the world, or do we want to be a friend of God.

### GENESIS 18:1-2, 9-15

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; 2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

9 And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent. 10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him. 11 Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. 12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? 13 And the

LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? 14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. 15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

The attention, seems to be shifting toward Sarah. Sarah was no longer having her menstrual cycle (v. 11). But God had appointed the specific time for all this to take place and nothing could change it. She laughs, then denies it, but God knew she laughed; that's what He wanted her to do, as you will see.

### GENESIS 21:1-12

1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. 2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. 3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. 4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him. 5 And Abraham was an hundred years old, when his son Isaac was born unto him. 6 And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me. 7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age. 8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned. 9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. 10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac. 11 And the thing was very grievous in Abraham's sight because of his son. 12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

God always keeps His Word! That's why its so important that we learn and understand this Abrahamic Covenant. *God is not one bit concerned about keeping all these 'wack-job' interpretations we find going on in modern christianity'today.* He's made it plain what we must do; learn the Scriptures

and agree with Him. If this means nothing to you then you will remain in 'left field.' Remember II Thess. 2:1-11 tells us that those who do not love the truth will be sent a strong delusion *by God* Himself.

'100' is an easy number for us all to remember- *that's exactly how old God decreed before the foundation of the world that Abraham would be when Isaac would be born*, at the end of verse 2: "at the SET TIME of which God had spoken to him." How can we ever doubt that Yahweh God will always have His way?! And the more impossible and ridiculous it seems, the more glory it brings to God! We can't help but get tickled, when we hear of a hundred year old man and a ninety year old woman, having a baby; but it happened. And it happened that way so that you would recognize that this was the beginning of something special. **And the white race is the result of it, even thousands of years later.** Don't settle for some second-hand, manufactured faith. Receive the truth, love the truth of Almighty God, Who keeps all His promises.

God brought forth Isaac, God brought forth 'Laughter,' through the hundred year old Abraham and the ninety year old Sarah. Why did He do it this way? Because He's God and His plan is perfect. And if you and I have ears to ear and eyes to see, this is an event that carries throughout the entirety of the Scriptures.

Do you see the emphasis of this?! This exclusive, everlasting, irrevocable, unconditional covenant that God made with Abraham by swearing an oath, was a covenant that pertained only to the physical seed of Abraham and Sarah. God went out of His way for us to know this. This establishes the overall scope of God's plan of salvation. There's nothing like this in all the Scriptures.

After Sarah dies, Abraham will marry Katurah, and have other children. But even they are not any part of this covenant, "for (only) in Isaac shall thy seed be called," once again the Anglo-Sax-ons, Isaac's sons. (Genesis 21:12)

This is exactly what the Apostle Paul re-iterates all the way down to Jacob:

### ROMANS 9:1-13

1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, 2 That I have great heaviness and continual sorrow in my heart. 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: 4 Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; 5 Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen. 6 Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: 7 Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. 8 That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed. 9 For this *is* the word of promise, At this time will I come, and Sara shall have a son. 10 And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac; :11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob have I loved, but Esau have I hated.

If none of this matters now, why is it practically the main point of everything the great Apostle Paul has to say in his letter to the Romans? *All of this only pertains to Israel.* Paul anticipates that there would be those who would say, "Well, that's not fair."

### ROMANS 9:14-16

14 What shall we say then? *Is there* unrighteousness with God? God forbid. 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

*Brothers and sisters, we need to stop questioning God and start being more thankful for His mercy.* Here are more Scripture concerning this special relationship Yahweh God only has with Israel:

### **PSALMS 105:6**

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

### **PSALMS 130:7-8**

7 Let Israel hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption. 8 And he shall redeem Israel from all his iniquities.

### **ISAIAH 54:5**

5 For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

### **JEREMIAH 3:14**

14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.

The truth will never be popular, it will never be marketable, especially in a multicultural society. God has allowed the world to become the way it is to test us, for us to see if we love Him more than anything else, to see if we will remain faithful. Our goal must be to agree with the Scriptures and trust Him over everyone else, just like in a marriage relationship. Do you trust your Spouse? Or are you allowing the words of another to lure you away?

Just like a husband chooses his bride and makes an oath of love and faithfulness to her alone, **Yahweh God chose Israel as His Bride, and He will not marry another, no matter how hard judeo-christianity tries to force others in.** Only Israel has been chosen to be the Bride of Yahweh God. God set His love upon Israel as His Bride and He is the faithful Husband. *He has kept His vows regardless of what lies men may invent.*

### **ISAIAH 41:8-9**

8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend. 9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant; I have chosen thee, and not cast thee away.

If none of this pertains to today, there shouldn't be any significant reference to Israel, or the twelve tribes in the Book of Revelation. For what would be the use in mentioning anything about Israel, if God has changed His plan and went back on His oath to Abraham, which is the basis for what is being taught today. Yet we find Israel as the Bride of Yahweh God in the flesh, Jesus Christ. Therefore, New Jerusalem is not only a place, or collection of buildings, it is representative of His regathered people, Israel, reunited with their Husband.

### **REVELATION 21:1-13**

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. 9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; 12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and

names written thereon, which are *the names* of the twelve tribes of the children of Israel: 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates."

The message of the Scriptures is the greatest love story ever told between the Husband and His Bride. The Old Testament, in a nutshell, is the Husband (Yahweh) choosing a Bride (Israel) and having to put her away due to her unfaithfulness. The New Testament is the Husband reconciling that very same Bride unto Himself. To what extent was the Husband willing to go in order to reconcile His Bride?

### HEBREWS 2:16-17

16 For verily he took not on *him the nature of* angels; **but took on *him* the seed of Abraham.** 17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

*The Husband was so adamant about keeping His vows, that He took upon Adamic flesh and made reconciliation for His Bride through His own blood.* We can never question Yahweh's faithfulness and loyalty. And we know this was His plan from the beginning being the Lamb slain from the foundation of the world. (Rev. 13:8)

This does not involve anyone except the Husband and His Bride. Nothing has changed. This was God's plan from the very beginning. Through Christ's First Coming, Israel has been betrothed back (engaged) to her former Husband. And when He returns, He will be reunited with her once again, never to part for all eternity.

The last chapter in the whole Old Testament serves as a bridge of identity to the New Testament:

### MALACHI 4:1-5

1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts. 4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments. 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

God wants our hearts to be turned to our children and for the hearts of our children to be turned to their fathers. **White man, white woman, this is our responsibility to our children.** That's what this study's all about. Who are our fathers? If you are white, more than likely, Abraham, Isaac and Jacob. **For where you come from does affect where you're going, according to the Scriptures.** History is extremely important. Only satan and the enemies of God don't want us to study the history of our people and the history of our God.

This concludes our study on the Abrahamic Covenant. Even with all the Scriptures we've shared, there are many more. What the Old Testament conceals, the New Testament reveals. We cannot change God's plan, and we shouldn't want to. It's wonderful to learn how much your Heavenly Father loves you ■

# Britain's Bulldog Breed Take a Bite Out of the New World Order

Michael Hoffman

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No people can sustain themselves on repeated defeats. On June 23, 2016 the British gave our people a victory that uplifts morale in America and throughout the western world: they have defied the elites and voted to leave the Brussels-based European Union [EU]. This is beautiful for many reasons, not the least of which is the fact that the British media trotted out a corpus of “expert opinion” ordering the flinty citizens of the island nation to stay in the EU for the sake of consumerism and globalism. Money was held aloft as the supreme motive for remaining, and the ones raising this banner of mammon were from the “financial services industry,” which is a media-euphemism for the usurious gang who dominate almost every western country.

In Russia, under Vladimir Putin, the highest value is placed not on the economy but rather on the Church, the land and the people. Due to their loyalty to these ancient Slavic priorities, Russians are libeled, financially sanctioned and threatened with war by NATO and Hillary Clinton. The British meanwhile are beginning to return to the venerable verities championed by populists like Mr. Putin.

Under the laws of the European Union's super-state, the tiny island nation had to admit any number of immigrants, no matter how large, from member nations. This includes millions of angry and alienated Muslim youth in EU member countries like

France and Germany. Polls repeatedly revealed that this deluge was the driving force behind the vote for a British exit (“Brexit”) from Brussels. The English and Welsh chose their land and their people — national sovereignty and independence — over the Money Power and the EU's Tower of Babel. Thank God! ...

There is today a Britain and a United States because our ancestors chose to create pathways for our preservation. When Angela Merkel, the gentile-Zionist agent who leads Germany, last year opened the borders of the nation to an invasion by more than one million immigrants from the Middle East and western Asia, with her treason she was spitting on a thousand years of stewardship by the ancestors of the Germans who had sacrificed, fought and died to preserve the Teutonic people and their homeland.

Merkel's Germany is precisely the deracinated consumer utopia which the Cryptocracy has decided is the future of United States and Britain. Yet against all odds, Britain's “bulldog breed” responded at the ballot box with a howl of rage and frustration against their elite Overlords and the “experts” who dispensed hypnotic cues on how to think and vote.

Here in America the television networks and print media are routinely telling the plebes that their skepticism toward Hillary Clinton, trans-gender bathrooms and amnesty for illegal aliens, is a horrible sin. My, my, the “sinful” British appear to

have paid no attention to their would-be moral masters in Britain, and increasingly Americans are defying the mainstream media's demonization of traditional values and common sense.

Lest we conflate a victory in one great battle in Britain with a decisive defeat of Satan's kingdom in the West, we ought to examine the bigger picture, which entails factoring the Zionists' plans for Britain and Europe. They have a long memory and forgiveness forms no part of their *gestalt*. They view Britain and Europe as hereditarily and ineradicably tainted by their former resistance to Judaism. Influential Orthodox rabbis have let the cat out of the bag by smirking at the growing presence of Sunni-Wahhabist Islamic terrorists scourging Britain and Europe. Inevitably these rabbis cite the "unforgivable" Christian resistance to Judaism in the past, as justification for gloating over the immigration invasion, and self-extinguishing rates of abortion, contraception, suicide and euthanasia in Europe and Britain.

One of the main Zionist outlets for their undying hatred is the controlled media of the West, where Europeans and the British are perpetually targeted with movies, TV shows and publications portraying them as moral lepers, fiendishly sadistic mass murderers and in general possessed of a tainted genetic stock. Judaics alone emerge from this media fever-swamp as angelic bearers of a heritage of saintly goodness. The late Prof. Tony Martin informed this writer that when he taught the history of the massive Judaic role in the trans-Atlantic black

slave trade to his mostly white classes at Wellesley College in Massachusetts, the Judaic students would indignantly protest that their people were never involved in any evil on that scale; such was the extent of their having been shielded from the scrutiny and moral opprobrium with which gentiles have been lashed for decades.

The relentless negative stereotyping amounts to mental colonization followed by a kind of mental genocide: the commitment by our youth to withhold births of "more wicked whites." Demographic statistics testify to the efficacy of the media onslaught.

No doubt the Establishment was banking on the inculcation of sufficient levels of this self-hate in numbers large enough to ensure the defeat of Britain's vote on leaving the European Union. A miracle occurred however, and it was the Cryptocracy that was defeated, in this round at least.

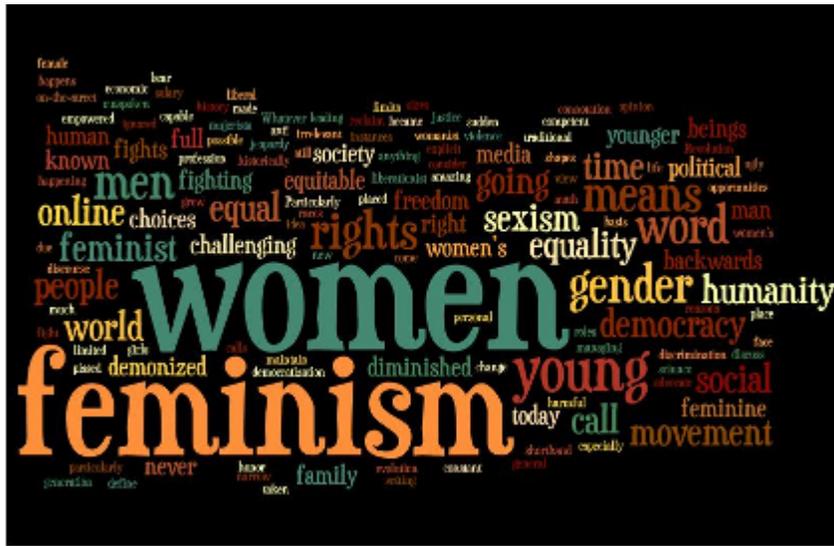
The next battle consists of building on the defiance. This entails a revival of the family and the absolute necessity of three children or more per married couple, with offspring "trained up in the way they should go," and populist political parties free of the networks of masonic secret societies, usury bankers and multinational corporations.

As long as we breath there is hope. Today let us revel in sweet success and chase defeatism from our ranks, in gratitude for the bite of the British bulldog ■

**T**he independent Labour Peer, **Lord Stoddart of Swindon**, has welcomed the result of the referendum but has some strong words of advice for the Government about how to take Britain out of the EU.

Lord Stoddart said: "What wonderful people the British are to have resisted all the threats, the denigration of their country by their own rulers, big business, big bureaucracy and intervention by arrogant foreign leaders. Despite all this intimidation they still voted to get their country back. We must now ensure that they are not betrayed again by their leaders.

"The first step in this should be for the Government to introduce a bill to **repeal the European Communities Act 1972** and all its amendments. This would give it the authority to negotiate our exit from the EU. While this Act remains in force, we have to go on handing over vast sums of money to the EU and we are still subject to its demands." "The preoccupation with Article 50 of the European Treaty is a red herring and requires the Government to go cap in hand to Brussels for permission to leave. We should seize the initiative and start the process of getting our country back now, not wait months for an interminable Conservative Party leadership contest, followed by several years while we await permission from Brussels to leave. The Government has the authority of the people to act and it should do so, not sit on its hands."



## Addressing Feminism, Part 2.

Christogenea Saturdays, January 9th, 2016

William R Finck

Tonight we are only going to discuss some basic Biblical principles in comparison with the state of our modern society. We are doing this primarily because we do not know how far we have fallen unless we understand just where we really should be. We cannot even properly recognize feminism until we learn what our God expects from women, from men, and from women in relation to men.

In what I can only call the formerly Christian nations, women today typically walk around half naked. Some of them wear clothing which is so revealing that they may be better off naked. Doing so, they attract much attention to their physical form. But these women actually think that they are properly dressed simply because some fabric is stretched across certain areas of their bodies (I can hear it now, when they say “Well, my nipples are covered...”). Then these women roam about freely, going wheresoever they desire, and they have an expectation that they will never suffer harm.

I am not stating that all women who get raped deserve it. In fact, no woman deserves to be raped. But we as a society are now the victims of our own feminism. In an all-White and Christian society, there are hardly any men who would rape a woman even if she were half naked and out roaming the streets alone. But the standards which we now live with, under which the modern habits of dress and behavior for women have developed, came about not because of Christianity, but in spite of Christianity. They are the result of centuries of so-called progress and freedom in all-White and at least marginally Christian societies which are governed by the rule of law, and where people have it in their hearts to care about the law.

However now, and in all White nations these past 60 years or so, since the delegation of legal equality to the non-White races, we have a society crawling with non-White beasts, and they rape White women and children with alarming frequency, every time they get an opportunity to do so. So we have a negro

problem, and we think that the negro was raised with our values because they are, after all, “Americans”, or “British” or “Germans”. Collectively, in America alone they tend to rape on the average of a hundred or so White women each day, and that figure represents the official statistics which are known to grossly under-represent the actual reality.

Today, in Europe, after a century of these rather liberal ethics which have come to dominate society, the non-White muslim hordes are allowed to come and dwell among Whites. It is customary for them when they see a half-naked woman, to rape her. They actually believe that half-naked women are free to rape, and that they do so justifiably. That is how the negro also thinks, but for different reasons. They act as they do because they do not have the White man's law written in their hearts, and they actually despise the White man's law. They prefer to live by the law of the jungle, where the strongest take whatsoever they desire. White men and women do not understand this because they are blinded by their own liberal egalitarian stupidity.

Women think they have a right to walk around half naked, and most modern men think they should defend that right. Actually, most modern men, having been raised on five or six decades of Jewish pornography, would rather see their women half naked anyway. This is the feminist society which we live in today. Just like the ancient pagans, men and women alike have come to worship the female form.

Many women don't even realize what they are doing when they get dressed in the morning. Recently I had an inquiry from a woman about hair covering. Of course I will not mention her name here. But that same woman has pictures of herself on a social media page, wearing a push-up bra and showing all

of her cleavage. Hair covering should obviously be the least of her worries. However we see a lot of so-called “Christian Identity” women in social media doing that same thing.

As a man, there is no woman that I cannot rape if I so desired. Not one. Of course, in this feminist society where so many of the men are now so girlish that the women are starting to think that they are tough, women might be disillusioned into thinking they can defend themselves against a man, but no woman is going to be able to defend herself against a truly masculine man. Perhaps we can call that illusion the Amazon syndrome. In reality, unless a

woman is lucky enough to be able to reach her sidearm before a predatory man reaches her, she is never going to be able to defend herself. Today very few women are fortunate enough to have a sidearm.

So as a man, the only things that protect women from me are my Christian ethics, and my respect for the law and for my fellow men, along with my respect for myself and my love for my own wife.

Most White men still have those same values, so most women are safe most of the time.

But now, having been programmed by modern society to accept all races and religions as equal, many women continue to feel safe in situations where they certainly are not safe, and most White men do not even care or notice.

There was a [Daily Mail headline](#) recently which reported that women in Cologne, Germany were being publicly groped between the thighs by Africans and Arabs. The [New York Times](#) reported that these “reports of attacks on women in Germany heighten tension over migrants”. However back in July local German governments were telling German women to cover themselves in order to “appease Syrian 'refugees'”, as the [New Observer Online](#) had

**the White nations of Europe, which are predominantly descended from the ancient Israelites and related nations of Scripture, are being punished by Yahweh their God for their disobedience**

reported. German authorities are now concerned that the sexual assaults of German women in Cologne are being orchestrated by organized gangs of aliens. It is no wonder that they all seem to be ignorant of the ongoing rape of British children at the hands of Pakistani and Arab gangs which has been ongoing for many years now, but nothing is done about that either. Germany hasn't seen anything yet, as [Sweden](#) and [Norway](#) have suffered from the Arab rape of White women at epidemic levels for several years. Germany is bound to that same fate. But fortunately for the Arabs, both the huns and the vikings have all been turned into emasculated little girls through the power of Jewish liberalism. So the Arabs can come to Europe and rape whoever they want.

The liberal and Jewish media sells unsuspecting Whites on the idea that these aliens will conform to European laws and values where 'they' will be just like 'us', and that too is a deception which recent history easily refutes, but which Whites continue to blindly accept. But that is not all. On the other hand, outspoken feminist advocates in Europe are currently blaming “men” for the attacks on women, ignoring the fact that the attacks are only being perpetrated by males of the non-White races.

The truth is this: the White nations of Europe, which are predominantly descended from the ancient Israelites and related nations of Scripture, are being punished by Yahweh their God for their disobedience. These Arab and negro bastards are just one form of this punishment.

While Christian society in this age of Jewish liberalism has turned a blind eye to women who, buying their clothes from the Jewish merchants, now walk around half naked, it is not at all Christian or moral to walk around freely in such a manner. Rather, Christian women are commanded to “adorn themselves in modest apparel, with shame-facedness

and sobriety”, as we may read in 1 Timothy chapter 2.

Here we are going to read what the Law of Yahweh our God says about rape. That may help us put the problem into at least some Biblical perspective.

From Deuteronomy chapter 22: “22 If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. 23 If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; 24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city **[where people would have heard her cries]**; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. 25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: 26 But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter: 27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her. **[where since there are no witnesses, it must be taken for granted that she cried]**”

So we see that in ancient times, rape was a problem whenever women were left alone, and even the Israelites needed laws punishing the culprits among themselves. But these laws are not necessarily for the sake of the individual woman alone. Rather, they are for the sake of the woman's husband, or betrothed soon-to-be-husband, because he has been deprived of the wife's chastity and virginity. The next law concerning rape in that same chapter helps to substantiate this assertion.

From Deuteronomy chapter 22: “28 If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; 29 Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.”

Think about that. Would you let your teenage daughter run around at night with her friends, especially since she will probably be wearing spandex pants, or tight jeans, or short shorts and a skimpy top, when the first man who rapes her gets to keep her as a wife for fifty dollars? It was dangerous, in the ancient world, for a woman to be out in the fields or in the cities alone, and they typically wore far more clothing back then.

The lesson behind these laws punishing rape is that women were not left alone and vulnerable in the ancient world. At least, not without great risk. So it should be with Christians today, if we truly cared about our women. It is arrogant not to care.

Most modern Whites would protest the assertion, but we live in a feminist society. The liberty to wear alluring clothing is a sign of the dominance of women over men, and it is not at all Christian. Women who insist on wearing alluring clothing are feminists, and the men who encourage them are no better. Today most men defend that liberty, and they do not realize it, but they are also feminists.

Christians shall suffer for this liberty, because it is no liberty at all. As the apostle Peter warns in 2 Peter chapter 2, speaking of those natural brute beasts who infiltrate and corrupt Christian assemblies: “18 For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that were clean escaped from them who live in error. 19 While they promise them liberty, they themselves are the servants of

corruption: for of whom a man is overcome, of the same is he brought in bondage.”

In ancient Greek society, as well as in the ancient Hebrew society, women in most of the city-states had very few “rights”. They were at all times and throughout their entire lives kept under the control and the protection of their fathers, husbands, brothers or other next-of-kin male relatives, if none of their immediate male family members survived. In this respect ancient Germanic society treated women the same as Greeks and Hebrews. Women had no role whatsoever in politics: not in Greece, not in Rome, not among the Hebrews, Egyptians, nor anywhere else in White society. Women, at least those with husbands of substance, did not work. Such women generally kept to their houses and managed their husbands' households.

One of the few exceptions to this in the Greek and Mesopotamian societies were temple-servants, pagan temple priestesses (who actually only interfaced with the public on behalf of the men who ran the temples), and pagan temple prostitutes, which were often male as well as female.

Rome was a little more liberal, allowing women property rights beyond those of the Greeks, and rights to maintain certain property after a divorce. Ancient Sparta was also a little more liberal than Athens or most other Greek states, mostly because the highly militarized society kept men out of the house and off with the army, leaving many chores to the women which, traditionally, men were more accustomed to perform. But Sparta was forever in a state of war, and its necessarily liberal attitudes towards women did not save it in the end. In the United States and Great Britain, the Second World War took many women out of their homes and put them in factories, so that the men could fight the war. The Spartan society was much the same, 2,500 years sooner.

On the Greek and Hebrew estates, as we saw in the first segment of our discussion of feminism where we had read from Proverbs chapter 31, it was the wives who managed the household responsibilities, oversaw the servants or slaves, if there were any, gathered the food, did the gardening and cooking, made the clothing, and whatever other chores needed to be done to maintain the family. Women with less affluent husbands worked outside the home, but they worked assisting their husbands at their vocations, and not for some factory owner across town.

The introduction of women into the workplace introduces lust and the sexual pursuit of women into the workplace. Men will naturally compete for the attention of the woman, and constantly try to win her favor. Without a husband around, the woman becomes a target for every immoral man, supervisor or co-worker, who will seek to find some way to corrupt her throughout the entire duration of each and every day. There is no having a woman in the workplace without the constant lure of infidelity and enticement of adultery.

As for travel, throughout the ancient world wealthier women, and especially maidens, never left home without a male escort. But less fortunate women often went to the markets or did other necessary chores without escorts. Often the poorer women would travel in groups to minimize the danger. This is because women were frequently seized and sold into slavery, even as sex slaves, or taken off to the estates of men who thought they may make attractive concubines. The ancient pagan world was also a world of the law of the fittest, or as we may say, the law of the jungle, where might made right. The opening pages of the *Histories* of Herodotus attribute the problems of the world of his time to the propensity first of the Phoenicians, and then of

**The opening pages of the *Histories* of Herodotus attribute the problems of the world of his time to the propensity first of the Phoenicians, and then of Greeks and others, to kidnap unattended women from the shores of the neighboring tribes**

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We are currently reverting to that type of society. There have long been reports of the thousands of White Eastern European women every year who are lured to Palestine and kidnapped into sex slavery by the Jews. There also tens of thousands of missing children in the West every year, and nobody searches the basements of synagogues.

Our modern society is artificial. Our confidence that our women may walk around in short skirts or spandex pants and not be raped or molested is an illusion. Only Christian values prevented such things in the past, even among our own people. Today, however, we are taxed into poverty to pay for a police state imagining that it will protect us and buy us peace. Christians have abandoned their God and their values, and the cost of maintaining such a society without those values is not even apparent to them.

Christian women should not be half-naked, and they should not even be out roaming about by themselves. The story of our first sin is a parable warning us of this very thing, where the serpent had found the woman in the garden alone, and took advantage of her.

In Genesis chapter 2 we read: “18 And the LORD God said, *It is* not good that the man should be alone; I will make him an helpmeet for him. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.”

This episode is a parable which teaches man that none of the other beasts are ever suitable for a wife, except that creature which Yahweh makes specifically for that purpose, which is flesh of his own flesh and bone of his own bone: that a man's wife must therefore be of his same race. Of course, it also must be understood that the same law also applies to women. The account continues:

“21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. 23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. 25 And they were both naked, the man and his wife, and were not ashamed.”

So we see that the woman was created for the benefit of the man, to be a help-mate unto him. This is the natural role of women in accordance with the Creation of God. The woman who rejects this role, rejects God. So in 1 Corinthians chapter 11 Paul of Tarsus informs his readers likewise: “8 For the man is not of the woman; but the woman of the man. 9 Neither was the man created for the woman; but the woman for the man.” But in Genesis chapter 3 we read of the serpent's temptation of the woman, and the woman is apparently alone. Later, after the woman in turn convinces her husband to sin, the man attempts to lay the blame on the woman, and the man is punished accordingly. In truth, because the woman was made for the benefit of the man, so the man was actually responsible for the woman's actions from the beginning, and he should not have left her alone.

So the serpent found the woman naked, and while she was not ashamed, after she was deceived and

seduced both her and her husband realized that they should keep on some clothing: in their sin they were ashamed. So it is today, and there are half-naked women constantly being shamed by wandering serpents, and it is time they restored their clothing. Ultimately, whatever women remain will be back under the control and protection of their husbands, as Christian women should be.

In Genesis chapter 3 the woman is scolded by God for her error: “16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.” Some women read this as a punishment, that the woman would be ruled over by her husband, but that is not the case. Rather, the woman had ventured from the original order of Creation, where she was to be a help-mate to her husband, and allowed the serpent to persuade her into sin while she was apart from her husband. The commandment of Yahweh God in Genesis chapter 3 insists that the woman return to the natural order for which she was created, and be subject to her husband. The man's punishment was introduced with the words “because thou hast hearkened unto the voice of thy wife”, whereby we see that the man should have taken the lead, and stayed on the Godly path, rather than submitting to his wife and following in her sin.

So in turn, man must be subject to God, and therefore Christian men must be subject to Christ. Paul makes an analogy of this in 2 Corinthians chapter 11 where he wrote “2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ. 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.” The Christian assembly without Christ is just as likely to be deceived as Eve was apart from her husband. So Paul warns in Ephesians chapter 5:

“22 Wives, submit yourselves unto your own husbands, as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing. 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it”, and then Paul also says “28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. 29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: 30 For we are members of his body, of his flesh, and of his bones. 31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.”

Just as a wife must be subject to her husband, a man must be subject to Christ, and this is the natural order of God's creation which Adam and Eve had disregarded at the beginning, so Eve was corrupted by the devil. However the man must have as much care for his wife as Christ had for the assembly. The children of Israel collectively as a nation being the bride of Christ, in essence Christ was willing to go so far as to die for His Own wife, which is the analogy which Paul is making in that chapter. Yet no man can be compelled to die for a wife where he has no expectation that she will be obedient to his wishes. Christ died for His people Israel so that every knee must ultimately bow to Him, and the husband should have the same expectation of his own family: that the wife he is willing to sacrifice his own life for must subject herself to him in turn. This is the natural order of the creation of God, and to depart from it is rebellion. The proof is all around us, that the consequences are the same as they were back in Genesis chapter 3.

**Feminism is not new: it dates to before the creation of Adam. The elevation of the female form to an ideal of worship in the ancient world was one manifestation of feminism. In the modern world, the age of modern feminism was also accompanied by the elevation of the female form to an ideal of worship**

Paul used the analogy of the seduction of Eve on another occasion, in 1 Corinthians chapter 7, where he advised that men and their wives should not be apart from one another, and he wrote: “2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband. 3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **[This verse is a euphemism describing the sexual obligation.]** 4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **[The husband should submit himself consensually to a willingly subject wife.]** 5 Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.”

So women should not wander about alone, and especially having no shame of their nakedness. It is an invitation to being seduced by serpents, or raped by the beasts, and that is just punishment for rebelling against the natural order of society as it was created by God. The sin of Genesis chapter 3 is now being repeated daily throughout all White nations, and our end is worse than our beginning.

Paul was not alone among New Testament writers demanding that wives be subject to their husbands. The apostle Peter had written in chapter 3 of his first epistle: “1 Likewise the wives being subject to their own husbands, in order that if some **[meaning some husbands]** then disobey the Word, through the conduct of the wives they shall have advantage without the Word, 2 observing in fear your pure conduct, 3 of which the dress must not be outward with braids of hair and applications of gold or

putting on of garments, 4 but the hidden man of the heart with the incorruptibility of the gentle and quiet spirit, which is very precious before Yahweh. 5 For thus at one time also the holy women who have hope in Yahweh had dressed themselves being subject to their own husbands, 6 as Sarah had obeyed Abraham calling him master, whose children you have been born to do good and not fearing any terror. 7 The men likewise, living together in accordance with the knowledge that with the feminine is the weaker vessel, imparting honor as they are also fellow-heirs of the favor of life, for your prayers not to be hindered.” So a good and modest Christian woman can influence her husband to be a good Christian as well, thereby being a benefit to the larger community, and like Paul, Peter also admonishes men to treat their women with love and respect in return for their submission.

Feminism is not new: it dates to before the creation of Adam. The elevation of the female form to an ideal of worship in the ancient world was one manifestation of feminism. In the modern world, the age of modern feminism was also accompanied by the elevation of the female form to an ideal of worship, but now it has been packaged as art and entertainment, rather than in some pagan religious cult. The result is nevertheless the same.

We can see that feminism took root in the society of ancient Israel, and the people were to be punished for it harshly. This is apparent in Isaiah chapter 3, in a judgment upon Jerusalem where Yahweh said through the prophet: “16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet: **[attracting sexual attention to themselves]** 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts. 18 In that day the Lord will take away the bravery of *their*

tinkling ornaments *about their feet*, and *their* cauls, and *their* round tires like the moon, 19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, 21 The rings, and nose jewels, 22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, 23 The glasses, and the fine linen, and the hoods, and the veils. 24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty. 25 Thy men shall fall by the sword, and thy mighty in the war. 26 And her gates shall lament and mourn; and she *being* desolate [a reference to women who are without children, as we see in the verses which follow] shall sit upon the ground.”

Contrast the extravagant jewelry of these women with the Christian admonition of Paul where he said “that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array...” Women also adorn themselves with jewelry and expensive garments and extravagantly arranged hair, in order to attract sexual attention to themselves. This is a form of feminism, and it is not Christian. The Christian woman can exude a Godly beauty in modesty and simplicity.

The very next verse following what we have just cited from Isaiah is in Isaiah chapter 4, however just because the chapter changes, does not mean that the subject changes, and it says: “1 And in that day **[referring to the day of judgment mentioned at the end of chapter 3]** seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. 2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and

comely for them that are escaped of Israel. 3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem: 4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.”

That “spirit of burning” forebodes a time of great trial. Clifton Emahiser, in his *Watchman's Teaching Letters* beginning with number [199 in November of 2014](#), wrote on this passage from Isaiah at length. What we see here, is the repentance and recovery from a feminist and race-mixing society. Among Godly women, we often see it portrayed in Scripture that it is a reproach for a woman not to have children. Here in Isaiah, it is prophesied that we shall reach a time where repentant women are so desperate to have children, that they will be willing to share a husband with six other women in order to do so. Of course, it is a result of war that there are not sufficient men for all of them.

There are many other passages in Scripture and in the laws of God which inform us of the standing which women are expected to have in a Godly society. As we had described of the ancient Greeks and Hebrews alike, it was not even customary that women could own, never mind inherit, any real property. In fact, it was usually forbidden. But in the Book of Numbers, in certain cases this was recognized as an injustice, so women were permitted to inherit their father's property, but only in cases where there were no sons. Where there were sons, the women could expect to be cared for by the sons. When a man died, the eldest son customarily inherited the bulk of the family estate, as sometimes portions went to other sons, and the eldest son would also look after his mother and unmarried sisters. That is why, for example, it was important for Tamar to

have a son from Judah, so that she would be looked after in her old age. So in Numbers chapter 26 we read in the reckoning of the sons of Manasseh: “33 And Zelophehad the son of Hopher had no sons, but daughters: and the names of the daughters of Zelophehad *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.”

Then in chapter 27 of that same book we see this account: “1 Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. 2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying, 3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons. 4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father. 5 And Moses brought their cause before the LORD. 6 And the LORD spake unto Moses, saying, 7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. 8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. 9 And if he have no daughter, then ye shall give his inheritance unto his brethren. 10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren. 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of

Israel a statute of judgment, as the LORD commanded Moses.” If the law was not made for the daughters of Zelophehad, they being unmarried would have been forced into whoredom, or to be concubines, having no other way to support themselves.

But restrictions on this sort of inheritance were also set in place, to ensure that the property inherited by daughters did not fall into the hands of another tribe even when the daughters had married. This concern is raised in Numbers chapter 36: “1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel; 2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters. 3 And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance....” The concern which they had raised is then answered in this manner: “5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well. 6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best [**since there is no father or brother to decide for them**]; only to the family of the tribe of their father shall they marry. 7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers. 8 And every daughter, that possesseth an inheritance in any tribe

of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers. 9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.” So a woman may inherit the property of her father, but if she marries outside of her own tribe it customarily became the property of her husband, and therefore she forfeits that inheritance because it must stay within the tribe.

In addition to the need for a special law so that women without male siblings could enjoy and support themselves from the property owned by their deceased fathers, by the law of God the legal standing of women in society was so restricted that they could not even make contracts or promises without the blessings of a father or husband. We read this in Numbers chapter 30: “1 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded. 2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

**[Men have a right to make agreements or contracts on their own, and shall be held to them when they do.]** 3 If a woman also vow a vow unto the LORD, and bind herself by a bond, *being* in her father's house in her youth; 4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. **[That silence is a recognized form of agreement is a subject of law and diplomacy from Roman times.]** 5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. **[So**

**the father has a right to veto any contract or promise made by any of his daughters.]** 6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul; 7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her soul shall stand. **[If the husband is silent, his silence is a form of consent, and Yahweh God holds the woman responsible for her vow.]** 8 But if her husband disallowed her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her. **[So a husband has a right to veto any promise or contract made by his wife.]** 9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her. 10 And if she vowed in her husband's house, or bound her soul by a bond with an oath; 11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand. 12 But if her husband hath utterly made them void on the day he heard *them*; *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. **[This reiterates what we have seen above, and the fact that a husband should have such an authority over his wife is from God.]** 13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. **[The husband has full control over the vows of the wife, whether or not they may stand.]** 14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which *are* upon her: he confirmeth them, because he held his peace at her in the day that he heard *them*. 15 But if he shall any ways make them void after that he hath heard *them*;

then he shall bear her iniquity. **[Silence is agreement, and the husband cannot go back and change his mind later.]** 16 These *are* the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.”

So the husband is responsible for his wife, and the father is responsible for his daughter. Adam was responsible for Eve, and when he left her alone, she was corrupted by his enemies. Yahweh God did not let him get away with blaming the woman, even though he tried. Today's men are to blame for the rise of feminism, just as much as the any of the women.

Now society is so far gone that women cannot be forced into subjection by husbands or fathers. All such a woman needs to do is call a lawyer, and he will use the weight of society to ensure that the woman remains “liberated”.

But a Christian woman should recognize this: that the will of God seeks her to be a good Christian wife, and a good Christian wife is subject to her husband. The circumstances of our society are not an excuse to disregard the will of God. A Christian woman should want to satisfy God, and knowing the ideal which Scripture outlines, voluntarily seek to conform herself to that ideal, to the greatest extent possible.

On the other hand, a woman should know that men are not going to risk their own lives to defend feminist women. There is no compulsion for men to do such a thing, and no reward in it for them if they ventured.

If a feminist woman wants help, when the Arab and negro hordes come to rape her ass, perhaps she should call that same lawyer she would use against her husband, to see if he would help her. We can love all of those of our own race, but how much empathy should we have for sinners?

All Christians, men and women, must reject the feminist society. But in order to do that, first they must be able to recognize it. To recognize it, they should look to the model of the family as it is organized in Scripture and do their best to conform themselves to it. There should be no other schematic for Christians to follow.

This concludes our presentation this evening, but we are not finished with this series on feminism. In the weeks ahead, we hope to discuss the origin of Protestant feminism, which, so far as we can find, seems to have started with a woman named Margaret Fell in the mid-17<sup>th</sup> century at the founding of the Society of Friends, generally known as the Quakers.

She wrote an essay in the 1660's, I believe it was, twisting Paul's words in 2 Corinthians chapter 14 to



assert that Christian women should speak in church, the exact opposite of Paul's intended meaning. So doing this we shall reiterate some of our opinions on women speaking in public.

We will also discuss the feminism of Victorian England, where women first got the political and economic advantage over men that we are experiencing today, and the Jewish role in the advancement of feminism. There are already some

excellent articles written on those topics, so we will be citing them.

We also hope to discuss marriage at length, and even endeavor to define what marriage really is from a purely Christian Biblical perspective. When we do that, we also hope to discuss some of the benefits of having a family which operates in accordance with the design of our God ■



If you worship your  
enemy, you are defeated.

If you adopt your  
enemy's religion, you are  
enslaved.

If you breed with your  
enemy, you are destroyed.

~ Polydoros of Sparta



## She Turned Her Face Away

Michael Walsh

*She turned her back on heritage,  
Two-thousand years and more,  
Embraced another's culture ~  
On hers she slammed the door;  
There can't be any going back,  
For dark skins can't be White,  
She never knew the difference,  
That parts the day from night.*

*She turned her face on folk and blood,  
Her future's now unknown,  
She steps into the darkness ~  
Away from all she'd known;*

*She turned away from folk and blood,  
Two-thousand years and more,  
Of lovers in the arms of own ~  
Like her had loved before;  
Yet now she clasps another's kind,  
Her past is lost in theirs,  
2,000 years of thread were cut,  
She cursed her folk and heirs.*

*She is no loss, she leaves us pure,  
Her price the exile's pay,  
Her weakness is no longer ours,  
It's best she goes her way.*



## Theresa May — Friend of Israel and the Organized Jewish Community

[Francis Carr Begbie](#)

from the [Occidental Observer](#), July 13, 2016

**THERESA MAY, BRITAIN'S NEW PRIME MINISTER**

**with introduction by Lasha Darkmoon**

*LD: Any doubts we may have about Theresa May, one way or the other, will be dispelled after reading this devastating exposé of the new British Prime Minister's character and past affiliations. She is a Zionist puppet through and through.*

*It is frightening to think that three feminist female leaders, all stooges of international Jewry, will be at the helm of their respective countries by Christmas time: Theresa May in Britain, Angela Merkel in Germany, and Hillary Clinton in America.*

*What these three witches will cook up between them in the steaming cauldron of world affairs in 2017 is too scary even to think about.*

---

**A**nyone wondering about the priorities of Mrs Theresa May should follow her actions from the moment she learned she was to become Britain's next Prime Minister. **Her first act was to [sign a pledge](#) committing her to remember the Holocaust and "stand up to hatred and intolerance". And her second was to [spend the evening](#) before her confirmation by the Queen at a private dinner at the home of Chief Rabbi Ephraim Mirvis.**

Whatever else awaits the British people, they can be under no doubt that their new leader is once again a true Friend of Israel.

In a parliamentary career marked by cowardice and a tendency to go along with whichever political wind is blowing, it is hard to say which has been Mrs Theresa May's most inglorious moment.

**Was it her decision, as Home Secretary, to throw open Britain's borders and allow [immigration to arise to record levels](#) — after being**

**elected specifically on a promise to reduce it? Perhaps it was her plans to target “non-violent extremists” via blacklists, internet free-speech restrictions and movement bans?**

For many nationalists, the most egregious moment in this wretched woman’s career came in a [speech](#) she gave at the Finchley United Synagogue in April 2015 when she defiled the memory of British servicemen killed in Palestine 1939 — 1948 by praising, instead, their Jewish terrorist killers:

**“So as today we celebrate the independence of the state of Israel and pay our respects to those who have fought so hard for it.... We remember the sacrifice of those who fought to achieve and protect that independence....”**

Thus the woman about to become the British Prime Minister [tarnished the sacrifice](#) of an estimated 784 British servicemen, police and crown officers killed in what is — for the Friends of Israel — one of the most embarrassing episodes in British colonial history (*see endnote below*). She did not even have the decency to deliver this stab in the back behind closed doors.

Understandably, there has been much glee in the Jewish press over the elevation of such a devoted Friend of Israel to the position of Prime Minister. The *Times of Israel* said she was widely regarded as a [good friend](#).

The [Jewish Chronicle](#) noted:

**But of all the contenders to follow David Cameron — both from the Conservatives and other parties — it is the 59-year-old Maidenhead MP who boasts the soundest track-record on Jewish concerns.**

Much like her touring of Tory associations nationwide, Mrs May’s appearances at communal dinners and meetings with Jewish groups have been carried out both frequently and quietly.

On that score, her history of supporting Jewish initiatives is strong. Last July there was a speech at Hasmonean High School’s annual dinner; two months later she met Board of Deputies president Jonathan Arkush; and then there was the aforementioned CST dinner...

It was Mrs May who, last December, stood in for David Cameron at the Downing Street Chanukah party, lighting the menorah alongside Chief Rabbi Ephraim Mirvis. Little could she have dreamt that this year she would be repeating the feat as Prime Minister herself...

Mr Cameron has been lauded as the most philosemitic premier since Margaret Thatcher. British Jews will now hope that the second woman to hold the keys to Number 10 will follow in the footsteps of those two predecessors.



It was the Charlie Hebdo massacre in Paris that gave Mrs May the opportunity to demonstrate that the welfare of the Jewish community was at the top of her priorities. Most of the Charlie Hebdo victims were non-Jewish but that detail seemed to escape Mrs May. Or maybe it was just not important. She

said at the time “I never thought I would see the day when members of the Jewish community in the United Kingdom would say that they were fearful of remaining here in our country. And that means that we must all redouble our efforts to wipe out anti-Semitism here in Britain.”

**Warming to her theme she said “without its Jews, Britain would not be Britain,” and then she said “Jewish people have long been an important and integral part of this country”.**

Asserting that “the safety of the Jewish people can never be taken for granted,” Mrs May said it is a “tragic fact of history that the Jewish people have had to protect themselves against repeated attempts to obliterate them.” She even repeated David Cameron’s words that, “If the Jewish community does not feel secure then our whole national fabric is diminished.” Fine words, if only the White communities of Rotherham and elsewhere could find someone to defend their interests with as much passion.

There was another curious boast during that Finchley speech which came at a time when [prosecution of “historic” war crimes](#) is still popular in Germany and elsewhere. For Mrs May said she was proud of changing the British law to make it impossible to prosecute Israeli war criminals in the UK under Universal Jurisdiction, so that alleged killers such as [Tzipi Livni](#) and Israeli officers involved in crimes against Palestinian civilians can roam free in Britain.



*Tzipi Livni former Israeli Foreign Minister*

Pro-Palestinians in Britain applied in court for an arrest warrant issued for Livni who was Foreign Minister during Israel’s brutal 2008 Operation Cast Lead operation but thanks to the [intervention of the British government](#), automatic immunity was granted to Israeli government officials visiting Britain.

But that later Finchley speech showed even more shameless self-abasement. Mrs May complimented Israel’s leading role in combating human trafficking, and omitted to mention the abuse of Palestinians and its expulsion of African workers from the Zionist state.

It was also an occasion on which Mrs May [declared her allegiance](#) to the so-called “Community Security Trust,” a Jewish vigilante body. Four months ago she was given a standing ovation at the annual CST dinner for handing over £13.4 million of British taxpayers money to this sinister organisation which claims to protect Jewish schools and synagogues. (This figure represented a £2 million increase on the figure promised by David Cameron the previous year which in itself was an increase of £3 million on the year before that!)

Not long after Britain joined the international commitment to defend Charlie Hebdo’s freedom to satirize Islam, Theresa May’s Home Office began a prosecution against a White nationalist called Joshua Bonehill for publishing Holocaust cartoons on the internet. Bonehill was sentenced to three years and three months of imprisonment and has since been charged in prison for two-year old “race hate” tweets against a Jewish MP, the fragrant Luciana Berger.

There are numerous examples of Mrs May’s cowardice but most recently she showed a lamentable talent for failing to give leadership when the situation most called for it during the EU referendum debate. Instead of defending her position in the Remain camp she kept her head down and was invisible during the campaign. A gross dereliction of duty by any standard.

The elevation of Theresa May can be seen as the mirror-image of the fate of her opposite number. The end game has now surely begun for Jeremy Corbyn, the embattled leader of the Labour Party.

**Normally it would be good riddance —  
Corbyn is an odious open borders  
internationalist and loud enthusiast  
for flooding Britain with the Third  
World.**

In every way then, Corbyn is someone who would normally be acceptable to the political elite. Except one — his sentimental attachment to the one group of people he does feel some affinity for — Palestinians. This has set him beyond the pale of our political puppet masters, so Corbyn has to go.

It looks as if his defenestration may come at the hands of a veteran leftie. In their political outlook, leadership challenger Angela Eagle is pretty much indistinguishable from Corbyn but is shrewd enough to stay away from the Middle East. She voted for the Iraq war and two years ago was one of a handful of MPs who voted against recognising the state of Palestine. Significantly the *Times of Israel* reported that she recently met a delegation of Jewish students to [pledge her committment](#) to fighting anti-Semitism.

One of the most entertaining aspects of the media coverage around all this concerns the questions that journalists are scurrilously avoiding asking. Such as, if it had not been for the entirely fabricated anti-Semitism scare, would this Labour leadership contest be happening? Of course the answer is no, because the rise of Theresa May and the fall of Corbyn are due to the same reason — that it is as unthinkable that we could have party leaders unacceptable to the Jewish lobby.

NOTE: As we have noted before, the story of the [Palestine Mandate](#) and the casualties that the British suffered, is one that the authorities are only too eager to drop down the rabbit hole. The British must not be reminded of the deaths inflicted by Jewish terrorists against British servicemen throughout World War II. This terrorist campaign was also vigorously conducted as allied troops landed on Normandy and fought their way through France.

The casualties included a 25-year old gunner called Harold Yates from Sheffield whose death may be attributable to the presence of a Zionist “fifth column” in Britain which gave the go ahead for the attack in which he was killed. A veteran of Dunkirk, he was guarding a railway junction when he was shot down by terrorist wearing British army uniforms. The attacks on British servicemen were acts of treachery that can be compared with the bombing of the USS Liberty.

The atrocities also included the King David Hotel bombing in which 91 were killed by the Irgun organisation. Also there was the savage killing of 20-year-old sergeants Clifford Martin and Mervyn Paice. The two men were kidnapped, held for 28 days and then strangled. Their bodies were left hanging in a eucalyptus grove and were booby trapped with land mines ■

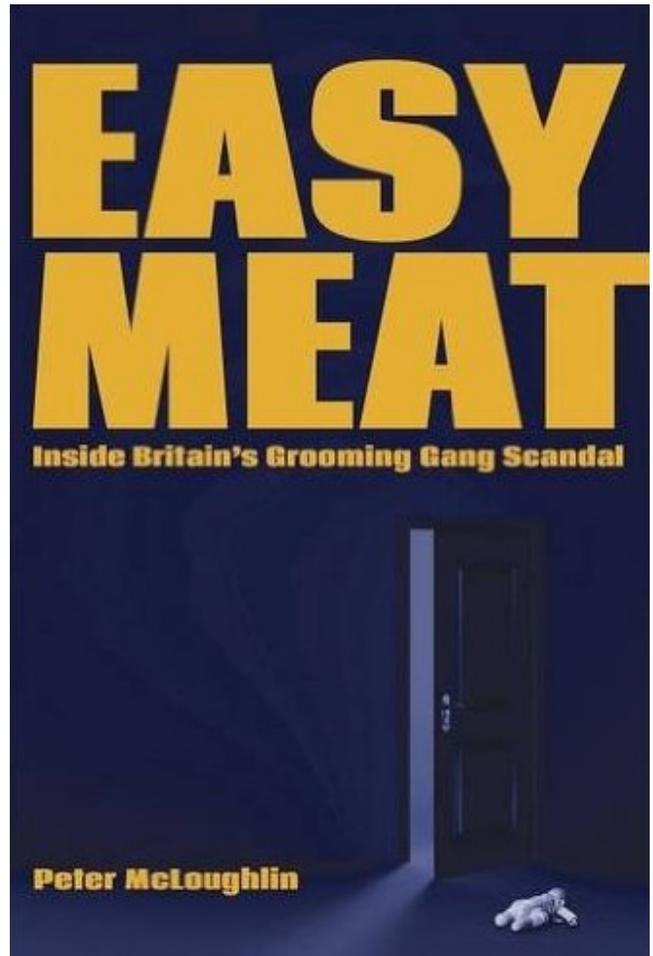
*The PM is married to Philip May who works as a senior executive is one of the world's largest and most powerful financial institutions, controlling \$1.4 trillion in assets. Its portfolio also includes \$20 billion of shares in Amazon and Starbucks. Los Angeles based Capital Group owns huge stakes in a variety of companies, including investment bank JP Morgan Chase, defence giant Lockheed Martin, tobacco company Philip Morris International, the pharmaceutical sector's Merck & Co, and also Ryanair.*

## **Easy Meat: Inside Britain's Grooming Scandal**

*The title from a phrase by Jack Straw, Jewish MP, who claimed the Muslim perpetrators were just like other young men 'fizzing and popping with testosterone'*

Peter McLoughlin spent years believing the Leftist narrative, namely it was 'a racist myth' that organised Muslim groups in Britain and the Netherlands (so-called 'grooming gangs') were luring white schoolgirls into a life of prostitution. But in 2009 he first encountered people who said their children had been groomed like this. These informants had non-white people in their immediate and extended family, and were thus unlikely to be racists. So McLoughlin dug deeper and what he found shocked him: there were mounds of evidence that social workers, police officers, Muslim organisations, journalists and even some Members of Parliament must have known about these grooming gangs for decades, and they had turned a blind-eye to these crimes. He also came across references to incidents where any proof had since vanished. McLoughlin spent several years uncovering everything he could and documenting this scandal before the evidence disappeared. He demonstrates that the true nature of this grooming phenomenon was known about more than 20 years ago.

While he was writing this book, Parliament was forced by rising anger in Britain to conduct its own low-key investigation. The eventual report concluded the grooming problem was basically in one town: Rotherham. Official reports finally admitted there were more than 1400 victims in this otherwise unremarkable town. McLoughlin argues the authorities will continue their cover-up of this scandal, with many thousands of new victims across the country every year. The criminal indicators in Rotherham are to be found in scores of towns across



***Easy Meat: Inside Britain's Grooming Gang Scandal***  
London: New English Review Press, 2016

Britain. McLoughlin's book is an attempt to get the public to wake up, for them to demand civilised solutions, because if the social contract breaks down, people may turn to vigilante justice as the prostituting of schoolgirls continues unabated. The book documents the hidden abuse of Sikh victims by grooming gangs, and how Sikhs in Britain have already resorted to vigilante justice. The book exposes how political correctness was used to silence potential whistle-blowers, and how this grooming phenomenon demonstrates that multiculturalism does not work. Every layer of authority in the British state comes under detailed examination to expose their part in the scandal. McLoughlin leaves no stone unturned, and at 130,000 words in length, it is likely to be the most detailed investigation of this scandal for years to come ■



## Islamic Pedophile-Marriages are Valid in Germany

Robin Classen Translation by Nash Montana.

The following report from the German website [Einwanderungskritik](#) (Immigration Criticism) is all but unbelievable: a district court has cited sharia law to validate a Syrian immigrant's marriage to a 14-year-old girl. An act that would land a native German man in prison for child molestation is being sanctioned by the court as a valid "marriage", simply because it is recognized as such by Islamic law.

With mass immigration, not only terrorism in Paris and Brussels and the sex crimes on New Year's eve came to Europe, but also very different social and moral values. For instance, Islam allows men to marry multiple women.

Extremely problematic: Mohammed married his "favorite woman" Aisha when she was just six years old. That is not an unusual Islamic opinion; this is widely uncontested knowledge in Sunni as well as in Shiite Islam. In Germany however, as part of sanctioned lying to advance the cause of Islam (taqiyya), those who ask critical questions are often told: Aisha was after all already 14 years old when she married the 50-year-old Mohammed. Even more common is the lie that around the year 700 children were a lot more sexually mature. That one cannot compare the nine-year-old Aisha therefore with a nine-year-old of today, that she was a complete woman. That all the focus on cleanliness and

coddling in the modern world is what delays a girl's physical maturity more and more ....

### Forced marriage of children is completely okay in Islam

Since Mohammed was deemed to be an exemplary ideal and virtuous man, this moral assessment applies as well to his marriage with multiple women and the child Aisha, which is why forced marriages of children in Shiite as well as in Sunni Islam are entirely normal. Often children die on their wedding night due to fatal internal bleeding caused by their Muslim husbands. This behavior is now entering Germany.

Here's the case of a 22-year-old Syrian man and his 14-year-old wife — probably a more benign example — a couple who came to Bavaria at the end of 2015. They are also cousins — since marriages among relatives, too, is a custom that is accepted in Islam, which has for centuries harmed the gene pool of the Islamic peoples. According to one BBC study 55 % of the Pakistanis living in Great Britain are married to relatives. And worldwide, half of all Muslims are living in incestuous marriages. The consequences are an average IQ that is 10 points lower, and a significantly higher risk for psychological and physical illnesses.

## **Youth welfare service unsuccessfully tried to protect the child from German justice**

The two youths were separated immediately after their arrival in Germany: The Youth welfare office took the child into custody. The man then submitted a lawsuit — in all likelihood at taxpayer’s expense — and verified through a Syrian marriage certificate that he was effectively married to the child according to Syrian law. The district court then reinterpreted the lawsuit which demanded that the child be handed over to the husband, and granted visitation rights to the “couple” so they could meet alone on the weekends. But the youth welfare office lodged an appeal, arguing that the “wife” is a child and acts like a child. That she is not in a position to lead an autonomous, self-determined life as a “wife”, and that there is the danger that the two have sexual intercourse on the weekends, which according to German law constitutes sexual abuse of a minor.

The subsequent decision of the OLG Bamberg (regional appeals court Bamberg) is simply mind-blowing: The OLG decided that international privacy rights have to be applied to the Syrian couple. During the trial the court had received a “crash course in Syrian marriage law” and had decided that the couple were effectively married. That even the German “Ordre Public”, the public policy doctrine, cannot stand in the way of this. If anyone would like to know what is possible concerning the Islamization of German law, they should read the resolution from May 5, 2015, file reference 2 UF 58/16 of the Regional Appeals Court of Bamberg.

### **OLG is exclusively applying Sharia law**

One paragraph after another the judge cites openly and absent of all critique, sharia law, which they then apply one-to-one. For the Bavarian judges, according to their own statements, it is therefore only important “whether the marriage of a Muslim with a non-Muslim is void”, since Islamic law prohibits such. In other words, if there were two refugees with a Syrian marriage certificate, and then it emerged that one of the two was a Christian, a German court would void

the marriage, since a Muslim Herrenmensch (overlord) cannot be married to a Christian Untermensch (subhuman).

According to Syrian-Islamic marriage right there is a minimum marriage age of 13 years, but it is invalid if the wedding has already been performed. So therefore, there really is no law for a minimum age, but this seems to pose no problem for Bavarian judges. It seems more important to the court in Bamberg that the dowry was paid by the parents:

*Apart from that, Article 51, section 2 of the PSG (strengthening of the care-giving act) on defective marriage contracts after cohabitation, decides, among other things, the obligation of paying the dowry, the obstacle of in-law relationship to marrying, and the obligation of observing the legal waiting period in cases of dissolution of marriage either by divorce or death. Therefore, Articles 47 to 52 PSG cannot be interpreted as a regulation to the effect that a defective marriage contract after cohabitation leads to a void marriage.*

### **The child has to endure abuse so that “integration” is successful**

After all this, the court came out with the real tear-jerker: The “husband and wife” had endured so much together already during their “flight”! Additionally, a recognition of their marriage for the purpose of integration is vital. The two had already rejected participation in integration courses long before their marriage was validated, the German judges seriously lamented. The youth welfare office and parents do not play a role anymore for the court: The child is legally married and, according to Syrian law, parental responsibility has thereby lapsed. Punishability according to § 182 III StGB is swept under the rug by the OLG Bamberg: That counts as “a matter of interpretation”. The bottom line is that the higher regional court, as the second most highest civil rights entity, has applied sharia law, which thus with one swipe suspends German family law, and especially criminal law, and has therefore deprived a 14-year-old girl of all protection given to her by the youth welfare services, and instead has exposed her to her “husband” defencelessly■

# Non-Paying Invaders

## “Sold for Body Parts”

The New Observer

Non-white invaders who cannot pay smugglers the full fare for their trip across the Mediterranean Sea are sold to murderers to be cut up and used for body part organ sales, an Italian court has heard. Eritrean Nuredein Wehabrebi Atta made the admission before he was sentenced to five years in prison by a Palermo court for his role in a people smuggling enterprise.

[According to the Repubblica newspaper’s Palermo edition](#), Atta told the Italian police that invaders who could not pay the full fare were seized and “sold for €15,000 [each] to groups, particularly Egyptians, who are equipped for harvesting organs.”

Atta was giving testimony in a court case involving 38 smugglers—25 Eritreans, 12 Ethiopians, and one Italian. The Italian trafficker was identified as one Marco Pannelli di Macerata, 46 years old.

The *Repubblica* newspaper said that Atta described in detail the “flourishing immigration racket operating across the Channel of Sicily,” but his admission of organ trafficking had taken even the police by surprise.

“Bodies of hundreds of migrants who do not pay are killed even before starting the boat trip,” the paper said.

The police also identified that the financial nerve center of the operation is in Rome, where “huge flows of money take place, using the so-called “hawala method” of transacting.

The hawala system originated in Arab countries, and works with the money being paid to an agent who then instructs an associate in the relevant country or area to pay the final recipient.

Police seized over half a million euros and US \$25,000 from a perfume shop in Rome’s Via Volturno, along with a ledger containing “hundreds of foreign names.”



*Arrested invaders outside the Palermo court house*

The investigators concluded that those who paid the most were brought into the country not by sea, but by “legal family reunifications”—with the “families” being created to set up the path to entrance.

For anywhere between €10,000 and €15,000, the smugglers are also able to arrange fake marriages for the invaders to get into Europe, the *Repubblica* article continued.

These invaders can land in Europe by airplane, “without risking their lives on rafts” at sea. The money for this route comes via Dubai, and is “banked” at a shop in Rome right in front of the Ministry of Infrastructure.

Along with the invaders in the boats, he also revealed drugs are commonly smuggled—and brought ashore by the helpful European naval units who “rescue” them at sea.

\* More than 4,500 African invaders pretending to be refugees were plucked from the sea recently in more than 30 different missions by European Union navies.

[According to the Zeit newspaper in Germany](#), the Italian coast guard, assorted “aid” organizations, and “naval vessels from EU partner countries” were involved in the operations. The single largest invader boat was described as an “unseaworthy ship” upon which 435 Africans—among them 124 women and 18 children—had “risked the dangerous crossing to Europe,” an official statement said ■ [TNO Staff](#)

## *Clove Essential Oil*

- Increases apoptosis (programmed cell death)
- Decreases the protein coding gene E2F1 (also known as survivin)
- Inhibits the rapid growth of cancer cells
- Inhibits onco-proteins known to be highly expressed in breast cancer cells and tissues
- Not toxic to normal, healthy cells
- Targets cancers such as breast, colon and esophageal



## **Oil of Cloves –**

### **the Aromatic, Anti-Cancer Essential Oil**

**Marnie Clark**

**C**love, the aromatic and exotic spice, has a long history of medicinal use going back many centuries into early human history. Clove was highly regarded by the German abbess Hildegard von Bingen (1098-1179) for its medicinal properties. Clove is also well known in the traditional medicine of India and China.

Clove comes from clove trees (*Syzygium aromaticum*) which grow in tropical regions. Oil of Cloves (also known as clove oil or clove essential oil) is steam distilled from flower buds and stems.

**Clove has several interesting properties, due mainly to its high content of a phytochemical known as eugenol.** Clove oil consists of about 75-85% eugenol.

Eugenol is creating interest in both conventional and alternative medicine because of its ability to effectively stop cancer cells.

#### **Clove Oil's Interesting History**

Clove has been used for centuries for numbing pain, repelling internal parasites, arthritis and rheumatism, and for treating throat, sinus, and lung infections.

**Clove is a natural anti-coagulant (see warning at**

**end of article), with anti-fungal, antioxidant, anti-bacterial, anti-tumoral, anti-viral, and anti-inflammatory properties.** All the important anti's!

An excellent illustration of clove's anti-viral capabilities occurred in Indonesia in the mid-17th century. The people of Indonesia's islands of Ternate and Tidore (historically called the Spice Islands) used clove extensively throughout their history for wellness. During the mid-1600's the Dutch East India Company controlled the spice trade in the Spice Islands and gained complete control of the clove trees in this area. Any clove trees discovered that didn't belong to the Dutch East India Company were destroyed, thus allowing them to have a complete monopoly of this and other spices.

As a consequence, the islanders who relied on those clove trees died from the epidemics that raged through the region, brought to them courtesy of the same Dutch colonists. Such is the power of clove to protect us.

#### **Oil of Cloves, Eugenol, and Cancer**

The most exciting and promising research on clove essential oil relates to its anti-cancer benefits. Most

of the researchers who study clove essential oil for any length of time agree it has great promise – not only for its ability to kill cancer cells, but as a natural chemopreventive (cancer prevention) agent.

**Clove essential oil has been found to have cytotoxic (cancer cell killing) properties against a line of breast cancer cells** known as MCF-7. These cells are invasive ductal carcinoma (IDC) with both estrogen and progesterone receptors (ER+/PR+). A 2014 study investigated different clove extracts, including water, ethanol, and essential oil and found that the essential oil provided the most cytotoxic activity against the MCF-7 cells.

Researchers stated, *“Cloves are natural products with excellent cytotoxicity toward MCF-7 cells; thus, they are promising sources for the development of anticancer agents.”*

An earlier 2013 study investigating the anti-cancer potential of eugenol found the phytochemical in highest quantity in clove. Researchers tested eugenol against different breast cancer cell lines including the aforementioned MCF-7 breast cancer cells. They also tested eugenol against MDA-MB-231 cells, which are [triple negative breast cancer cells](#) and invasive ductal carcinoma.

**Researchers discovered that eugenol increased apoptosis (planned cell death, lacking in cancer cells).** It also decreased the protein coding gene E2F1 (also known as survivin). Eugenol also

inhibited the rapid growth of these cells. It inhibited onco-proteins known to be highly expressed in breast cancer cells and tissues, both in vitro (test tubes) and in vivo (inside the body). Eugenol was found not to be toxic to normal, healthy cells.

For women with estrogen-receptor positive breast cancer looking for natural anti-estrogen products, clove essential oil provides one other exciting benefit. A 2012 study revealed that eugenol not only exhibited growth inhibition and promoted apoptosis (as described in the previous study) but also exhibited an ability to act as an antagonist to estrogen. Researchers found eugenol “to have compounds that have similar or even better affinities to ER than tamoxifen and its metabolites.”

**Clove essential oil is not only useful for breast cancer. There are plenty of studies showing its benefits for liver cirrhosis, for colon cancer, and esophageal cancer.**

Indeed, because of clove’s anti-inflammatory and antioxidant properties as well as its ability to effectively stop the growth and spread of many cancer cell lines, oil of cloves shows great promise. Its natural healing properties and anti-cancer benefits will no doubt continue to be studied extensively in years to come ■

For further information visit [The Truth About Cancer](#) website.



## What is Christian Identity?

William Finck

**Christian Identity**, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

**Christian Identity** is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

**Christian Identity** is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [[It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames](http://christogenea.org/content/william-finck-patriot-dames)] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at <http://christogenea.org/what-christian-identity-is-not>



## Announcements

The Saxon Messenger can be contacted by email [editor@saxonmessenger.org](mailto:editor@saxonmessenger.org)

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

## Christian Identity Radio

### **CHRISTOGENEA 8 pm EST FRIDAY Biblical Exegesis and Commentaries**

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Notes from Commentary on Revelation posted at <http://christreich.christogenea.org/revelation>

### **CHRISTOGENEA SATURDAYS 8 pm EST**

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Archives at <http://christogenea.org/podcasts/saturdays>



If you have not yet connected to the Christogenea Voice/Chat Server go to <http://christogenea.net/connect>  
RSS feeds for recent programs: <http://christogenea.org/audio/feed> these feeds can also be accessed from iTunes and similar services

## **Christogenea 24/7 Internet Radio Streaming**

A listing of the radio streams can be found at <http://christogenea.org/home/christogenea-internet-radio>  
Traditional flash players can also be found at <http://christogenea.org/players.html>  
or Search for Christogenea in Winamp or at Shoutcast.com